

# Chelmsford School Department School Committee

Notice of Public Meeting

Email Posting to townclerk@townofchelmsford.us Thank you.

As required by G.L. c. 30 A, §18-25

DATE: Tuesday November 18, 2025 TIME: 6:00 p.m. ROOM: Conf. Room 1

PLACE: CPS Central Administration Office ADDRESS: 230 North Road

Filed with Town Clerk:

The Chelmsford School Committee (CSC) intends to conduct an in-person meeting on the date and time specified. The meeting will be live-streamed by Chelmsford Telemedia for interested community members to access and watch. Interested community members may e-mail Superintendent of Schools, Dr. Jay Lang, at <a href="mailto:langi@chelmsford.k12.ma.us">langi@chelmsford.k12.ma.us</a> prior to 12:00 p.m. on Tuesday November 18, 2025 to be scheduled to provide in-person input under the public participation portion(s) of the agenda.

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

#### **CHAIR OPENING STATEMENT**

#### **CONSENT AGENDA**

- 1. Approval of the minutes of the regular school committee meeting of October 21, 2025
- 2. Approval of the minutes of the regular school committee meeting of November 3, 2025

# **CHS STUDENT REPRESENTATIVE ANNOUNCEMENTS**

#### **GOOD NEWS**

### **PUBLIC COMMENTS:**

The School Committee will hear from members of the public on items listed under New Business on the posted agenda. Speakers are asked to limit comments to 3 minutes to allow others an opportunity to speak. The School Committee will not respond directly to public comments, however will try to address comments when the item is reached on the agenda.

#### **NEW BUSINESS**

1. Spotlight on the Departments: English Language Arts (Grades 5 – 12)

2. Parker Middle School Building Project – Community Visioning Sessions:

a. Thursday November 20, 2025 7:00 p.m. Chelmsford Elks, 300 Littleton Road

b. Wednesday December 17, 2025 7:00 p.m. Chelmsford Elks, 300 Littleton Road

3. FY2027 Capital Planning & Prioritization

4. Personnel Report: October 2025

5. Approval of Field Trip Requests

#### **REPORTS**

1. Liaison Reports

# **ACTION/NEW ITEMS**

1. Request for Reports & Updates

# **PUBLIC COMMENTS:**

The School Committee will hear from members of the public on general matters of education interest. Speakers are asked to limit comments to 3 minutes to allow others an opportunity to speak. The School Committee will not respond directly to public comments, however will try to address comments at future meetings.

# **ADJOURNMENT**

# CHELMSFORD SCHOOL COMMITTEE REGULAR MEETING October 21, 2025 Meeting Minutes

**Members Present:** Mr. Dennis King (Chair), Ms. Maria Santos (Vice Chair), Ms. Diana Lebeaux (Secretary) and Ms. Susan Mackinnon and Mr. John Moses.

**Also present:** Dr. Jay Lang (Superintendent), Dr. Linda Hirsch (Assistant Superintendent) and Ms. Joanna Johnson-Collins (Director of Business & Finance)

# **Call to Order**

Mr. King called the meeting to order at 6:00 p.m.

# Pledge of Allegiance

# **Chair Opening Statement**

"This meeting is being live-streamed by Chelmsford Telemedia and posted to the CPS website for interested community members to access and watch. In-person public participation will be taking place tonight in accordance with the Chelmsford School Committee Public Participation Policy. Anyone speaking tonight during the public input portion of this meeting has notified the superintendent's office of their desire to speak and has been provided with these guidelines. Upon request written comments received no later than 12:00 p.m. on the day of this meeting will also be read and made part of the record of the meeting during the second public comment session."

The Chair asked to "take a moment to remember a longtime Chelmsford educator, Dennis Hunt, who recently passed away". He taught science at McCarthy Middle School for over 30 years and was The Massachusetts Biology Teacher of the Year in 1995. He was an inspiration to The Chair to become a teacher! A moment of silence to honor Mr. Hunt was held.

#### **CONSENT AGENDA**

1. Approval of the minutes of the regular school committee meeting of October 7, 2025

Ms. Santos moved to approve the minutes of the regular school committee meeting of October 7, 2025. Ms. Lebeaux seconded. Motion carries 4-0 with Mr. Moses abstaining.

# CHS STUDENT REPRESENTATIVE ANNOUNCEMENTS

Patrick shared that school picture retakes will be held tomorrow. A Senior Halloween Dance will take place at CHS on October 25<sup>th</sup>. The Class of 2027 student representatives had a Halloween movie night on October 18<sup>th</sup>. Term 1 ends October 31<sup>st</sup>.

Richie added there will be a half day of school this coming Thursday. The CHS Volleyball Team won a tough match against Central Catholic but remained unbeaten and won the MVC Title as first in The State! PSAT exams were held last Saturday. The Pep Rally will be held next month

and students are excited about this event. The CHS Theatre Guild will present the musical, *Oklahoma*, starting on November 21<sup>st</sup>.

#### **GOOD NEWS**

Dr. Hirsch stated that the "Third Visioning Session" for The Parker Building Project for staff and parents was held just before this meeting. Tomorrow night from 7:00 to 9:00 p.m. the public session will be held at the Elks.

Ms. Santos thanked The Town for school projects which were approved last night at Town Meeting!

Mr. King added that the CHS Baseball Team was on the cover of *The New England Baseball Journal* for winning the State Championship last spring!

# **PUBLIC COMMENTS:**

None

#### **NEW BUSINESS**

# 1. Spotlight on the Departments: Fine & Performing Arts

Dr. Christy Whittlesey K-12 Fine and Performing Arts Coordinator, came to the table surrounded by student members of The Fifth Grade Parker Chorus and Ms. Martha Robinson. She shared that PD focus is on "Accessible Arts Education". This is presented by the Berklee College of Music Institute for Accessible Arts Education and "offers a framework for inclusive arts instruction to support and empower students of all abilities". The author of Accessible Arts Education, Rhoda Bernard, will visit with Chelmsford's music educators on October 23. All students can participate fully in music education regardless of ability. All k-12 Chelmsford Public School students learn and are assessed through the DESE Standards in the four domains of: creating; presenting/performing; responding and connecting. Visual Arts teachers K-8 continue to examine and refine the curriculum with the focus on: alignment in content areas; development of 21st century skills; integration of new media and integration and integration of diverse artists to ensure varied cultural perspectives. Dr. Whittlesey is thankful to the Arts Team for providing the "highest quality programming for our students"! Her slide show includes a sharing of upcoming events in theatre, visual arts, and music. Details on these events may be found on the district website and in S"Mores from the superintendent. To fully appreciate the amazing talents and accomplishments of our students in the arts and to enjoy the wonderful performance of Tower of Strength by The Parker Chorus, please watch this presentation on Chelmsford Telemedia YouTube!

# 2. Approval of 2025/26 Superintendent & School Committee Goals

Dr. Lang included these updated goals in tonight's agenda packet.

Ms. Santos moved to approve the Chelmsford School Committee goals for the 2025/26 school year. Ms. Lebeaux seconded. Motion carries 5-0.

# Ms. Santos moved to approve the Superintendent's goals for the 2025/26 school year. Ms. Lebeaux seconded. Motion carries 5-0.

Dr. Lang will post these to the district's website tomorrow and start the tracking mechanism.

# 3. MASC Voting Delegate – Fall 2025 Membership Meeting

No Committee member will be able to stay at the meeting long enough to be an in-person voting delegate. The Chair will forward an email to the "division chair" at MASC to let them know how The Committee voted on the "resolutions" but none will still be in attendance to vote at the conclusion on the Fall Meeting. He will also ask if the voting on the resolutions could be scheduled to fall on one of the full days of the annual meeting.

# 4. SC Policy Action: IHAIA – Middle School CTE Exploration

Dr. Lang stated that this was on the agenda of the last meeting for discussion purposes. The policy is on tonight's agenda for action. Once approved Dr. Lang will submit it to DESE and put it on the district's website.

# Ms. Santos moved to approve the Middle School Career and Technical Education Policy as presented. Ms. Lebeaux seconded. Motion carries 5-0.

# 5. Parker Middle School Building Project – Community Visioning Sessions:

Dr. Lang is including this in tonight's agenda to remind the community that three public visioning sessions will be held for the Parker Middle School Building Project, with the first being held tomorrow night. It will not broadcast live but will be recorded for future viewing by Chelmsford Telemedia. Tomorrow night everyone will be brought up-to-speed and the evolution of the project and locations being considered. Left Field, our project manager, will attend as well as Al3, our designer. A summary of the three internal visioning sessions will be presented. The time-line for the project will revealed. The first submission to the MSBA is due in January. Information may also be found on the district website for the Parker building Project.

- a. Wednesday October 22, 2025 7:00 p.m. Chelmsford Elks, 300 Littleton Road
- b. Thursday November 20, 2025 7:00 p.m. Chelmsford Elks, 300 Littleton Road
- c. Wednesday December 17, 2025 7:00 p.m. Chelmsford Elks, 300 Littleton Road

# 6. FY2026 Budget Report: 1st Quarter Financials (July 1 – September 30, 2025)

Ms. Johnson-Collins included a memorandum and supporting data in tonight's agenda packet for The First Quarter Financial Report. She spoke to this sharing information on variances through September 30, 2025. At this time the budget is "favorable". Additional Circuit Breaker Funds were received in July totaling \$280,000. This report also contains update data on the Grant and Revolving Funds.

Ms. Santos moved to accept the report just presented to us on our financial standing, the First Quarter Financial Report for fiscal year for 2026. Ms. Lebeaux seconded. Motion carries 5-0.

# 7. FY2027 Capital Planning & Prioritization

Dr. Lang began by sharing slides of work done during the spring/summer of 2025 including: the secure entryways at five remaining schools; the Byam Elementary School Library; new basketball hoops at Byam, Harrington, South Row and Center (that may be adjusted for the height of the players); renovated hard wood floor at the Harrington gym and painting of the red exterior of CHS. Additionally, at CHS the wood shop was gutted and rebuilt which includes a tech lab. All of these improvements have been well-received!

Dr. Lang shared his list in tonight's agenda packet of the rolling five-year Capital Plan with recommended Capital Projects for FY2027. Several projects on the list have already been completed and will be removed from the list going forward. Some cosmetic projects related to Parker are deferred, while safety projects **are not!** The Schools will be working with the Chelmsford DPW on some projects. Updated recommended projects will be shared at the next regular meeting. No action is required tonight. Dr. Lang's presentation tonight may be watched in full on Chelmsford Telemedia You/Tube. The slides of the work done are especially impressive!

#### 8. Personnel Report: September 2025

No action required.

# 9. Approval of Field Trip Requests

Ms. Santos moved to approve the Chelmsford High School 2026 Senior Class Banquet at Alpine Grove in Hollis, New Hampshire on June 5, 2026. Ms. Lebeaux seconded. Motion carries 5-0.

### **REPORTS**

#### 1. Liaison Reports

Ms. Lebeaux reported on the Parker/McCarthy PTO meeting held on October 9<sup>th</sup>. Restorative Circles are in place at Parker. Many extracurricular are planned. The Bionic Program was well-received. McCarthy has a new Assistant Principal, Christopher Cowan, who attended the PTO meeting. McCarthy is pleased to now have two Supervisors of Students this year. They are in the process of establishing a chapter of The Best Buddies Program at McCarthy. Recycle Day with Center School will be held on November 8<sup>th</sup>.

Ms. Santos attended The Council of Schools meeting as did Dr. Lang and Dr. Hirsch. The Council will hold the Community Read-In in early March of 2026. They also heard from the principals of some schools. Currently, there is a problem getting school volunteers, so Ms. Santos encourages families who are able to volunteer in school to do so.

The Chair shared that the Parker Building Committee met earlier this evening. Many updates were shared and will be part of tomorrow night's public forum.

# **ACTION/NEW ITEMS**

Ms. Santos requests an update for class sizes. Dr. Lang reports on that each November and will do so next month.

The Chair shared that The Committee's Al Workshop will take place on November 3<sup>rd</sup>. On November 10<sup>th</sup>, The Tri Board will meet.

# **PUBLIC COMMENTS:**

None

ADJOURNMENT at 7:20 p.m.

Ms. Santos moved to adjourn. Ms. Lebeaux seconded. Motion carries 5-0.

Respectfully submitted,

Sharon Giglio, Recording Secretary

# Chelmsford School Committee Regular Session Meeting Minutes Monday November 3, 2025

Meeting Time: 6:00 p.m.

Meeting Location: CPS Central Administration Office, 230 North Road, Conference Room

School Committee Members Present: Dennis King (Chair), Maria Santos (Vice Chair), Diana Lebeaux (Secretary), Susan Mackinnon and John Moses.

Also Present: Jay Lang (Superintendent), Linda Hirsch (Assistant Superintendent) and Bill Silver (Director of Information, Communication and Technology Services)

The meeting was called to order at 6:03 p.m. by Chair King.

Assistant Superintendent Hirsch introduced and provided an overview of the work Amanda Bickerstaff, founder of AI for Education, did with the CPS administration this past summer and work she is planning to do with teaching staff during the full professional development day tomorrow, Tuesday November 4, 2025.

The following topics were discussed:

### 1. Introduction to Generative AI

- Defined generative AI as tools that create new content (text, images, code, etc.).
- Examples discussed: ChatGPT, DALL·E, Claude, Bard.
- Brief overview of Al's evolution and its growing role in education.

#### 2. Applications in Education

- For Educators:
  - Automating lesson planning, grading, and feedback.
  - Generating quizzes, rubrics, and instructional materials.
  - Supporting differentiated instruction for diverse learners.
- For Students:
  - Personalized tutoring and study support.
  - Writing assistance and idea generation.
  - Language translation and accessibility tools.

#### 3. Benefits of Generative AI

- Increases efficiency and reduces administrative workload.
- Enhances student engagement and creativity.
- Promotes inclusive learning environments.
- Enables real-time, adaptive feedback.

# 4. Risks and Ethical Considerations

- Academic Integrity: Concerns about plagiarism and misuse.
- Bias & Misinformation: Potential for inaccurate or biased outputs.
- Privacy: Issues around data security and student information.
- Over-reliance: Risk of diminishing critical thinking skills.

# 5. Implementation Strategies

- Develop clear AI usage policies and guidelines.
- Provide training for educators and students on responsible use.
- Thoughtful integration into curriculum and instruction.
- Emphasize transparency and human oversight in AI use.

#### 6. Future Outlook

- Al as a co-pilot in lifelong learning.
- Shifting educator roles from content delivery to facilitation.
- Importance of AI literacy in K–12 and higher education.
- Continued innovation and research in Al-powered tools.

A motion was made by Susan Mackinnon, seconded by Diana Lebeaux, to adjourn the meeting at 8:07 p.m. Approved 5-0.

Respectfully Submitted,

Jay Lang, Ed.D.
Superintendent of Schools

Jay Lang, Ed.D., Superintendent

# **Memorandum**

To: Members of the School Committee

From: Jay Lang, Ed.D., Superintendent of Schools

Date: November 14, 2025

Re: Spotlight on the Departments: English Language Arts – Grades 5 – 12

Attached please find a PowerPoint presentation provided by Ms. Abbey Dick, Department Coordinator for English Language Arts. I look forward to hearing Ms. Dick's presentation and discussing the work that is ongoing in the district with respect to this subject area.



# English Department, Grades 5-12 November 18, 2025

# **FACULTY**

Parker: 17 teachers

McCarthy: 8 teachers

CHS: 13.4 teachers



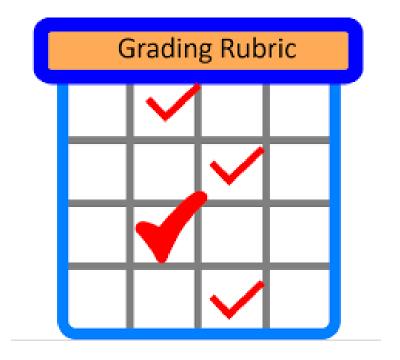
STANDARDS: Reading Literature, Reading Informational Texts, Reading Foundational Skills (5), Writing, Speaking and Listening, Language

# Regular data meetings to track student growth









# **Concerns:**

Student are struggling to show what they know. We need more consistency when teaching writing.

# 2025-2026 Focus: Idea Development Thesis Evidence/Details from the Text Organization Expression of Ideas/Elaboration

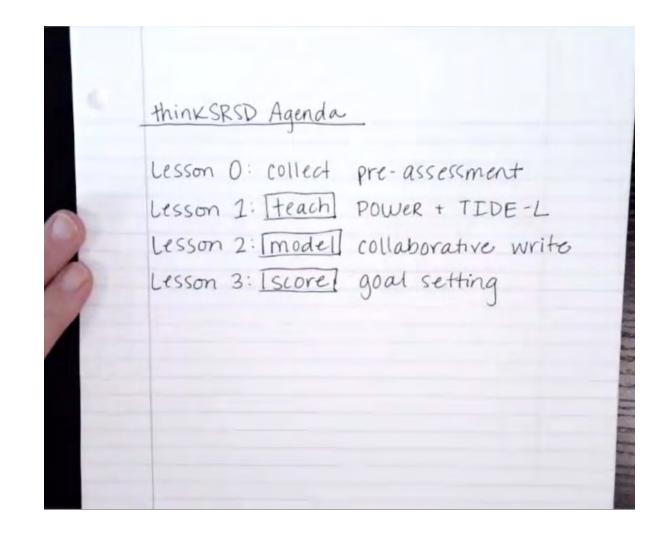




- Consistent acronyms/concepts between schools, grades, and classrooms, K-8
- Shared system of protocols and strategies
- Clear instruction to support all learners

# **ThinkSRSD**

A series of explicit lessons to build students' skills and confidence.



# ThinkSRSD: What's the gist?

Who or what?	Did what? (action)	When and where?	Why/what happened?
Who or what is the text about?	What big event(s) happened?	Setting?	

**Pre-read for a gist**: A two-for one! First, your students will summarize what they read into a one sentence main idea statement. Doing so both builds their comprehension and assesses it so you know whether to move on or review. Even more, it offers a convenient way to tuck in daily evidence-based practices for sentence instruction.

# ThinkSRSD: the process



# ThinkSRSD: highlighting exemplars

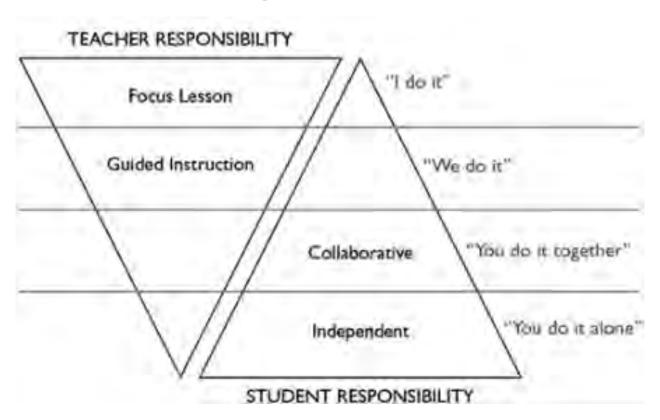
Phil Knight had strong people skills that made it easier for him to form relationships. Phil Knight met with Japanese executives from the shoe company, Tiger. He would advertise through flyers and would sell directly to his customers, sometimes inviting them inside his house. Another way he sold shoes was going to track meets. He would offer different types of shoes and showed his customers his knowledge of his shoes. While he was meeting with the Japanese executives, he used strong reasoning to convince them to let him sell their product in the U.S. He showed respect and confidence when being asked tough questions as well. He was not only able to form a mutual respect with the Japanese executives, but was able to form valuable connections with his customers when he began selling. Being in the unfamiliar territory that was Japan, Phil was at a disadvantage, but his skills were recognized locally and internationally. Phil's ability to communicate with different types of people would only lead to his dream becoming a reality. Phil Knight used unwavering self motivation and excellent people skills to build a strong foundation for the empire of Nike.

# ThinkSRSD: scoring

Name & I	ame & Essay:				
sub clai	Supports the thesis	1			
Informa tion	"best" info to support the claim: relevant, shows not tells, (no quote 0)	2	1		
<b>D</b> et. analysis	Proves (sub) thesis / claim and connects to information	3	3		
Sub end	Sums it up	1			
Vocab	3-5 strong vocab words (bolded) per paragraph	2	2		

# Both students and teacher score to align understanding

# ThinkSRSD: releasing writers



# Advanced Coursework Available to All Students

**AP Language and Composition AP Literature and Composition** 

Modern World Literature Modern American Literature Writing for College Journalism



# Thank you!

English Department Grades 5-12 November 18, 2025





REINVENTING

# PARKER MIDDLE SCHOOL UPCOMING COMMUNITY FORUM:

**THURSDAY** 

NOV 20, 2025

Chelmsford Elks Lodge (300 Littleton Rd) @ 7:00pm

For all interested Community Members





Massachusetts School Building Authority www.massschoolbuildings.org





REINVENTING

# PARKER MIDDLE SCHOOL UPCOMING COMMUNITY FORUM:

**WEDNESDAY** 

**DEC 17, 2025** 

Chelmsford Elks Lodge (300 Littleton Rd) @ 7:00pm

For all interested Community Members





Massachusetts School Building Authority www.massschoolbuildings.org



Jay Lang, Ed.D., Superintendent

# Memorandum

To: Members of the School Committee

From: Jay Lang, Ed.D., Superintendent of Schools

Date: November 14, 2025

Re: FY2027 Capital Planning & Prioritization

I provided a document at the regular meeting on October 21, 2025 to begin discussion and prioritization of projects to be submitted for consideration to the TOC Capital Planning Committee this year. I provided the FY25 – FY29 capital plan prioritization document that includes the next 3-years of projects of the previously approved 10-year capital plan for the Chelmsford Public Schools.

I also sent the attached memo to John Sousa, Town Finance Director/Treasurer, as a placeholder for the TOC Capital Planning Committee to review. The TOC Capital Planning Committee convened for their first meeting Thursday November 13, 2025 and will convene next on Wednesday November 19, 2025 to review the school department's capital requests. As we know the TOC has limited funds for capital projects, I feel we should prioritize this list of \$ 2.8 million and present the \$ 2.8 million prioritized list with the remaining projects to show the overall need within the school department for continued capital funding in the coming years to extend the useful life of our aging school facilities.

Jay Lang, Ed.D., Superintendent

# **Memorandum**

To: John Sousa, Finance Director/Treasurer

From: Jay Lang, Ed.D., Superintendent of Schools

Date: November 4, 2025

Re: FY2027 Capital Plan Requests – Chelmsford Public Schools

At the regular meeting of the Chelmsford School Committee on November 18, 2025, committee members and administration plan to have a discussion pertaining to priorities for the FY27 capital plan requests. Below is a list of the FY27 capital projects totaling \$ 2.85 million to be submitted to the capital planning committee for consideration as follows:

Rec.	Amount	School	Project Description
Priority		Byam	
1	\$ 700,000	Elementary School	Replace/rehabilitate parking lot, replace sloped granite curbing, and ADA exterior improvements.
2	\$ 251,490	Byam & South Row Elementary Schools	Building Safety & Security Upgrade: Replace clock/intercom/PA system w/ integrated ENS System (Harrington model). The FY27 budget figure assigned to this project is \$ 767,421.
3	\$ 400,000	Byam & Harrington Elementary Schools	Building Safety & Security Upgrade: Replace/Upgrade the building intrusion (security) and fire panel systems. The FY27 budget figure assigned to this project is \$ 1,157,475.
4	\$ 113,850	McCarthy Middle School	Building Safety & Security Upgrade: Install a bi-directional antenna system to enhance portable radio communication with first responders.
5	\$ 1,100,000	Chelmsford High School, Harrington Elementary School, and McCarthy Middle School	Funding to perform a Phase 1 assessment, schematic design, and cost estimates for the replacement of the roof at Chelmsford High School, McCarthy Middle School (Phase 2), and Harrington Elementary School. Further, funding to replace a portion of the roof at Chelmsford High School over the student dining rooms (café) is included.
6	\$ 150,000	Chelmsford High School	Switchgear Rehabilitation (Replace the original 1974 electrical switchgear, re-feed the existing feeders and branch circuits).
7	\$ 107,589	Harrington Elementary School	Install code-compliant non-slip floor throughout the kitchen and food service preparation areas.

	Jay Lang, Ed.D., Superintendent										
8	\$ 30,000	Chelmsford High School	Funding to perform a Phase 1 assessment, schematic design, and cost estimate for the renovation of the student locker rooms (including flooring and reconfiguration for team rooms). The FY27 budget figure assigned to this project is \$ 600,000.								
	\$ 2,852,929	Total									

Attached please find Capital Improvement Plan (CIP) Detail Sheets for all but three (3) projects being submitted by DPW Director Clancy.

#### PROJECT DETAIL

Project Title:	Building Safety & Security Upgrade: Integrated Emergency Not	ification Syste	m (ENS)
Department:	Schools	Category:	Building Infrastructure

# Description and Purpose:

Funding is sought to replace/upgrade the building clock/intercom and public address (PA) systems in all CPS schools over the coming fiscal years. An allocation of \$ 251,490 is sought in FY2027 to address Byam and South Row Elementary Schools. CPS IT installed the model system at Harrington Elementary School over the summer of 2025. The system will be replicated throughout all CPS schools, however the installation is very labor intensive and is proposed to be staggered over the next few fiscal years. Further funding to support this project will be requested in future fiscal years as follows:

FY2028: Chelmsford High School FY2029: McCarthy Middle School

FY2030: Center Elementary School and Westlands School



# RECOMMENDED FINANCING

	Source	Total Five	Estimated Expenditures by Fiscal Year							
	of	Year Cost in	FY	FY	FY	FY	FY	Five Year		
	Funds	FY24 \$	2027	2028	2029	2030	2031	Total		
A. Planning and Engineering										
B. Land & ROW										
C. Construction										
D. Equipment			251,490	-	-	-	-	251,490		
E. Other Costs										
TOTAL			\$251,490					\$251,490		
F. Annual Maintenance & Repair	Annual Maintenance & Repair									
<ul><li>(1) Operating Revenues</li><li>(2) Municipal GO Bonds</li></ul>		(3) Revenue Bo (4) Corporate I	\ / ·							

#### PROJECT DETAIL

P	roject Title:	Building Safety & Security Upgrade: Building Intrusion (securit	y) and Fire Pa	anel Upgrades
D	epartment:	Schools	Category:	Building Infrastructure

# Description and Purpose:

Funding is sought to replace/upgrade the building intrusion (security) and fire panel systems in all CPS schools over the coming fiscal years. An allocation of \$ 400,000 is sought in FY2027 to address Byam and Harrington Elementary Schools. The CPS 10-Year Capital Plan is carrying a substantially higher budget figure for each school as estimates were projected prior to upgrades to the access control and security camera systems at all CPS schools. The \$ 400,000 requested in FY2027 will fund an updated assessment of all CPS school buildings for intrusion and fire panel upgrades, design and cost estimates for future fiscal year capital requests, and completion of Byam and Harrington Elementary Schools. Further funding to support this project will be requested in future fiscal years as follows:

FY2028: Center Elementary School & Westlands School

FY2029: South Row Elementary School & McCarthy Middle School

FY2030: Chelmsford High School



#### RECOMMENDED FINANCING

	Source	Total Five	Estimated Expenditures by Fiscal Year							
	of Funds	Year Cost in FY24 \$	FY 2027	FY 2028	FY 2029	FY 2030	FY 2031	Five Year Total		
A. Planning and Engineering	Tunus	1 12 τ ψ	2027	2020	202)	2030	2031	Total		
B. Land & ROW										
C. Construction										
D. Equipment			400,000	-	-	-	-	400,000		
E. Other Costs										
TOTAL			\$400,000					\$400,000		
F. Annual Maintenance & Repair										
<ul><li>(1) Operating Revenues</li><li>(2) Municipal GO Bonds</li></ul>		(3) Revenue Bo (4) Corporate I	` '							

# PROJECT DETAIL

Project Title:	CHS Student Locker Room Flooring	
Department:	Schools	Category: Building Infrastructure

Description and Purpose:

Funding to perform a Phase 1 assessment, schematic design, and cost estimate for the renovation of the boys' and girls' student locker rooms (including flooring and reconfiguration for team rooms at Chelmsford High School. This project was earmarked for action in FY2027 with an estimated project budget of \$ 600,000. It has been a number of years since the budget was estimated and space purpose/use has been adjusted since initial project inception. Funding to assess the current use, design and perform cost estimating will allow for a better estimated total project budget request in the FY2028 capital plan cycle.



# RECOMMENDED FINANCING

	Source	Total Five	Estimated Expenditures by Fiscal Year							
	of	Year Cost in	FY	FY	FY	FY	FY	Five Year		
	Funds	FY24 \$	2027	2028	2029	2030	2031	Total		
A. Planning and Engineering										
B. Land & ROW										
C. Construction										
D. Equipment			30,000	-		-	-	30,000		
E. Other Costs										
TOTAL			\$30,000					\$30,000		
F. Annual Maintenance & Repair										
(1) Operating Revenues		(3) Revenue Bo	Bonds (5) State Aid (7) Special Assessments					sessments		
(2) Municipal GO Bonds		(4) Corporate D	Oonations		(6) Federal Aid		(8) Free Cash/	Other Funding		

# PROJECT DETAIL

				PROJECT DE	LIAIL				
Project Title:	Replace Kitchen an	ıd Food Servic	ce Preparation A	rea Floors					
Department:	Schools				Category:	Building Infr	astructure		
Description and Pu	urpose:								
	nt to replace the kitch		ervice preparation	area floors at H	larrington Elem	nentary			
RECOMMENDE	ED FINANCING					•			
		Source	Total Five		E	Estimated Expend	ditures by Fiscal	Year	
		of Funds	Year Cost in FY24 \$	FY 2027	FY 2028	FY 2029	FY 2030	FY 2031	Five Year Total
A. Planning and I	Engineering								
B. Land & ROW									
C. Construction									
D. Equipment				107,589	-		-	-	107,589
E. Other Costs									
	TOTAL			\$107,589					\$107,589
F. Annual Mainte	enance & Repair								
(1) Operating Rev	venues		(3) Revenue Bo	onds		(5) State Aid		(7) Special As	ssessments

(4) Corporate Donations

(6) Federal Aid

(8) Free Cash/Other Funding

(2) Municipal GO Bonds

# PROJECT DETAIL

Project Title:	Building Safety & S	Security Upgra	nde: Bi-Direction	nal Antenna Sys	stem					
Department: S	Schools				Category:	Building	g Infrastrı	ucture		
Description and Purp	ose:							~		
Funding is sought to install a bi-directional antenna system to enhance portable radio communication with and among first responders.										
RECOMMENDED	FINANCING									
		Source	Total Five		]	Estimated I	Expenditur	es by Fiscal	Year	
		of Funds	Year Cost in FY24 \$	FY 2027	FY 2028	FY 202		FY 2030	FY 2031	Five Year Total
A. Planning and Eng	gineering									
B. Land & ROW										
C. Construction										
D. Equipment				113,850		-	-	-	-	113,850
E. Other Costs										
	TOTAL			\$113,850						\$113,850
F. Annual Maintena	nce & Repair									

(5) State Aid

(6) Federal Aid

(7) Special Assessments

(8) Free Cash/Other Funding

(3) Revenue Bonds

(4) Corporate Donations

(1) Operating Revenues

(2) Municipal GO Bonds

School	Area	Scope of Work		imated ect Cost	Previous FY Deferral		FY25		FY26	FY27	FY28	FY29	FY30
CHS	All School	FY24 & FY25 Deferred: Renovate art classrooms	\$	450,000	\$ 475,000	\$	475,000	\$	475,000	Remove - Com	pleted with CPS	One-Time Funding	
South Row	Roof	FY25 Deferred: Partial roof replacement	\$ 1	.,200,000			1,200,000			Remove - MSBA Accelerated Repair Program - to be completed in the Summer		Ĭ	
1 South Row	All School	Replace rooftop exhaust fan units.	\$ 1	53,130		<b>→</b>	1,200,000	\$		Remove - MSBA Accelerated Repair Program - to be completed in the Summer			
		DPW Identified Project: Switchgear Rehabilitation						,		\$ 400,000	Remove - Being completed with FY24 Town Surplus Funds (Free Cash)		
McCarthy	Exterior	FY25 Deferred: Renovate/replace tennis courts	\$	245,000		\$	430,500	\$		Remove - Being completed with FY24 Town Surplus Funds (Free Cash)			

										Remove -
										Additional \$
										2,484,842
										allocated from
										FY25 Town
										Surplus Funds
										(Free Cash) to
										complete rear
										building roof
										over
										gymnasium,
										locker rooms,
										café, kitchen
										and modular
	NA COURT	D C	EVAL 8 EVAC Destinibly Defended, Destinibly and social security	_	4 200 000		250.000			
-	McCarthy	Roof	FY25 & FY26 Partially Deferred: Partial roof replacement	\$	1,200,000		\$ 250,000	\$	1,000,000	classrooms.
			EVOE Defended Added 1915 and 1917 1917 1917							
			FY25 Deferred: Add additional staff/visitor parking to the							
			front of the school (Approx. 29 spaces/4 handicapped) and a							
			new driving lane to allow for left only turn exiting the							
	McCarthy	All School	school. Sidewalks to be replaced where effected.	\$	150,000		\$ 150,000	\$	150,000	Remove - Completed w/ Police Parking Lot Project
			Construct secure entry vestibule w/ visitor management							
	Byam	School Safety	system					\$	160,000	Remove - Completed w/ FY26 Capital Funding
			Construct secure entry vestibule w/ visitor management							
	Center	School Safety	system					\$	135,000	Remove - Completed w/ FY26 Capital Funding
			Construct secure entry vestibule w/ visitor management							
	Harrington	School Safety	system					\$	160,000	Remove - Completed w/ FY26 Capital Funding
			Construct secure entry vestibule w/ visitor management							
	Parker	School Safety	system					Ś	160,000	Remove - Completed w/ FY26 Capital Funding
F			Construct secure entry vestibule w/ visitor management						,	, ,
	South Row	School Safety	system					Ś	135,000	Remove - Completed w/ FY26 Capital Funding
$\vdash$	McCarthy	All School	Replace boilers					Ś	700,000	Remove - Completed w/ FY26 Capital Funding
┢	iviccartify	All School	replace boliers					٧	700,000	Remove - Completed w/ 1120 Capital Funding
										Remove -
										Refinishing the
										hardwood
										flooring at the
										stage was
										determined to
										be acceptable
										and most cost
	Byam	Cafeteria	Replace the hardwood flooring at the stage.	Ś	31,499			Ś		effective.
- 1	274111	Ca. Ctcria	make and the state of the state	Υ.	31,733			۲	47,243	

_									
									Remove -
									Refinishing the
									hardwood
									flooring at the
									stage was
									determined to
									be acceptable
									and most cost
	Center	Gym	Replace the hardwood flooring at the stage.	\$	31,119		\$	46,679	effective.
			Replace five (5) unit ventilators in the Art wing of the						
	CHS	All School	building.	\$	57,684		\$	57,684	Remove - Completed w/ FY25 Capital Funding
T	Harrington	Cafeteria	Replace stair treads leading to the platform area.	\$	2,459		\$	2,459	Remove - Completed with CPS One-Time Funding
T					,		Ė		j j j
		1							Remove -
									Completed
									with CPS One-
	Harrington	All School	Replace clock system, current system is obsolete.	Ś	45,540		Ś		Time Funding
				•			Ė	-,	
	McCarthy	Exterior	Provide ADA accessible walkways to the courtyard areas.	Ś	15,180		Ś	22,770	Remove - Completed with CPS One-Time Funding
-	,		Replace rooftop units on the portable classrooms with heat	т.			T	,	
	McCarthy	All School	pump style rooftop units.	\$	37,950		Ś	56,925	Remove - Completed w/ FY25 Capital Funding
-	,			т.			T		
			Install code-compliant non-slip floor (quarry tile) throughout						
	McCarthy	Kitchen	kitchen and food service preparation areas.	Ś	84,856		Ś	84,856	Remove - Completed w/ FY25 Capital Funding
	y	racorren		~	0.1,000		Ť	0.1,000	The more completed by 1125 capital randing
									Remove -
									Refinishing the
									hardwood
									flooring at the
									stage was
									determined to
		1							be acceptable
	Co. H. D.	Coffee de	Deplete the benchmand flooring at the store and down		22.206		_		and most cost
-	South Row	Cafeteria	Replace the hardwood flooring at the stage and risers.	\$	33,206		\$	33,206	effective.
	Markle of	All Caboot	Dealess and Baker with high officers of the Police Co.	٦	15 100		۱,	45 400	Demonia Completed of EV2E Control English
-	Westlands	All School	Replace pole lights with high efficiency globe light fixtures.	\$	15,180		\$	15,180	Remove - Completed w/ FY25 Capital Funding
	144 - 11 2	All Calcard	Install code-complaint rubber stair treads on concrete stair		47.070		_	47.070	Device of Constituted White CDC One Three Street
-	Westlands	All School	treads	\$	17,078		\$	17,078	Remove - Completed with CPS One-Time Funding
		1	Remove the obsolete dish room equipment to provide						
		l	additional code-compliant storage room space constructed						
L	Westlands	Kitchen	with easy-to-clean materials.	\$	30,360		\$	30,360	Remove - Completed w/ FY25 Capital Funding

											Remove -			
											Refinishing the			
											hardwood			
											flooring at the			
											stage was			
											determined to			
											be acceptable			
											and most cost			
	Westlands	Cafeteria	Replace the hardwood flooring at the stage.	\$	51,233				\$	76,850	effective.			
1	Center	All School	Partial roof replacement						\$	130,000	In design phas	e w/ FY26 Capita	al Funding	
1	CHS	School Safety	Stairwell renovation for emergency egress						\$	127,500	In design phas	e w/ FY26 Capita	al Funding	
			Install an expansion tank and mixing valve on the water											
1	South Row	All School	heater.	\$	15,180				\$	15,180	In design phas	e w/ FY26 Capita	al Funding	
1	South Row	All School	Install new high efficiency gas-fired domestic water heater.	\$	27,324				\$	44,820	In design phas	e w/ FY26 Capita	al Funding	
													_	
	Parker	Elevator	FY24, FY25 & FY26 Deferred: Replace elevator in school	\$	325,000	\$ 325,000	\$	325,000	\$	325,000	Defer - Potenti	ial New School B	uilding Project	
	Parker	Roof	FY25 & FY26 Deferred: Partial roof replacement	\$	230,000	, ,	\$	230,000	\$	230,000		ial New School B	, ,	
			FY25 & FY26 Deferred: Install a roof mounted energy		,			,		,			Ů,	
			recovery unit to provide ventilation in the administration											
	Parker	All School	area.	\$	75,900		Ś	150,000	\$	150 000	Defer - Potenti	ial New School B	uilding Project	
	T di Kei	7 til School	FY25 & FY26 Deferred: Replace the air handling unit and	7	73,300		7	150,000	Υ	130,000	Defer Totelle	idi ivew sensor E	unung rroject	
	Parker	All School	add ventilation in the teachers room.	\$	_		خ	100,000	\$	100 000	Defer - Potent	ial New School B	uilding Project	
	Parker	All School	DPW Identified Project: Switchgear Rehabilitation	7			\$	-				Building Project	diffulling i roject	
	Parker	Boiler Rm.	Install exhaust fan in the boiler room for ventilation.	Ś	12,144		7	100,000	Ś			ial New School B	uilding Project	
	raikei	boller Kill.	Install transfer grilles in the common wall between the	۲	12,144				٧	12,144	Delei - Foteliti	iai New School L	dildilig Froject	
			cafeteria and kitchen to enable to hood with make-up air											
	Dankan	Cafatania	•	۲.	15 100				,	15 100	Defea Deteat	al Nam Cabaal D	ilalia a Duala at	
	Parker	Cafeteria	when the doors are closed.	\$	15,180		-		\$			ial New School B	, ,	
	Parker	All School	Install exhaust fan in the copy room for ventilation.	\$	15,180		1		\$			ial New School B	, ,	
	Parker	All School	Provide ventilation in the 2nd floor conference room.		22,770		-		\$	22,770	Defer - Potent	ial New School B	suliding Project	
			Install a high efficiency water heater including master mixing											
			valve, recirculated hot water and expansion tank on cold	_							4 45 5 15	56 54		
	Parker	All School	water make-up line.	\$	45,540		<u> </u>						al New School Bui	
	Parker	Library	Replace the carpet in the library media center.	\$	77,873								al New School Bui	• •
	Parker	All School	Replace clock system, current system is obsolete.	\$	143,641								al New School Bui	<u> </u>
	Parker	All School	Replace building intrusion (security) system.	\$	766,086						\$ 1,187,433	Defer - Potenti	al New School Bui	Iding Project
													Defer -	
													Potential New	
			Repair or replace broken and damaged VCT floor tile										School Building	
	Parker	All School	throughout the school.	\$	269,597							\$ 431,355	Project	
1	Byam	All School	Replace parking lot and curbing	\$	-						\$ 700,000			
1	CHS	All School	Roof replacement								\$ 3,000,000			
1	Byam	All School	Replace clock system, current system is obsolete.	\$	45,540						\$ 70,587			
1	Byam	All School	Replace building intrusion (security) system.	\$	379,500						\$ 588,225			
			•		• *************************************							•		

											Note: To supplement	
											funds	
											allocated from	
			DPW Identified Project: Switchgear Rehabilitation (Replace								FY25 Town	
	CLIC	All Calcast	the original 1974 electrical switchgear, re-feed the existing		202.500						Surplus Funds	
1	CHS	All School	feeders and branch circuits).	\$	303,600				\$	150,000	(Free Cash).	
			Renovation/replacement of the student locker rooms									
1	CHS	Gym	(including flooring and reconfiguration for team rooms).	\$	313,647				Ś	600,000		
_	CHS	Cym	(merading mooring and recorning aration for team rooms).	7	313,047				7	000,000		
1	Harrington	All School	Roof replacement			\$ 1,300,000						
			Install code-compliant non-slip floor (quarry tile) throughout									
1	Harrington	Kitchen	kitchen and food service preparation areas.	\$	71,726		\$	107,589				
_												
	Harrington	All School	Replace building intrusion (security) system.	\$	379,500		\$	569,250				
	McCarthy	All School	Install a bi-directional antenna system to enhance portable	\$	75,900		Ş	113,850				
2	CHS	All School	Replace clock system, current system is obsolete.	Ś	348,165		Ś	522,248				
	McCarthy	Gym	Replace curtain wall windows (large gym)	\$	236,640		7	322,240	\$	366,792		
			Replace the original gate valves on the domestic water									
3	Byam	All School	service to the building.	\$	7,590		\$	7,590				
3	Byam	All School	Install exhaust fan in the copy room for ventilation.	\$	15,180		\$	15,180				
	Byam	All School	Replace roof drains	\$	22,770		\$	22,770				
_	Byam	All School	Replace PTAC units in the administration area with a high	\$	45,540		\$	68,310				
_	Byam Byam	All School	Install mechanical ventilation to the administration, library, Install a high efficiency water heater including master mixing	\$	227,700 53,130		\$	227,700	Ś	53,130		
	Byam	All School	Roof replacement	ې	33,130				\$	325,000		
_	Center	All School	Replace the hot water convection units in the bathrooms.	Ś	18,216		Ś	18,216	Ų	323,000		
			The state of the s	7	_0,_10		7	10,210				
3	Center	All School	Install new high efficiency gas-fired domestic water heater.	\$	27,324		\$	27,324				
	Center	Boiler Rm.	Replace existing hot water supply and return piping outside	\$	30,360		\$	30,360				
	CHS	All School	Replace damaged and stained vinyl wall base.	\$	7,590		\$	7,590				
3	CHS	All School	Provide differential pressure sensors and modulate the	\$	30,360		\$	30,360				
			leastell difference on the average of the difference of the differ									
2	CHS	All School	Install diffusers on the supply ductwork to eliminate short	\$	E2 120		Ś	E2 120				
	Harrington	All School	circuiting issues.  Install exhaust fan in the copy room for ventilation.	\$	53,130 15,180		\$	53,130 15,180				
3	Harrington	All School	Install ADA accessible code-complaint signage throughout	٧	13,100		٧	13,100				
3	Harrington	All School	the school.	\$	20,493		Ś	20,493				
			Replace PTAC units in the administration area with a high	-				,.55				
3	Harrington	All School	efficiency AC system.	\$	45,540		\$	68,310				
		•		_	B0000000000000000000000000000000000000				_			

	1				F (1)				1						
			Install a high efficiency water heater including master mixing												
			valve, recirculated hot water and expansion tank on cold												
3	Harrington	All School	water make-up line.	\$	53,130				\$	53,130					
			Install mechanical ventilation to the administration, library,												
3	Harrington	All School	and special education teacher's workroom areas.	\$	227,700				\$	227,700					
3	South Row	All School	Install AC in the computer network closet (headend room).	\$	18,216		\$	18,216							
					,			<u> </u>							
3	South Row	All School	Replace damaged metal shelving and doors in classrooms.	Ś	44,022		Ś	44,022							
_	Westlands	All School	Replace clock system, current system is obsolete.	Ś	56,318			,-	Ś	87,293					
				7					T						
			Install new code-compliant handicapped accessible												
1	Byam	All School	cabinets, countertops, shelving and sinks in the classrooms.	\$	281,741		Ś	422,612							
7	Dyam	All School	Alter storm water discharge so as not to discharge directly	7	201,741		7	722,012							
1	Harrington	All School	into the wetland.	Ś	75,900		Ś	113,850							
4	Harrington	All Julion	into the wettalia.	٧	73,500		۲	113,630							
			Install new code-compliant handicapped accessible												
1	Harrington	All School	· · · · · · · · · · · · · · · · · · ·	Ś	262,310				Ś	406,581					
4	Harrington	All School	cabinets, countertops, shelving and sinks in the classrooms.  Replace building mounted compact fluorescent scones with	Ş	202,310				Ş	400,381					
	NA - Court	All Calcast	LED fixtures.	۸.	24455		٠.	60.000							
_	McCarthy	All School		\$	34,155		\$	60,000							
4	Westlands	All School	Refinish hardwood doors throughout the school.		3,036		Ş	3,036							
			Install a high efficiency water heater including master mixing												
_			valve, recirculated hot water and expansion tank on cold						_						
4	Westlands	All School	water make-up line.	\$	45,540				\$	70,587					
_		L	Classroom technology upgrade of teacher instructional												
5	District	Technology	display stations - multi-year plan.	\$	75,000		\$	75,000							
_		L	Classroom technology upgrade of teacher instructional						_						
5	District	Technology	display stations - multi-year plan.	\$	75,000				\$	75,000					
	Byam	All School	DPW Identified Project: Switchgear Rehabilitation								\$	350,000			
	Center	All School	Replace building intrusion (security) system.	\$	341,550						\$	546,480			
	Center	All School	Partial roof replacement										\$	320,000	
	Center	All School	DPW Identified Project: Switchgear Rehabilitation										\$	350,000	
	Center	All School	Replace elevator in school										\$	350,000	
	CHS	All School	Synthetic Turf Field Replacement										\$	900,000	
			Install new code-compliant handicapped accessible	l											
	CHS	All School	cabinets, countertops, shelving and sinks in the classrooms.	\$	2,349,864								\$	2,349,864	
			Classroom technology upgrade of teacher instructional												
	District	Technology	display stations - multi-year plan.	\$	75,000						\$	75,000			
			Classroom technology upgrade of teacher instructional												
	District	Technology	display stations - multi-year plan.	\$	75,000	 							\$	75,000	
	Harrington	All School	DPW Identified Project: Switchgear Rehabilitation			 					\$	350,000			
	Harrington	All School	Replace elevator in school			 					\$	350,000			
	McCarthy	Library	Replace the carpet in the library media center.	\$	79,923	 					\$	127,877			
	McCarthy	All School	Synthetic Turf Field Replacement								\$ 1	1,000,000			
			Install new code-compliant handicapped accessible	l											
	McCarthy	All School	cabinets, countertops, shelving and sinks in the classrooms.	\$	1,024,650						\$ 1	,639,440			
		•	•		Annual Will				•		•		_		

							1
South Row	All School	Install new code-compliant handicapped accessible cabinets, countertops, shelving and sinks in the classrooms.	\$ 262,310			\$ 262,310	
Westlands	All School	DPW Identified Project: Switchgear Rehabilitation			\$ 250,000		
		Replace the original domestic water piping with insulated, with isolated (and labeled) piping with tagged brass ball					
Westlands	All School	valves.	\$ 227,700		\$ 364,320		
Westlands	All School	Replace building intrusion (security) system.	\$ 253,430		\$ 405,488		
Westlands	All School	Install new code-compliant handicapped accessible cabinets, countertops, shelving and sinks in the classrooms.	\$ 237,415			\$ 237,415	
Westlands	All School	Roof replacement				\$ 1,500,000	

Total Capital Projects	\$ 14,619,435 \$	800,000 \$ 4,710,500	\$ 9,170,473 \$ 8,750,34	5 \$ 5,889,960	\$ 6,344,589	\$ -

# CHELMSFORD PUBLIC SCHOOLS

Office of Human Resources 230 North Road, Chelmsford, MA 01824 Telephone: (978) 251-5110 Fax: (978) 251-5110

To: Dr. Jay Lang, Superintendent of Schools

From: Robyn Corbett, Executive Assistant to the Superintendent

Date: November 10, 2025

Re: Personnel Report – October 2025

Please see the attached Personnel Report which includes retirements, resignations, new hires and assignment changes. Thank you for sharing this report with members of the Chelmsford School Committee.

# <u>Personnel Report – October 2025</u>

# **New Hires**

# Djitli, Nadhira

**Interim Paraprofessional (SAIL Program)** 

Parker Middle School Effective date: 10/20/25

# Mani, Janaki

**Interim Paraprofessional (STRIVE Program)** 

Parker Middle School Effective date: 10/20/25

# Pestana, Erin

**Interim Paraprofessional Parker Middle School Effective date:** 10/14/25

# **Resignations:**

Agrawal, Sweety

Interim Paraprofessional Harrington Elementary School

Effective date: 10/23/25

# Khemmalay, Alina

**Interim Paraprofessional Byam Elementary School Effective date:** 11/6/2025

# Lyons, James

Lunch/Recess Aide
Harrington Elementary School

Effective date: 10/21/25

## Novellano, Diane

Paraprofessional
Byam Elementary School

Effective date: 10/31/25

# Weller-Fahy, Christina

**Library Teacher** 

**McCarthy Middle School** 

Effective date: 10/31/25

# **Retirements:**

Fulreader, Dianna
Principal
Center Elementary School
Effective date: 10/3/25

**Assignment Changes:** 

# **Approval of Field Trip Requests**

# 1.) McCarthy Middle School

Grade 7 Students

Viewing of "A Christmas Carol"

The Palace Theatre

December 19, 2025

Manchester, NH

# 2.) Chelmsford High School

Band Members (Grades 9 – 12)

U.S. Coast Guard Academy

March 7, 2026

New London, CT

# Mc Carthy Middle School

Please fill out application form completely. Please print, * Apply for only one trip per form.
School Requesting Permission
Day(s) of Week for Trip: MON TUE WED THR VFRI SAT SUN _
Trip Date: 12/19/05 If Overnight Trip, Return Date: 19/05 Requests for school day field trips should be made at least thirty calendar days in advance. All overnight trip requests should be two months in advance and will be submitted to the School Committee for final approval.
Faculty Trip Sponsor: <u>Sheila Kish</u> Cell Phone: <u>978 - 339 - 3488</u> Grade, Group, Class(es) or Course(es): <u>Grade</u> 7
Grade, Group, Class(es) or Course(es): Grade 7
Total Number of Students: 400
Number of Students Assigned Per Chaperone:
Total Number of Chaperones: Number of Male Number of Female Non-faculty chaperones must be over 25 years of age and must have a CORI submitted at time of application.  Faculty/Chaperones (Names): Toams 7 White # Marrow  Cell Phone #:
Faculty/Chaperone with Epi-Pen Designation (Name): If applicable
Is a Nurse Needed? Yes_V No
Prior to booking a field trip, speak to your building school nurse to evaluate if there are individuals with special or medical needs participating in this trip. If yes, the nurse will need to evaluate whether a parent, staff member, or nurse will be required to attend the trip with student.
Reviewed by: On Con 9/12/25 Signature of School Nurse Date
Event:/Purpose of the Trip: To Watch the Arama "A Christmas Corol"
Curriculum Standard Addressed by Trip (Reason for the Trip)
Destination: The Palace Theatre (603) 668-5588  Name of Facility  Name of Facility  Facility Street Address  Oity  State

cc: April Laskey Food Service Director

09/13

No. of Regular School Buses Needed: No. of Wheel Chair Accessible Buses Needed: No. of Regular School Buses Needed: No. of Wheel Chair Accessible Buses Needed: No. of Regular School Buses Needed: No. of Wheel Chair Accessible Buses Needed: No. of Regular School Buses Needed: No. of Wheel Chair Accessible Buses Needed: No. of Regular School Buses Needed: No. of Wheel Chair Accessible Buses Needed: No. of Regular School Buses Needed: No. of Wheel Chair Accessible Buses Needed: No. of Regular School Buses Needed: No. of Wheel Chair Accessible Buses Needed: No. of Regular School Buses Needed: No. of Wheel Chair Accessible Buses Needed: No. of Regular School Buses Needed: No
Meal Plans: None
TRIP COST/FUNDING  Price per Bus: \$ Total Cost of Bus Transportation \$ 3517.47  Total Price of event \$ 6,72000  Additional Costs \$
Total Cost of Trip \$ 10,237.47
School/Org, to pay for: \$\$  Student paying \$\$ per person for:\$
Student paying \$ <u>&amp; 3, 60</u> per person for: \$
Please list any other circumstances that may affect the trip:
Submitted by:
Signature of Trip Sponsor Date
Approved by:  Signature of Dept. Head/Coordinator  Supply 2015  Signature of Building Principal  Date  Date

If an overnight trip, attach an itinerary and lodging information complete with name, location, & phone numb



# Christmas Carol at The Palace Theatre

# Invoice

**Chelmsford McCarthy** Group Name:

Sheila Kish Contact:

Performance Date & T	ate & Time:	Friday, December 19, 2025	11am
# of seats:	448	Price per Seat:	\$15.00
	<b>Total of Paid Seats</b>	\$ 6,720.00	
	Deposit	\$100.00	
	Balance	\$6,620.00	
* All tickets are non-refun	on-refundable and non-transferable	ansferable	

You may pay via credit card or make checks payable to:

Manchester, NH 03101 80 Hanover Street Palace Theatre

Attn: Janey Goldberg

Questions: Contact janey Goldberg at 603-668-5588, x127

Janeygoldberg@PalaceTheatre.org



## Confirmation

Trip #: 136452

Trip Date: 19-Dec-2025

PO: 26000127

This is an estimated cost. Trip is subject to other costs do to times changes, location changes and

late return times.

Mccarthy Middle School

250 North Road Chelmsford, MA 01824 Contact: Jodie Herlihy

Contact Email: herlihyj@chelmsford.k12.ma.us

Phone: (978) 251-5122 Fax: (978) 251-5130

Booked Date: 12-Sep-2025

Total Vehicles: 9

Sales Person: Katie Binette

Big Bus Pick Up

19-Dec-2025 9:45 AM McG

McCarthy Middle School

250 North Rd Chelmsford, MA 01824

Drop off at

19-Dec-2025 10:22 AM Palace Theater

80 Hanover St Manchester, NH 03101

Destination

19-Dec-2025 12:24 PM Palace Theater

80 Hanover St Manchester, NH 03101

Pick Up At Destination

Drop Off

19-Dec-2025 1:00 PM McCarthy Middle School

250 North Rd Chelmsford, MA 01824

Total:

\$3,517.47

 $9 \times $390.83 = $3,517.47$ 

For Your Information

Please do not pay driver.

Accepted Payments, Credit Card, Check or Money Order To pay by credit card please request an authorization form

All payments made by Check or Money order have to be sent to the address below.

NRT Bus Inc P.O. Box 24017

New York, NY 10087-4017

9/15

EWES Wissen 12 for extra more in

Printed On: 12-Sep-2025 Page: 1 of 1

# FIELD TRIP APPLICATION FORM

CHELMSFORD PUBLIC SCHOOLS

230 North Road, Chelmsford, MA 01824 Phone (978) 251-5100

Teacher Sub(s) Needed:	
YESNO/_	
Full-Day Sub(s)	
Half Day Sub(s)	
needed for: AM / PM	

Please fill out application form completely. Please print. * Apply for only one trip per form.
School Requesting Permission: X CHS PARKER McCARTHY
BYAMCENTER HARRINGTONSOUTH ROW
Day(s) of Week for Trip: MON TUE WED THR FRI SAT SUN
Trip Date: 3 / 7 /26 If Overnight Trip, Return Date:/
Faculty Trip Sponsor: Matt Sexauer Cell Phone: 978-930-1874
Faculty Trip Sponsor: Matt Sexauer Cell Phone: 978-930-1874  Grade, Group, Class(es) or Course(es): CHS Band members, grades 9-12
Total Number of Students: 88 Number of Male Number of Female
Number of Students Assigned Per Chaperone: 44
Total Number of Chaperones: 2' Number of Male Number of Female Non-faculty chaperones must be over 25 years of age and must have a CORI submitted at time of application.  Faculty/Chaperones (Names): Matt Sexauer, Vincent DeStefano
radately enaperones (names).
Cell Phone #:
Cell Phone #: Faculty/Chaperone with Epi-Pen Designation (Name): Matt Sexauer If applicable
Faculty/Chaperone with Epi-Pen Designation (Name): Matt Sexauer
Faculty/Chaperone with Epi-Pen Designation (Name): Matt Sexauer If applicable
Faculty/Chaperone with Epi-Pen Designation (Name):Matt Sexauer  If applicable  Is a Nurse Needed? Yes NoX  Prior to booking a field trip, speak to your building school nurse to evaluate if there are individuals with special or medical needs participating in this trip. If yes, the nurse will need to evaluate whether a parent, staff member, or nurse will be required to attend the trip with

	rming, creating, connectir U.S. Coast Guard Acade	
	Facility	Facility Telephone  yy, New London, CT 06320
	Facility Street Address	City State
estimated Lea	ve Time:a.m.	/ p.m. Estimated Return Time: 7 PM a.m. / p.m.
No. of Regula	r School Buses Needed: 2No.	of Wheel Chair Accessible Buses Needed: 0
rom school ta ou will receiv	kes precedent over any other field t e a quoted price and written conf	are bus(es) from Transportation Company. Transportation to and rip transportation request. After your bus request is processed, rimation from the Transportation Department If no ternate transportation arrangements?  **Inicipal's Office before the day of the trip.)
Bus Pick-	Up Location (be specific) Che	elmsford High School front entrance
		c instruments): Yes X NO
Please inc be secure	d, must not obstruct the vision of	equipment. All equipment (athletic, music, or luggage) must the bus driver, and the bus aisle must be kept clear. rough the clinic, paid for in advance
	TRI	P COST/FUNDING Please see attached for cost deta
Price ner		Total Cost of Bus Transportation \$
· · · · · · ·	Y	Total Price of event \$
	nitihhΔ	
•	Addition	Total Cost of Trip \$
Cabaal/Oug a	- ufam	\$\$
		person for:\$
	other circumstances that may a	
Submitted by	· / //aud/s	1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
_	Trip Sponsor:	Date: 11/13/25
Approved by:		
	Dept. Head/Coordinator:	Date: 1/19/1
	Building Principal:	Date: / / / d
lf an overnigh	t trip, attach an itinerary and lodgi	ing information complete with name, location, & phone
Page 2		Date: / / / / d ) Ing information complete with name, location, & phone
		. Chelmsford Public Schools



# N.B.A. NEW ENGLAND HIGH SCHOOL BAND SYMPOSIUM Hosted by the U.S. COAST GUARD BAND

U.S. Coast Guard Academy • New London, CT March 7, 2026

October 16, 2025

We are extremely excited that your band has been selected to participate in the National Band Association New England H.S. Band Symposium hosted by the United States Coast Guard Band. We have worked diligently to create a High School Band Symposium for your band like no other. The overall focus of the Symposium is on individual and ensemble musical growth. We have structured this event to maximize the time at the Coast Guard Academy with the Coast Guard Band for an exciting day of music and learning.

The bands will use a rotating schedule that includes a performance by your band in the stunning Leamy Concert Hall followed by a side-by-side clinic and feedback by the Coast Guard Band Commanders, an observation period to watch another high school band perform, instrument-area clinics (brass/woodwinds/percussion), a live performance by the U. S. Coast Guard Band, and lunch in the ballroom at Leamy Hall overlooking the beautiful Thames river. Immediately following your performance, select members of the Coast Guard Band will join your band in a side-by-side clinic with the commanders of the Coast Guard Band.

#### **SCHEDULE**

We will be giving bands that have the furthest distance to travel priority in scheduling times to best accommodate their travels. A summary of the schedule for the day:

	9:00am - 10:00	10:15 - 11:15	11:30 - 12:00	12:15pm - 1:00	1:15 - 2:15	2:30 - 3:30
Band 1	Performance/ Side by side Clinic	Observe	CONCERT: USCG Band	LUNCH	Brass/WW/ Perc. Clinic	
Band 2	Observe	Performance/ Side by side Clinic	CONCERT: USCG Band	LUNCH	Brass/WW/ Perc. Clinic	
Band 3		Brass/WW/Perc. Clinic	CONCERT: USCG Band	LUNCH	Performance/ Side by side Clinic	Observe
Band 4		Brass/WW/Perc. Clinic	CONCERT: USCG Band	LUNCH	Observe	Performance/ Side by side Clinic

## **MUSIC SELECTION**

For your performance, your band should perform three pieces, one of which should be by our composer-in-attendance. Your repertoire should not exceed 20 minutes of total music. In an effort to make this event as educational as possible, we ask that selected pieces be appropriate for your ensemble's performance level.

We have begun including a composer to serve as composer-in-attendance as part of the overall symposium experience. This year's composer is Andrew Boysen. After your band's on-stage performance, Dr. Boysen will spent 10 minutes with your band discussing his piece. The NBA organizers for this event will be determining the piece(s) and will notify you within the next week.

### LUNCH

This event is being subsidized by the National Band Association and the U.S. Coast Guard Band. There is no registration fee charged for this event. Lunch is being provided by the Coast Guard Academy at a subsidized cost per band as well: bands including staff numbering 25-35 at \$300, 36-45 at \$400, at 46-55 at \$500, 56-65 at \$600 and 66+ at \$700. This is a fully catered lunch buffet. A \$100.00 non-refundable lunch deposit is required upon your band's acceptance. (See below)

Lastly, additional information will be forthcoming regarding seating charts, final lunch payment and other logistical details for the event. If you have any additional questions, I will be glad to answer them. (<u>cichymusic@gmail.com</u>)

Again, congratulations on being chosen for the 2026 NBA New England H.S. Band Symposium. We look forward to having your band at the U.S. Coast Guard Academy in March.

Roger Cichy, N.B.A. New England Band Symposium Coordinator

# **LUNCH DEPOSIT**

A \$100.00 non-refundable Lunch Deposit is required from each high school band accepted. Please remit by Dec. 1, 2025. The remainder of the lunch payment will be due February 15, 2026.

Payments need to be made out to **Providence College** and sent to the address below.

Providence College

Attn: Eric Melley, Director of Bands

1 Cunningham Square

Providence, RI 02918



# Quote

Trip #: 140373

Trip Date: 07-Mar-2026

Group: Band

This is an estimated cost. Trip is subject to other costs do to times changes, location changes and

late return times.

# **Chelmsford High School**

200 Richardson Road Chelmsford, MA 01824 Contact: Matt Sexauer

Contact Email:

sexauermp@chelmsford.k12.ma.us

Phone: (978) 251-5111 Fax: (978) 251-5117

Quoted Date: 13-Nov-2025

Total Vehicles: 2

Sales Person: Katie Binette

Big Bus			2 x \$1,452.75 = \$2,905.50
Pick Up	07-Mar-2026 6:00 AM	Chelmsford High School	200 Richardson Rd Chelmsford, MA 01863
Drop off at Destination	07-Mar-2026 8:22 AM	US Coast Guard Academy	31 Mohegan Ave New London, CT 06320-8103
Pick Up At Destination	07-Mar-2026 4:37 PM	US Coast Guard Academy	31 Mohegan Ave New London, CT 06320-8103
Drop Off	07-Mar-2026 7:00 PM	Chelmsford High School	200 Richardson Rd Chelmsford, MA 01863
			Total: \$2,905.50
		Signature:	Date:

Printed On: 13-Nov-2025 Page: 1 of 1