## CHELMSFORD PUBLIC SCHOOL DISTRICT Contract for Out of District Special Education Student Transportation

This Contract is made this $\qquad$ day of $\qquad$ , 2023, by and between the Chelmsford Public School District acting by and through the Chelmsford School Committee, 230 North Road, Chelmsford, MA 01824, (hereinafter the "School" or "Owner"), and Trombly Motor Coach Service, Inc., a corporation organized under the laws of Massachusetts, with a principal office located at 1480 Broadway Road (Rear), P.O. Box 190, Dracut, MA 01826 (hereinafter the "Contractor").

The words "he," "him" and "his" in this Contract, as far as they refer to the Contractor, shall so refer whether the Contractor is an individual, partnership or corporation. All prior contracts, if any exist between the School and the Contractor, are hereby terminated and shall be of no force and effect.

## I. Designated Representatives

The District designated Jay Lang, Ed.D., Superintendent of Schools, Chelmsford Public School District, 230 North Road, Chelmsford, Massachusetts 01824 , and Contractor designates Cornelius Van Dyk, Chief Financial Officer, as their respective authorized representatives to provide approvals, directives, and permissions including changes, and to receive notices or other communications under this Contract at the addresses stated above, via certified mail, return receipt requested.

## III. Contract Documents

The contract documents (the "Contract Documents") shall consist of the following:

1. This Contract;
2. The District's Solicitation for Proposals and all attachments, attached hereto as Exhibit A (the "Solicitation"); and
3. Contractor's Out-of-District School Bus Transportation Bid Proposal and all attachments (the "Proposal") attached hereto as Exhibit B.

## III. Scope of Services

The Contractor shall provide services related to Out of District Special Education Student Transportation, as set forth in the School's Solicitation for Proposals and attachments, attached hereto as Exhibit A and the Contractor's Proposal and all attachments, attached hereto as Exhibit B, both of which are incorporated herein by reference. Contractor agrees that it shall pay for, or cause to be paid for, the cost of any and all labor performed or furnished, all materials used or employed, and all rental or hire of equipment employed in the course of performing the work set forth in this Contract.

## IV. Standard of Care

## CHELMSFORD PUBLIC SCHOOL DISTRICT Contract for Out of District Special Education Student Transportation

The Contractor shall exercise due care and diligence in the rendition of all services under this Contract in accordance with the applicable professional standards in the Eastern Massachusetts area. The Contractor's services shall be performed as expeditiously as is consistent with such standards, with professional skill and care, and with the orderly progress of the work.

## V. Term

The term of this Contract shall begin on July 1, 2023 and end on June 30, 2026 (the "Term"). If permitted by applicable law, School shall have the right, but not the obligation, in its sole discretion, to extend the Term of this Contract for one (1) year periods up to a maximum of two (2) additional years, from July 1, 2026 to June 30,2027 , and from July 1, 2027 to June 30, 2028, respectively, by providing written notice to Contractor of its intention to extend the Term not later than March 1, 2026 and March 1, 2027, respectively.

## VI. Incorporation of the Invitation for Bids/Order of Priority of Contract Documents

The provisions of the Solicitation and the Contractor's Response are incorporated herein by reference. In the event of any conflict among the Contract Documents, the Documents shall be construed according to the following priorities:

| Highest Priority: | Amendments to Contract (if any) |
| :--- | :--- |
| Second Priority: | Contract |
| Third Priority: | Addenda to the Solicitation (if any) |
| Fourth Priority: | Solicitation |
| Fifth Priority: | Contractor's Response to Solicitation. |

## VII. Payment

In consideration for performance of the work in accordance with the requirements of this Contract, the School shall pay the Contractor the prices set forth in the Contractor's Response, Option A, a copy of which is attached hereto and incorporated by reference.

This Contract is a fixed unit price contract and therefore miscellaneous expenditures associated with the Contractor's work on this project shall not be paid by the School. In the event that an unforeseen miscellaneous expense is incurred, the Contractor shall receive the School's approval in writing prior to incurring the expense if it will subsequently seek payment of said expense from the School.

Payment shall be made to the Contractor for work completed in accordance with this Contract. All requests for payment shall be submitted to the School as an

## CHELMSFORD PUBLIC SCHOOL DISTRICT Contract for Out of District Special Education Student Transportation

invoice and shall specify work completed, and the billing rate for each employee who performed work on the project.

The Contractor shall submit a monthly invoice, in duplicate, to the Owner for work completed in accordance with this Contract during the month in question.

Payment will be due thirty (30) days after receipt of the Contractor's invoice by the School for services rendered in accordance with this Contract. The School shall not make payments in advance.

If the School objects to all or part of any invoice, the School shall notify the Contractor in writing within two (2) weeks of the date of receipt of the invoice, and shall pay that portion of the invoice not in dispute within thirty (30) days after the date of receipt of the invoice.

Payment of the amounts due under this Contract shall release the School and its officers, employees, boards, commissions, committees, agents and representatives, from any and all claims and liability in any way relating to this Contract or anything done in pursuance thereof.

## VIII. Warranty

## DELETED-NOT APPLICABLE

## IX. Compliance with Laws

The Contractor shall comply with all provisions of Federal, Massachusetts and local law applicable to his work including, without limitation, statutes, by-laws, rules, regulations, orders and directives, as amended, and including, without limitation, the Williams-Steiger Occupational Safety and Health Act, as amended, and related regulations, as amended, in effect throughout the term of this Contract and any extension or renewal thereof. Without limitation, the Contractor shall comply with the provisions of Chapter 149, Section 26 to 27D of the Massachusetts General Laws, as amended, and the applicable minimum wage rates as determined by the Massachusetts Commissioner of Labor and Industries. This Contract shall be considered to include in their entirety all terms respecting workers' compensation insurance and other terms required to be included in it by Chapter 152 of the Massachusetts General Laws, as amended, as though such terms were set forth in their entirety herein.

## X. Insurance

The Contractor shall provide and maintain throughout the term of the Contract and any extension or renewal thereof the insurance as set forth in the contract documents, with companies that are authorized and licensed in the

## CHELMSFORD PUBLIC SCHOOL DISTRICT

## Contract for Out of District Special Education Student Transportation

Commonwealth of Massachusetts to issue policies for the coverages and limits so required.
a. The School shall be named as an additional insured on each such policy of Commercial General Liability Insurance, and Automobile Liability Insurance.
b. All certificates and policies shall contain the following provision:
"Notwithstanding any other provision herein, should any of the above policies be cancelled or materially amended before the expiration date thereof, the issuing company will mail thirty (30) days prior written notice thereof to the named certificate holder and to the School Superintendent, 230 North Road, Chelmsford, MA 01824, before such cancellation or amendment shall take place."
c. Certificates evidencing such insurance in five (5) copies shall be furnished to the School at the execution of this Contract. Such certificates shall not merely name the types of policy provided, but shall specifically refer to this Contract and shall state that such insurance is as required by this Contract. The Contractor shall make no claims against the School or its officers for any injury to any of its officers or employees or for damage to its equipment arising out of work contemplated by the Contract.
d. The Contractor shall also be required to provide to the School with its proof of insurance coverage endorsements or riders to the policies of commercial general liability insurance and automobile liability insurance, which indicate that the School is named as an additional insured on each such policy.
e. No insurance shall be obtained from an insurer which:
(1) is not licensed to sell insurance in the Commonwealth of Massachusetts; or
(2) is not authorized to provide insurance as an excess or surplus lines insurer, and does not have a current Best's rating of A or better.
f. Failure to provide and continue in force such insurance as aforesaid shall be deemed a material breach of this Contract and shall operate as an immediate termination thereof.

## XI. Indemnification

The Contractor shall compensate the School for all damage to School property of any nature arising out of the Contractor's work. To the fullest extent permitted by

## CHELMSFORD PUBLIC SCHOOL DISTRICT

## Contract for Out of District Special Education Student Transportation

law, the Contractor shall indemnify, defend, and hold harmless the School and all of its officers, employees, boards, commissions, committees, agents and representatives from and against all claims, causes of action, suits, costs, damages, and liability of any kind which arise out of the breach by the Contractor of its obligations under this Contract, or the willful or negligent act or omission of the Contractor, its subcontractors, or their officers, employees, agents and representatives or anyone directly or indirectly employed by them, or anyone for whose willful or negligent acts or omissions they may be liable, regarding the work to be performed by the Contractor under the Contract, or which arise out of the violation of any federal, Massachusetts or local or School statute, by-law, rule, regulation, order or directive, or which relate to personal injury or property damage suffered by the Contractor or any of its officers or employees regarding the subject matter of this Contract. Said costs shall include, without limitation, reasonable legal costs, collections fees, and counsel fees incurred in defending any claim or suit that may be brought against the School and any judgment that may be obtained in any such claim or suit.

## XII. No Personal Liability

Neither the School, nor any of its officers, employees, boards, committees, commissions, agents and representatives, shall be under any personal obligation or incur any personal liability by reason of this Contract, the execution thereof or anything relating thereto which arises out of the breach or violation of any provision of this Contract, or the violation of any Federal, Massachusetts or School or local statute, by-law, rule, regulation, order or directive, or which relates to personal injury or property damage suffered by the Contractor or its employees, regarding the subject matter of this Contract.

## XIII. Familiarity with Area of Work

By signing this Contract, the Contractor acknowledges that it has examined the subject matter of this Contract, and that it is familiar with all sites which are the subject of this contract in the School and with all conditions of this Contract. The Contractor has entered into this Contract in reliance on its own examinations and estimates as to the amount and character of its work, and conditions which may be encountered in the performance thereof, and shall assume all risks and bear all losses pertaining thereto.

## XIV. Performance Bond

## DELETED-NOT APPLICABLE

XV. Labor and Materials Payment Bond

DELETED- NOT APPLICABLE

# CHELMSFORD PUBLIC SCHOOL DISTRICT <br> Contract for Out of District Special Education Student Transportation 

## XVI. Independent Contractor Status

The Contractor shall provide services under this Contract as an independent contractor with the School and not as an employee of the School. No employee, agent or representative of the Contractor shall be entitled to receive any benefits of employment with the School, including without limitation salary, overtime, vacation pay, holiday pay, sick leave, health insurance, life insurance, pension or deferred compensation.

## XVII. Use of Alcohol and Controlled Substances Prohibited

The Contractor hereby acknowledges that the use of alcoholic beverages, narcotics, and mood altering substances, except under current valid, legal prescriptions, by any officer, employcc, agent, or representative of the Contractor is prohibited on School property which is the subject matter of this Contract and during all hours of work under this Contract. If any officer, employee, agent, or representative of the Contractor violates the foregoing provision, the School shall have the right to order that such officer, employee, agent, or representative of the Contractor shall not be permitted to return to work on this Contract. Under such circumstances, the Contractor shall promptly remove the subject officer, employee, agent, or representative from the job site and shall not permit the subject officer, employee, agent, or representative to perform further work in conjunction with this Contract.

## XVIII. No Smoking

Pursuant to Massachusetts General Laws (M.G.L.) c. 270, §22, the Commonwealth of Massachusetts Smokefree Workplace Law, the Contractor, its officers, employees, agents, and representatives shall refrain from smoking and from using tobacco products in any public building in the School.

## XIX. Criminal Background Screening

For each employee of the Contractor who is performing services under this Contract, the Contractor shall, subject to its confidentiality and privacy obligations owing to its employees and third parties, provide a written confirmation to the School that such employee passed the Contractor's preemployment criminal background screen. In the event that any employee refuses to permit the Contractor to provide such information to the School, the Contractor shall not assign such employee to perform services for the School, and such employee shall not be authorized to perform services for the School. The School shall be permitted to keep such information in its files. Pursuant to M.G.L. c. 71, $\S 38 \mathrm{R}$ and 42 U.S.C. $\S 16962$, each employee of Contractor who performs services under this Contract shall be subject to Criminal Offender Record Information

## CHELMSFORD PUBLIC SCHOOL DISTRICT

## Contract for Out of District Special Education Student Transportation

(CORI) and Criminal History Record Information (CHRI) screening. As part of such comprehensive criminal background screening, each such employee shall be subject to Statewide Applicant Fingerprint Identification Services (SAFIS) screening, as well as to any and all other federal and state statutes, rules, and regulations regarding fingerprinting. No employee of the Contractor shall perform services under this Contract unless he/she has successfully passed all such applicable screening.

## XX. Delays/Force Majeure

Except as specifically set forth in this Contract, neither party shall hold the other responsible or liable for damages or delays in performance caused by acts of God, interruptions in the availability of labor, or other events beyond the control of the other party, or that could not have been reasonably foreseen or prevented. For this purpose, such acts or events shall include unusually severe weather, floods, epidemics, wars, riots, strikes, lockouts, or other industrial disturbances, protest demonstrations, and project site conditions which could not have been reasonably anticipated. Should such acts or events occur, both parties shall use their best efforts to overcome the difficulties arising and to resume as soon as reasonably possible the normal pursuit of the services for the Project.

## XXI. Termination

a. If the Contractor shall breach any provision of this Contract, which breach is not cured within twenty-one (21) days of written notice thereof from the School to the Contractor, the School shall have the right to terminate this Contract upon written notice to the Contractor.
b. If any assignment shall be made by the Contractor or by any guarantor of the Contractor for the benefit of creditors, or if a petition is filed by the Contractor or by any guarantor of the Contractor for adjudication as a bankrupt, or for reorganization or an arrangement under any provision of the Bankruptcy Act as then in force and effect, or if an involuntary petition under any of the provisions of the Bankruptcy Act is filed against the Contractor and such involuntary petition is not discharged within ninety (90) days thereafter, in any event the School may terminate this Contract upon written notice to the Contractor.
c. The award of this Contract and the continued operation of this Contract are contingent upon appropriation by School of sufficient money to fund the Contract. Should School fail to appropriate necessary funds therefor, the School shall no longer be under any obligation to tender performance, including payment, under the terms of this Contract. In that event, the School may terminate this Contract upon written notice to the Contractor.

## CHELMSFORD PUBLIC SCHOOL DISTRICT Contract for Out of District Special Education Student Transportation

d. The School may terminate this Contract upon written notice to the Contractor if a source of money to fund the Contract is lost during the Contract term. In the alternative, the parties may agree in writing to amend the Contract to provide for a Contract price which represents a reduced appropriation for the Contract term.
e. The School may also terminate this Contract for convenience upon thirty (30) days' written notice to the Contractor.

In the event of termination, the Contractor shall be entitled to be paid for services rendered in accordance with this Contract prior to termination.

In the event that this Contract is terminated pursuant to Section 19a or 19b above, the School may make any reasonable purchase or contract to purchase services in substitution for services due from the Contractor and may deduct the cost of any substitute contract, or damages sustained by the School due to non-performance or non-conformance of services together with incidental and consequential damages from the Contract price, and shall withhold such damages from sums due or sums which become due.

XXII. Notices

Except as otherwise provided in this Contract all notices required or permitted to be given hereunder shall be in writing and shall be delivered by certified mail or registered mail, return receipt requested, to the parties at the following address or such other address or addresses as to which a party shall have notified the other party in accordance with this Section.

| If to the School: | Superintendent of Schools <br> Chelmsford Public Schools <br> 230 North Road <br> Chelmsford, MA 01824 |
| :--- | :--- |
| With copies to: | Andrew J. Waugh, Esq. <br> Murphy, Hesse, Toomey \& Lehane, LLP <br>  <br> 50 Braintree Hill Office Park, Suite 410 <br> Braintree, MA 02184 |
| If to the Contractor: | Cornelius Van Dyk, Chief Financial Officer <br> Trombly Motor Coach Service, Inc. <br> 1480 Broadway Road (Rear), P.O. Box 190 <br>  <br> Dracut, MA 02186 |

## CHELMSFORD PUBLIC SCHOOL DISTRICT Contract for Out of District Special Education Student Transportation

## XXIII. Miscellaneous Provisions

a. Any action at law or suit in equity instituted by the Contractor as a result of the performance, non-performance or alleged breach of this Contract shall be filed in the Superior Court of the Commonwealth of Massachusetts for Middlesex County, MA, and in no other court or jurisdiction.
b. No action or failure to act by the School, or payment by the School, shall constitute a waiver of a right or duty afforded to the School under the Contract, nor shall such action or failure to act constitute approval of or acquiescence in a breach thereunder, except as may be specifically agreed in writing. No forbearance or indulgence in any form or manner by the School shall be construed as a waiver or in any way limit the legal or equitable remedies available to the School. No waiver by the School of any default or breach by the Contractor shall constitute a waiver of any subsequent default or breach.
c. If the Contractor discovers or is informed of any discrepancy or inconsistency in the Contract Documents in relation to any law, statute, ordinance, by-law, decree, code, rule, regulation, or order, the Contractor shall promptly, before commencing services under this Contract, report the same to the School in writing.
d. The Contractor acknowledges that it has not been influenced to enter into this Contract, nor has the Contractor relied upon any warranties or representations not set forth in this instrument.
e. The Contractor shall maintain the confidentiality of information designated by the School as confidential, unless withholding such information would violate the law or create a risk of significant harm to the public, or unless the Contractor has been required to release such information by final judgment or order of a court of competent jurisdiction, or unless the School has expressly waived such confidentiality in advance in writing.
f. The Contractor shall not represent or purport to represent that it speaks for the School vis-à-vis the media or the public at-large without the School's express, written consent in advance.
g. Prior to commencing services under this Contract, the Contractor shall furnish the School, in writing, the names, addresses and telephone numbers of not fewer than two (2) principal employees of his business who are to be contacted in the event of an after-hours emergency.

## CHELMSFORD PUBLIC SCHOOL DISTRICT Contract for Out of District Special Education Student Transportation

h. By entering into this Contract, the Contractor certifies under penalties of perjury that its entry was made and submitted in good faith and without collusion or fraud with any person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.
i. By entering into this Contract, the Contractor certifies under the penalties of perjury, pursuant to M.G.L. c.62C, Section 49A(b), that it has complied with all laws of the Commonwealth relating to taxes, to reporting of employees and contractors, and to withholding and remitting child support.
j. The Contractor understands that the Massachusetts Conflict of Interest Law, Chapter 268A of the Massachusetts General Laws, applies to the Contractor with respect to the services required to be provided under this Contract. The Contractor and its officers, employees, agents, subcontractors and affiliated agencies shall not participate in any activity which constitutes a violation of the Massachusetts Conflict of Interest Law or which creates an appearance of a violation of the Massachusetts Conflict of Interest Law.
k. Prevailing wage rates shall be paid, pursuant to M.G.L. c.149, §§26-27G, if they are applicable.

1. The Contractor shall not discriminate against or exclude any person from participation herein on grounds of race, color, religious creed, national origin, sex, gender identity, sexual orientation (which shall not include persons whose sexual orientation involves minor children as the sex object), age, genetic information, ancestry, children, marital status, veteran status or membership in the armed services, the receiving of public assistance, and handicap. The previous sentence shall include, but not be limited to, the following: advertising, recruitment; hiring; rates of pay or other forms of compensation; terms; conditions or privileges of employment; employment upgrading; transfer; demotion; layoff; and termination. The Contractor shall take affirmative actions to insure that applicants are employed, and that employees are treated during their employment, without regard to race, color, religious creed, national origin, sex, gender identity, sexual orientation (which shall not include persons whose sexual orientation involves minor children as the sex object), age, genetic information, ancestry, children, marital status, veteran status or membership in the armed services, the receiving of public assistance, and handicap.
m. To the extent that any of the foregoing sections required by Massachusetts

## CHELMSFORD PUBLIC SCHOOL DISTRICT Contract for Out of District Special Education Student Transportation

law are inconsistent with other, non-statutory sections in this Contract, any statutorily-mandated provisions contained herein shall control.
n. The Contractor shall not assign or subcontract in whole or in part this Contract or in any way transfer any interest in this Contract without the prior express written approval of the School, which consent may be withheld in District's sole and absolute discretion. If any such delegation, assignment, or transfer is approved by District, this Contract shall be binding upon Contractor's assigns, transferees, and/or successors in interest.
o. The Contractor shall not assign any money due or to become due to the Contractor unless the School shall have received prior written notice of such assignment. No such assignment shall relieve the Contractor of its obligations under this Contract.
p. This Contract may be amended only by written consent of the parties.
q. This Contract constitutes the entire agreement of the parties and any other agreement, written or oral, that may exist is excluded from this Contract. When executed, this Contract supersedes any other agreement of any of the parties in connection with the transaction contemplated.
r. If any provision, or portion thereof, of this Contract shall be adjudged to be invalid or unenforceable by final judgment or order of a court of competent jurisdiction the remaining provisions shall continue in effect to the extent permitted by law.
s. The provisions of this Contract shall be binding upon and inure to the benefit of the heirs, assigns and successors in interest of the parties.
t. This Contract shall be governed by and construed in accordance with the laws of the Commonwealth of Massachusetts, regardless of choice of law issues or principles.
u. This Contract is executed in triplicate as a sealed instrument.
[The remainder of this page is left intentionally blank.]

## CHELMSFORD PUBLIC SCHOOL DISTRICT Contract for Out of District Special Education Student Transportation

IN WITNESS WHEREOF, District and Contractor have executed or caused to be executed this Contract by their duly authorized officials in multiple counterparts, each of which shall be deemed an original on the date first above written. One counterpart each has been delivered to the District, Contractor, District Counsel, and District Director of Business and Finance.

CHELMSFORD PUBLIC SCHOOLS
By: the Chelmsford School Committee

TROMBLY MOTOR COACH SERVICE, INC.

## Susan Mackinnon, Secretary

John W. Moses
Main L.Anuti
Maria L. Santos

Dated: $\qquad$
$\qquad$
Signature
Ao Van D+V
Printed Name
ched Frenenot Offeot Printed Title
Dated: $\qquad$

# CHELMSFORD PUBLIC SCHOOL DISTRICT Contract for Out of District Special Education Student Transportation 

## CERTIFICATE OF APPROPRIATION

In accordance with the requirements of M.G.L. Chapter 44, Section 31C, this is to certify that an appropriation in the amount of this CONTRACT is available therefore, and the Chelmsford School Committee is authorized to execute this CONTRACT and the approve all requisitions and execute change orders.


Joanna M. Johnson-Collins
Director of Business and Finance


## APPROVED AS TO FORM:



# CHELMSFORD PUBLIC SCHOOL DISTRICT <br> Contract for Out of District Special Education Student Transportation 

## CERTIFICATE OF VOTE


that I am the duly qualified and acting

and I further certify that at a meeting of the Directors of said Corporation duly called and held on $\qquad$ 2023, at which meeting all Directors were present and voting, the following vote was unanimously passed:

VOTED: To authorize and empower either

$\qquad$ , $\qquad$ ; or
(Name)
(Title)
$\qquad$
(Name)
$\qquad$ ;
any one acting singly, to execute all contracts and bonds on behalf of the Corporation
I, further certify that the above vote is still in effect on this, the $\qquad$ day of Ant , 2023, and has not been ch


Printed Name
$\qquad$
Printed Title
The certification contained hereabove shall be executed by CONTRACTOR or copy of current "certification of authority to sign for the Corporation" shall be attached

NRTBUSI-01
KMCCUEAN
CERTIFICATE OF LIABILITY INSURANCE
DATE (MM/DD/YYYY)
12/29/2022
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER <br> World Insurance Associates, LLC 50 Prospect St Waltham, MA 02453 | CONTACTNAME: |  |
| :---: | :---: | :---: |
|  | PHONE (A/C, No, Ext): (781) 642-9000 | $\begin{aligned} & \text { FAX } \\ & \text { (A/C, No): } \end{aligned}$ |
|  | E-MAll ${ }^{\text {ADDRESS: }}$ |  |
|  | INSURERIS) AFFORDING COVERAGE | NAIC \# |
|  | INSURERA: School Transportation Association of Massachusetts |  |
| insured <br> NRT Bus, Inc. dba North Reading Transpo PO Box 67 Chelmsford, MA 01824 | INSURER B: |  |
|  | INSURER C: |  |
|  | INSURER D: |  |
|  | INSURERE: |  |
|  | Insurerf: |  |

COVERAGES
CERTHFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

Chabad Center of Sudbury, Inc 100 Horse Pond Rd
Sudbury, MA 01776

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

## AUTHORIZED REPRESENTATIVE



## CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES beLow. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER <br> Willis Towers Watson Northeast, Inc. c/o 26 Century Blvd <br> P.O. Box 305191 <br> Nashville, TN 372305191 USA |  |  | CONTACT Willis Towers Watson Certificate Center |
| :---: | :---: | :---: | :---: |
|  |  |  | PHONE  <br> (AIC, No, Ext): 1-877-945-7378 FAX <br> (A/C, No): 1-88 |
|  |  |  | A-MAlL ${ }_{\text {ADDRES: certificates@willis.com }}$ |
|  |  |  | INSURER(S) AFFORDING COVERAGE |
|  |  |  | INSURERA: Old Republic Insurance Company |
| INSURED <br> NRT Bus, Inc. <br> 55 Hampshire Road <br> Methuen, MA 01844 |  |  | INSURERB: ACE Property \& Casualty Insurance Company |
|  |  |  | INSURER C: |
|  |  |  | INSURERD: |
|  |  |  | INSURERE: |
|  |  |  | INSURER F: |

## COVERAGES <br> CERTIFICATE NUMBER: W26901547 <br> REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: Bid \# 22-01
CONTRACT TITLE: School Bus Transportation for Chelmsford Public Schools

CERTIFICATE HOLDER
CERTIFICATE HOLDER
Chelmsford Public School District
230 North Road
Chelmsford, MA 01824

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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SR ID: 23439580
ватсн: 2774222

CHELMSFORD PUBLIC SCHOOL DISTRICT
Contract for Out of District Special Education Student Transportation

## EXHIBIT A

See Attached.

# SPECIAL EDUCATION <br> OUT OF DISTRICT STUDENT TRANSPORTATION <br> 2023-2028 <br> INVITATION FOR BID <br> 23-01 

The Chelmsford Public School Department on behalf of the School Departments of Billerica, Chelmsford and Tewksbury invites the submission of sealed bids for:

## Out-of-District Special Education Transportation Services

The bid is for a three (3) year contract beginning July 1, 2023 and ending June 30, 2026 with the option of two (2) additional one (1) year contract extensions beginning July 1, 2026 and ending June 30, 2027 and beginning July 1,2027 and ending June 30, 2028 respectively from the responsive and responsible vendors to provide special education school bus transportation services described in the Invitation for Bids (IFB) packet available from:

# CHELMSFORD PUBLIC SCHOOL DISTRICT 

Central Administration Offices<br>Business Department 230 North Road Chelmsford, MA 01824<br>(978) $251-5100$

IFBs will be available beginning Monday, March 13, 2023. All bids must be sealed and will be accepted by mail or in person at the Chelmsford Public Schools, Central Administration Offices, Business Office, 230 North Road, Chelmsford, MA 01824 until 2:00 p.m. local time on Tuesday, April 4, 2023 at which time they will be opened and read publicly. Bids must be submitted in a sealed envelope, which is plainly marked on the face "BID FOR SPECIAL EDUCATION OUT OF DISTRICT STUDENT TRANSPORATION FOR THE BILLERICA, CHELMSFORD AND TEWKSBURY PUBLIC SCHOOL DISTRICTS."

A voluntary Pre-Bid Conference will be held at the Chelmsford Public Schools, Central Administration Offices, School Committee Conference Room, 230 North Road, Chelmsford, MA 01824 on Tuesday March 21, 2023 at 11:00 a.m.

## OVERVIEW OF IFB 23-01

Interested proposers are invited to develop routes to the schools/programs listed in Appendix B, and to detail costs on the Pricing Sheets in Exhibit C. Contractor(s) shall perform such awarded service only upon designation by the Billerica, Chelmsford, and Tewksbury School Departments on behalf of the School Committees of Billerica, Chelmsford, and Tewksbury.

A separate proposal is required for each School Committee's consideration and approval, all proposers should be aware that these three (3) school districts are working in close collaboration with one another in order to take advantage of any economies of scale that may exist in transporting our students to the same out-of-district educational facilities throughout the school year. Bidders should be mindful of this expectation as they prepare their routes and associated cost proposals.

The three (3) participating school districts do not guarantee continuation of any or all routes or schedules, or that any new students will not be added to any of the routes, schedules, etc. during any particular school year. The proposer is solely responsible for the accuracy of mileage estimates. The proposer is responsible for determining the accuracy of any estimate or information provided by the three (3) districts in which it uses to formulate its proposal for transportation services and acknowledges that it has had the opportunity to investigate the same. In submitting a proposal, the proposer acknowledges that such information and estimates do not constitute a representation, guarantee, or warranty of accuracy and failure to secure and investigate the accuracy of such estimates and information relied upon by any proposer shall in no way relieve any proposer from obligation in respect to their proposal. Furthermore, the proposer thereby releases, indemnifies, and agrees to hold harmless the three (3) participating districts of any and all claims, demands, suits, causes of action, arbitration, or disputes whatsoever arising out of or relating to such estimates and/or information.

Proposers shall give a route price for transportation services as detailed herein and in the specifications for the entire time of performance under the contract ( 3 years). Please note that the route price given for the transportation services detailed herein and in the Specifications shall remain the same throughout the contract; no separate fuel escalation clause shall be incorporated into any proposal.

The School Departments shall review the proposals submitted and award contracts to the proposer offering the lowest price for the services proposed for the entire time of performance under the contract (3 years with two additional one-year contract extensions) for the combined 3 districts. In addition to cost, other criteria to be used in determining the contract award will be reference checks and the viability and feasibility of the proposed route(s). The contractor(s) shall perform such awarded service only upon designation by the school departments upon their needs.

The three (3) participating school districts reserve the right to reject any and all proposals that may be determined to be not in the best interest of the school districts. The participating school districts also reserve the right to reject any and all unbalanced route priced proposals.

# SPECIFICATIONS FOR OUT-OF-DISTRICT SPECIAL EDUCATION STUDENT TRANSPORTATION SERVICES 2023-2028 

## ARTICLE I-DEFINITIONS

## TERM

SCHOOL COMMITTEES The duly designated School Committees of the Towns of Billerica, Chelmsford, and Tewksbury

SCHOOL DEPARTMENT The school administration of the School Committees
CONTRACTOR/VENDOR
That proposer, whose proposal is accepted by the School Committees and who has entered into a written contract

That individual who is designated by the School Committees as requiring transportation under this contract

That individual designated by the Contractor to operate a vehicle.

A new or used motor vehicle, whether owned or leased, operated by the Contractor, and used by the Contractor for transportation in accordance with this contract. Said vehicle shall be appropriate for transporting students under all pertinent rules, regulations, and laws, and it shall be the Contractor's duty and obligation to maintain all of said vehicles and equipment in optimal operating and safety condition during the entire term(s) of this contract and the mileage of said vehicle shall not exceed one hundred twenty five thousand $(125,000)$ miles or no more than six (6) years old.

Unless a contrary intent is otherwise expressed or demonstrated when, hereinafter, used the term "Schools" shall include the following terms/concepts: School Committees and School Department as defined above.

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## ARTICLE III - TRANSPORTATION SCHEDULE

## A. SCHEDULE

Appendix B provides the anticipated starting and ending times of the schools and/or programs to which students attend. These times may reflect the starting and ending times during the 2022-2023 school year, as the actual times may not have yet been established for the 2023-2024 school year. It is expected that the contractor and the Schools will work together to obtain the 2023-2024 school calendars from the receiving schools or programs.

## B. CHANGES

The School Committees reserve the right to add, rearrange, reassign, or adjust or delete routes and schedules when it is in the best interest of the School Department to do so. All changes in routes are to be approved in advance by the School Departments.

In the event a School Department needs to add a new student to the transportation schedule during the school year, the School Department must notify the Contractor who will in turn be prepared to provide transportation services for that student within five (5) school days of initial notification. The Contractor in turn shall provide the School Department with an estimate of the cost associated with the transportation the new student.

In the event a School Department needs to remove a student from the transportation schedule during the school year, that School Department shall notify the Contractor immediately of the anticipated end date of transportation needs for that student. The Contractor in turn shall adjust its monthly billings accordingly.

## C. MAINTENANCE OF SCHEDULE

The schedule of route operation shall be maintained in such a manner that students awaiting vehicles shall not be required to wait longer than five (5) minutes beyond the time of the schedule of the stop. The vehicle shall not delay at a stop longer than necessary for students to board the vehicle. Delay at stops, to permit the boarding of students not present during the time the vehicle is being loaded, shall not be permitted. The first stop of any vehicle for any pupil in the proposal shall occur in the most efficient manner possible. Students shall be picked up at the school within five (5) minutes after closing time and shall be returned home within ten (10) minutes of a scheduled arrival time. No "to school" route shall start prior to the scheduled starting time, nor shall it arrive at school more than ten (10) minutes prior to the start of school as indicated above nor shall it arrive after the scheduled "first bell" time. Changes in school hours may be instituted by the school authorities and shall not affect contract prices.

The Contractor shall be solely responsible for any and all costs incurred in achieving and ensuring compliance with the Contractor's transportation obligations.

Each and every failure by the Contractor to maintain the schedule as herein provided shall be a breach of the Contract and shall subject the Contractor to an assessment of liquidated damages as provided in Article V Section F. 2

Repeated breaches as heretofore described which are found to be in the opinion of the School Departments the cause for undue disruption to the students, shall constitute a material breach of the Contract and shall forthwith terminate the Contract upon such finding and shall further subject the Contractor to an assessment of liquidated damages as hereafter provided.

The imposition/exaction of liquidated damages shall not preclude the School Department from any of its other remedies and damages, either at law or in equity, including claims under and against performance bonds or insurance, nor shall it preclude initiation of contract, tort, or other legal actions and the award of additional damages hereunder.

## ARTICLEIV - THE CONTRACTOR

## A. SERVICES

The Contractor shall furnish the scheduled transportation for all students as designated herein and who may from time to time be designated by the School Departments. Scheduled transportation shall be in accordance with the transportation schedule in Appendix B.

The Contractor shall furnish all services necessary and required, or those which are in the Schools' discretion, dcemed convenient or desirable consisting of the following in general: transportation equipment, maintenance of equipment, operation, supervision, training, inspection, registration, licensing, insurance and conformation to all applicable laws, rules, regulations of the Federal Government, the Interstate Commerce Commission, the Commonwealth of Massachusetts, and to all rules and regulations established by the Massachusetts Department of Elementary and Secondary Education, and the Department of Motor Vehicles, as such rules may pertain to school vehicles, and to all applicable rules and regulations established by the School Committees, and all other laws, rules, and regulations pertinent hereto.

## B. BOND

The Contractor shall furnish a performance bond for each year of the contract. The amount of the Bond shall be equal to $100 \%$ of the yearly amount of the contract. The performance bond for the first year of the contract must be presented within five (5) days of the notice of contract award. The performance bond for the second and third year of the contract must be presented by July 1, 2024 and July 1, 2025, respectively and if the two additional one year contract extensions are exercised the performance bond for the fourth and fifth year of the contract must be presented by July 1, 2026 and July 1, 2027 respectively.

Failure to provide a bond and/or an adequate bond constitutes a material breach of the contract and the contract may be terminated at the School Departments option, satisfying its wants through another contractor and without waiving any and all remedies available to the School Committees at law, in equity, or as provided within the contract.

## C. INSURANCE

The Contractor shall obtain and maintain in effect insurance, such that each vehicle is covered for property and personal liability as follows:

1. Property damage liability coverage in an amount not less than two hundred fifty thousand dollars $(\$ 250,000)$ for each vehicle used.
2. Personal liability coverage in an amount not less than one million dollars $(\$ 1,000,000)$ for any one person, and five million dollars ( $\$ 5,000,000$ ) for any one accident; uninsured/underinsured coverage of not less than five hundred thousand dollars $(\$ 500,000)$ per person and one million dollars $(\$ 1,000,000)$ per occurrence, excess liability coverage of not less than three million dollars $(\$ 3,000,000)$.
3. The aforementioned property damage liability insurance and personal liability insurance referenced in C. 1 and C. 2 shall also include extra territorial coverage and shall cover all owned, non-owned, and leased vehicles and shall cover all employees, independent contractors, passengers, passengers of other vehicles, and pedestrians.
4. General liability insurance coverage in an amount not less than one million dollars $(\$ 1,000,000)$, against claims for bodily injury, death and property damage, including contractual liability coverage, and coverage for intentional/criminal acts of its agents, servants, or employees.
5. Workers' Compensation insurance as required by the General Laws of the Commonwealth of Massachusetts in the required statutory amounts.
6. For all of the required insurance stated above, the School Committees of Billerica, Chelmsford, and Tewksbury must be named as both the certificate holder and as an "additional named insured" for the duration of the contract and the contract should be specifically identified in the certificate on the above required policies, and shall have a waiver of subrogation and similar waiver provisions as against School Depariments and its employees, servants, officers, or agents. These policies should have a thirty (30) day notice of cancellation/non-renewal provision and same should be stated on the certificates of insurance.
7. A certificate of insurance demonstrating the above required insurance coverage enumerated throughout Section C, must be presented to the School Departments before the contract is awarded. Such certificate(s) demonstrating the required insurance coverage of the vehicles to be used by the Contractor for this contract, shall have attached a description and make of each vehicle insured, together with its Massachusetts registration number. No vehicle shall be used by the Contractor for the contract unless insured as herein provided. The Contractor shall notify the School Committees through the School Departments of any changes it may desire to make with respect to the vehicles used in performance of the contract and shall secure written approval of the School Departments before using any vehicle not listed on said certificate.
8. Failure to provide and/or maintain the required insurance and/or adequate insurance constitutes a material breach of the contract and the contract may be terminated at the School Committee's
option, through the School Departments, satisfying its wants through another contractor and without waiving any and all remedies available to the School Committees at law, in equity, or as provided within the contract.
9. Any payment owed the Contractor may be withheld until receipt in advance of the required bonding and insurance documents for each year.

## D. INDEMNIFICATION

The Contractor acknowledges and agrees that it is responsible as an independent Contractor for all operations under this Agreement and for all the acts of its employees, servants, and agents and agrees that it shall defend, indemnify, and hold harmless the School Committees and the School Departments and their officers, boards, committees, and employees from and against any and all loss, damage, cost, charge, expense, liability, action, and claim which may be made against it or them or to which it or they may be subject resulting from Contractor's performance and/or obligations hereunder and will pay promptly on demand all costs and expenses of the investigation and defense thereof, including attorney's fees and expense. This indemnification is not limited by a limitation on the amount or type of damages, compensation, or benefits payable by or for the Contractor under the Workmen's Compensation Act, Disability Benefits Act, or other employee's benefits.

## E. COMPENSATION

The Contractor acknowledges and agrees that it is responsible for compensating the drivers under this Agreement. Compensation to Drivers and all other personnel involved in carrying out this contraci shali be in accordance with and as determined by the Commonwealth of Massachusetts, Department of Labor for the classes of labor involved in accordance with G.L. Chapter 71, Section 7A.

## F. ROUTES AND SCHEDULES

The Contractor shall conduct transportation in conformance with the specifications as herein set forth and in accordance with routes and schedules as, from time to time, may be determined by the School Department to be compatible to School and or program schedules. If a student's home district is closed due to inclement weather, the Contractor is not required to provide transportation for that student.

## G. PROGRAM CALENDAR

The Contractor, prior to September 1 of each year, shall obtain a program calendar for each receiving program/school serviced by the Contract.

The Contractor shall thereafter contact a representative of each Receiving Program service and confirm starting dates, daily starting and release times, appropriate pick-up and drop-off time, and pick-up points, and any other information necessary for safe transportation.

## H. COMMUNICATION

The Contractor shall maintain adequate communication with appropriate program representatives and with the parents of each student transported with reference to unscheduled program changes (days off, early release, and no-school announcements). When and if an unscheduled program change occurs, the Contractor is responsible for responding appropriately. The Contractor shall have one designated person on their staff as the contact person for the Schools.

## I. ROUTE SHEETS

The Contractor shall provide written reports showing the time that each rider is picked up and the time that each rider reached his/her destination as required by the Schools. These reports are to be compiled by the Contractor and submitted to the School Departments upon request.

## J. IDENTITY OF DRIVERS

On or before July 1 st of each year, the Contractor shall provide the School Departments with a list of all known drivers and substitute drivers along with a certificate that each driver is of good moral character as cited in Chapter 90 of the General Laws of the Commonwealth of Massachusetts and that a thorough background check has been made of each driver, including but not limited to FINGERPRINTING and a CORI check and other items listed in Article IX, Section F.3, which indicates that none of the same have any state or federal criminal record.

The list shall contain the name, address, telephone number, and license number of each driver. The list shall also verify that each driver has not had his/her license revoked or suspended.

The Contractor shall provide the School Departments with a release executed by each driver granting both the Contractor and the School Committees the right to perform a complete state and federal criminal background check. Notwithstanding the above or anything else therein, it shall remain the sole responsibility of the Contractor to ensure that it provides careful and safe bus drivers and to conduct a thorough investigation into its personnel/drivers both before and during their employment.

## K. IDENTITY OF VEHICLES

On or before July 1 st of each year, the Contractor shall provide a list showing license plate numbers, registration certification numbers as issued by the Registry of Motor Vehicles, manufacturer, model, year of manufacture, vehicle identification numbers (VIN) and current mileage for each vehicle. Each vehicle must satisfy all applicable laws and regulations with special attention to the current and future requirements of 540 Commonwealth of Massachusetts Regulation Sections 7.00 through 7.07 or other pertinent regulations that are enacted during this contractual period.
All vehicles must be properly maintained throughout the life of the contract and may be inspected by the School Department personnel at any time. For example, doors shall not stick, all locks and seat belts must work, and there shall be no broken or cracked glass, no torn upholstery, by way of example only. Vehicles shall be clean, inside and out, and shall be smoke-free at all times. A vehicle is not acceptable if
there is a lingering odor of smoke from the driver or anyone else previously smoking within the vehicle. No vehicle shall be in need of body repair.

The Schools reserve the right to make unannounced inspections of all vehicles and if deemed unsafe by the Schools, the vehicle will be removed from the fleet.

## L. DESIGNATION OF DRIVERS, VEHICLES, ROUTES

On or before one week prior to the commencement of contract operations, the Contractor shall submit in writing to the School Departments, a list designating the assignment of drivers and vehicles to each route (notably, all must satisfy the requirements of Article VII, including but not limited to, criminal background checks, physical examinations, and drug testing).

## M. INFORMATION TO DRIVERS

The Contractor shall provide each driver with each student's name, the name(s) of their parent(s) or legal guardian(s), their addresses, and the telephone number(s) of each parent(s) (including, but not limited to home, work, cell, etc.). These student information lists are to be in the driver's possession at all times during transportation.

## N. INFORMATION TO PARENTS

The Contractor shall telephone the parents of each student transported at least two days before the first pick-up. The contractor will identify the driver by name, the substitute driver by name, describe the vehicle that will be used, give an approximate pick-up and drop-off time, and inquire as to any facts that should be known about the student to ensure safe transportation.

## O. SUBSTITUTION OF DRIVERS OR MONITORS

The Contractor shall inform the School Departments if there is a need to have a substitute driver or monitor. The Contractor shall inform the School Departments within 48 hours, if possible, of the substitution in each instance of substitution, and the substitute shall be a previously designated substitute driver/monitor (notably satisfying all background checks), assigned to the route in question.

## P. SUBSTITUTION OF VEHICLES

The Contractor shall make no substitution of vehicles without the permission of the School Departments for the duration of the contract period, except in case of emergency or breakdown, and then only for a period not to exceed one (1) week. All substitule vehicles shall be subject to all contract requirements.

## Q. TELEPHONE COMMUNICATION

The Contractor shall maintain a telephone connection through which the School Departments may make quick contact with the owner or his/her agent and he/she shall appear for conferences with the School Departments when requested. The contractor shall also supply a twenty-four (24) hour "hot line" to
address any special or emergency issues or problems that arise. Between the hours of 6:00 a.m. and 5:00 p.m. on days when students are being driven, the Contractor shall have its phones staffed such that one of its supervisors with the authority to make decisions/changes/adjustments and to implement them immediately shall be available to confer with the School Departments. If the Contractor employs an answering/message service for its incoming calls between 5:00 p.m. and 6:00 a.m., it shall arrange to have one of its supervisors with decision making authority to make decisions/changes/adjustments and to implement them immediately shall respond within two (2) hours to telephone calls from the School Departments during these hours.

## R. SUPERVISOR

The Contractor shall provide a full-time Supervisor, who will assume control of the vehicles and drivers. The supervisor or his/her designee should be immediately available by telephone, cell phone, or pager from 5:00 a.m. to 6:00 p.m. on school days and within two (2) hours (as indicated above) at all other times.

## S. ACCIDENTS

The Contractor shall immediately notify the School Departments of any/all accidents in which a vehicle that is transporting students is involved. Written reports are required within 24 hours to the School Dcpartments regarding such accidents. The Contractor shall make reports immediately to any local police department when severity of either property or personal damage warrants that action.

## T. ASSIGNMENTS

The Contractor shall not assign or sublet the contract, or work, or any part thereof, nor assign money due or to become due without written consent of the School Departments.

## U. COMPLIANCE WITH LAWS AND REGULATIONS

In carrying out the terms of this contract, the Contractor shall conform and comply with all current and future applicable laws, rules, and regulations of the provisions of Massachusetts General Laws, including but not limited to, Chapter 90 and with all rules and regulations as may be established by the Federal Government, Interstate Commerce Commission, the Department of Labor, the Department of Motor Vehicles, the Department of Elementary and Secondary Education, and the respective School Committees.

The Contract shall be governed, construed, and enforceable in accordance with the laws of the Commonwealth of Massachusetts.

## V. Employees Discipline

The Contractor shall provide the School Departments with an overview of its Standard Operating Procedures for documenting and disciplining their employees for lack of performance or unprofessional conduct.

## ARTICLE V - THE SCHOOL DEPARTMENTS

## A. PAYMENTS

The School Departments shall make payments to the Contractor in strict adherence to the provisions of Article VIII, as hereinafter set forth.

## B. CHANGE IN ROUTES

The School Departments may rearrange, reassign, add, adjust, or delete routes and schedules when it is in the best interest of the School Departments to do so. All changes in routes are to be approved by the School Departments. Unauthorized stops are prohibited. Drivers allowing unauthorized stops will be dealt with in accordance with Contractors disciplinary procedures.

## C. TRANSPORTATION OF A STUDENT WHO DOES NOT RESIDE IN ONE OF THE THREE (3) PARTICIPATING COMMUNITIES

If a district other than the three (3) participating districts has a student who the Contractor feels could be safely transported in the same vehicle, the Contractor will notify the School Departments. If the School Departments approve, the route cost will be reapportioned.

## D. RE.JECTION OF DRIVERS

The School Departments may accept or reject any or all drivers at any time within the contract period, if it is deemed by the School Departments, in their sole discretion, to be in the best interest of the School Committees to do so.

## E. DISCONTINUANCE OF VEHICLES

The School Departments reserve the right to discontinue the use of any vehicle which is considered, in their sole discretion, to be unsafe, in poor or unsatisfactory condition for the purposes of this contract.

## F. BREACH OF CONTRACT

1. The School Departments will keep a daily record of any failures of the Contractor to meet the specifications of the Contract. A copy of the daily record will be made available to the Contractor.
2.     * The sum total of all liquidated damages incurred will be deducted on a monthly basis from the monthly payment. Said monthly payment is provided for in Article VIII, Section A.
2.1 Each instance of a late pickup and/or delivery ("late" is defined as more than 10 minutes but less than 45 minutes after a scheduled pickup and/or delivery of a student(s) at a designated location) shall be considered one (1) "late violation." For each late violation the Contractor may be assessed liquidated damages in the amount of $\$ 50.00$.
2.2 Each instance of an early pickup and/or delivery ("early" is defined as more than 5 minutes but less than 45 minutes before a scheduled pickup and/or delivery of a student(s) at a designated location) shall be considered an "early violation." For each early violation the Contractor may be assessed liquidated damages in the amount of $\$ 50.00$

Any other failure to comply with the requirements of these Specifications, including but not limited to pickups and/or deliveries 45 minutes or more early or late, shall be "additional cause" for assessment of liquidated damages. Liquidated damages for "additional causes" will be assessed if the Contractor fails to remedy or correct any failure to comply with said Specifications immediately after telephone notification from the School Departments. Written notification will follow. If the Contractor does not correct or remedy the deficiency to the satisfaction of the School Departments, liquidated damages may be assessed at the sole discretion of the School Departments in an additional (beyond "late" and "early" pickup and/or delivery violations) amount of $\$ 100.00$ per day for each school day after telephone notification.
3. In the case of failure on the part of the Contractor to execute the work as per agreement, the School Committees reserve the right to terminate the contract, satisfying their wants through a substitute contractor, and the School Departments shall collect from the Contractor any difference between the cost of performance of the substitute and the Contractor as the result of such failure.
4. Exercise of the rights herein specified shall not impair or affect the School Committees' rights to recover damages for breach of contract, either by suit on the contract or on the bond securing it.

* A late pickup and /or delivery will not be considered a violation if it is caused by an act of nature i.e.: snowstorm or some other event or circumstance which is beyond the control of the contractor. The contractor should contact the School Departments when such an event or circumstance occurs.


## ARTICLE VI - VEHICLES

## A. MILEAGE LIMITATION OF VEHICLE

No vehicle shall be used during the duration of the contract which has been driven in excess of one hundred twenty-five thousand $(125,000)$ miles or is older than six (6) years.

## B. HANDICAPPED ACCESSIBILITY

The Contractor shall provide handicap accessible vehicles based upon the needs of the respective School Departments as specifically outlined in student route profile data.

## C. CAPACITY

For the purpose of this contract most routes will be covered by Type II or 7D vehicles. When appropriate, yellow buses may be utilized.

## D. CONSTRUCTION AND MAINTENANCE

All vehicles shall be constructed and maintained in accordance with the provisions of General Laws, Chapter 90 and with all rules and regulations as promulgated by the Registry of Motor Vehicles. All required "7D" safety equipment is to be on every vehicle used as part of this proposal.

## E. SIGNS

Each vehicle shall have a sign identifying the vehicle as transporting students, as required by appropriate State and Federal statutes.

## F. REPORTS OF CONDITION

Reports of inspections shall be submitted to the School Departments within fourteen (14) days of the date of inspection.

## G. TIRES

All vehicles shall be equipped with safety mud and snow tires on the rear driving wheels from November 1 through April 15 of each year.

## H. COMMUNICATION EQUIPMENT

All vehicles are to be equipped with operating two-way radio communication and the Contractor shall maintain a manned base station at all times students are being transported.

## I. CAMERAS

The contractor shall supply and install in all vehicles to be used under the terms of this contract a video system equal to or exceeding the specifications of the "Pro-Vision Video System." There shall be a box installed in each vehicle (min-buses and vans). The video system selected is subject to final approval by the School Departments before installation. The School Departments shall have the right to access and view the routes to be monitored. The contractor shall maintain and store the recorded images for a period agreed upon with the School Departments.

## J. OTHER EQUIPMENT

The contractor shall have a GPS tracking system installed in each vehicle able to be monitored by the School Departments. The contractor shall equip the rear emergency door of each vehicle (mini-buses) with an audible device that requires that the driver walk the interior length of the vehicle prior to exiting the vehicle to disengage the audible device. These devices shall be similar to the "Child Check-Mate System."

## K. IDENTIFICATION OF VEHICLES

Reference is made to Article IV, Section K.

## L. SUBSTITUTION OF VEHICLES

Reference is made to Article IV, Section P.

## M. TEMPERATURE

The temperature of the interior of the vehicle shall be maintained at minimum average temperature of not less than fifty-five (55) degrees when occupied. Windows that are to be used for ventilation must be in working order.

## N. CLEANLINESS

1. All vehicles shall be cleaned by sweeping or vacuuming daily, and shall be maintained free of noxious odors and poisonous gases at all times.
2. All vehicles shall be thoroughly cleaned by sweeping and vacuuming, and interior washed with water mixture of detergent and disinfectant during each school vacation period. The interior and exterior surfaces of all windows shall be maintained in a clean and safe condition, weather conditions permitting. Under no conditions shall vehicles be operated when the operator's vision is impaired by conditions on the glass surface.

## O. PARIKING OF VEHHCLES

The School Committees have no provisions for providing parking. Parking is the responsibility of the Contractor.

## P. SMOKING AND GENERAL DRIVER CONDUCT

Smoking, expectorating, or the chewing of tobacco shall not be permitted in vehicles. The use of profane words or language shall not be permitted. Vehicle radios shall not be played outside of school buildings. Drivers shall enforce such rules. No driver shall smoke or use tobacco products while waiting for a student, whether waiting on the grounds of the student's home or on the grounds of a school/program. Drivers are not permitted to listen to iPods or other devices that require personal headsets of earpieces,

## Q. UNAUTHORIZED PASSENGERS

No passengers are to be permitted on any vehicle when in use except school students or authorized personnel of the School Departments or Contractor. Exceptions thereto may be allowed, but only upon specific authorization of the School Departments.

## ARTICLE VII - DRIVERS

## A. AGE

All Drivers shall be at least twenty-one (21) years of age, shall be of high moral character, shall be experienced and safe drivers, and shall be free of criminal records. The School Departments reserve the right to certify the employment of all Drivers who will be used in transportation of identified students in compliance with Massachusetts General Laws, Chapter 6, Section 172.

## B. PHYSICAL EXAMINATION

Each Driver shall be physically examined once a year by a Massachusetts licensed physician. A certified report of the examination, containing information relative to vision, hearing ability, reflexes, condition of heart and respiratory system, shall be on file at the Contractor's office and shall be presented to the School Departments upon request. The cost of the physical examination is to be borne by the Contractor.

## C. DRUG TESTING

Each driver must be drug tested in compliance with the U.S. Department of Transportation, Federal Highway Administration, Motor Carrier Safety Regulations, 49 CFR 391.81 et seg. N.B. Subpart H "Controlled Substance Testing." For the purposes of this contract, no driver is exempt from the testing. The cost of the testing is to be borne by the Contractor.

## D. ALCOHOL AND WEAPONS

Drivers shall not have any alcohol or weapons in the vehicle at any time.

## E. SAFETY OF SCHOOL CHILDREN

Each driver shall place the safety of school children above any other consideration at all times and shall under no circumstances leave the vehicle unattended at any time while it is occupied.

It shall be the responsibility of each driver to assure that the safety of a student is not jeopardized during boarding and disembarking.

It is the responsibility of the bus driver to verify, and communicate to dispatch, that all students have exited the bus and their final run for the day is complete.

## F. ORDER AND CONDUCT

Each driver shall maintain order among students within the vehicle. Students disobeying instruction of the Driver shall be reported to the student's attending school/program and the School Department for disciplinary action according to the transportation policy of the School Committee.

## G. COMPLAINTS

Drivers shall report complaints and incidents by students or parents of students to the Schools the day of the incident or complaint. The report may be made verbally unless requested by the School to be in writing.

## H. IDENTITY

Reference is made to Article IV, Section J.

## I. SUBSTITUTION

Reference is made to Article IV, Section O.

## J. REJECTION OF DRIVERS

Reference is made to Article V, Section D

## K. ACCIDENTS

Each driver shall make a written report to the Contractor of all accidents in which the vehicle, over which he/she has control, is involved. Such report shall be made immediately upon completion of the route,

In the event the accident occurs while transporting students the driver must notify the contractor immediately and the contractor must notify the School Departments immediately.

If the accident involves injury or death of a student, the Driver shall render assistance to any injured, notify the police and make immediate telephone report to the Contractor and the School Departments in addition to the written report.

## L. TRAINING

The Vendor will conduct training programs with the drivers, at no additional expense to the School Departments.

1. The vendor must provide in-service training to drivers which will include providing samples of information on student needs and problems and appropriate emergency measures. The vendor must annually submit by October $15^{\text {th }}$ of each school year, evidence of these training by including: Agenda, driver attendance sheet with names, and a copy of training materials.

The training programs shall include:
2. Acquainting them with the proper procedures to follow in case of: brake failure; vehicle stalling; how to react to skids; an accident; driver and student rules and regulations; first aid (including the administration of an epi-pen); and how to care for the special needs of students.
3. The Contractor must agree that all drivers will attend, at no cost to the School Departments, whatever conferences are offered locally by the Registry of Motor Vehicles and the local police departments when requested by the School Departments regarding the transportation of school children.
4. The School Departments may require, at no cost to the School Departments, the drivers to attend additional workshops, including but not limited to provisions of the Massachusetts Anti-Bullying legislation, or any other state mandated trainings. These workshops will be limited to assisting the drivers to meet the needs of the students he/she is transporting.

## M. FLUENCY

All drivers shall be fluent in English and able to communicate with students about a vehicle emergency.

## N. SCHEDULING OF DRIVERS

To the maximum extent possible, the same driver will be scheduled to drive both the morning and afternoon runs of a particular route.

## O. COMMMUNICATION OF ABSENCES

If a student is absent five (5) consecutive days, the driver should notify their administrative office who will then notify the student's School Department.

## P. COMPLETION OF APPROPRIATE CORI FORMS/FINGERPRINTING

The Contractor shall work closely with the School Departments to have their drivers complete appropriate CORI Forms and fingerprinting. The Contractor is responsible for any/all costs.

## ARTICLE VIII-PAYMENT

## A. MONTHLY INCREMENTS

Receipt of monthly invoices from the Contractor should be received by the School Departments no later than five (5) business days from the end of the month that is to be billed. The School Departments will work with the Contractor to establish a procedure for apportioning the monthly invoice to each School Department. This procedure will be based upon the cost for each route and the number of students from each district scheduled to be transported on a given route, and noting on the invoice which districts are part of the cost share of the route.

Payment shall be made in monthly installments by each School Department, in arrears, commencing in August 2023. After receipt of the monthly invoice from the Contractor, the School Departments shall remit payment to the Contractor on a net 30 day basis.

## B. WITHHOLDING OF PAYMENT

Whenever failure to comply with the contract is in question, "liquidated damages" as defined in Article V, Section E.2, will be withheld until there is mutual agreement or other legal resolution on the failure to comply.

## C. QUALIFIED ATTENDANT/MONITOR

The School Departments will pay the Contractor for any "qualified attendant/monitor" required under General Laws, Chapter 71B of the Commonwealth of Massachusetts. The contractor will transport such attendant portal-to-portal.

## D. SCHOOL CANCELLATIONS

No payment shall be made for routes not operated during inclement weather, or for any other cause for which schools are closed by the decision of the respective School Committees and/or Superintendent of Schools. If for any reason, any route fails to operate on scheduled days, no payment shall be made for that route.

## ARTICLE IX-GENERAL

## A. CUSTODY OF STUDENTS

The Contractor and Driver shall be deemed to have custody over students. The custodial responsibility for the physical safety of a student shall commence:

1. At the initial pickup at the student's dwelling or other structure, at the point in time when the student leaves the door of the dwelling or structure until the student safely arrives at the confines and is received by a staff member of the educational or training facility.
2. At pick-up from the educational or training facility for the return home to the dwelling, from the point in time when the student leaves the door of the educational or training facility building until the student returns and re-enters the interior of said student's dwelling.
3. Drivers must not leave a vehicle unattended when children are in the vehicle. In an emergency, the driver's first concern must be for the children.
4. It is recognized that at times, as part of a student's IEP, a goal might be in the area of independence. In this situation, discussions will take place between appropriate staff from the Contractor, the receiving school/program staff, and the sending district's staff regarding drop-off at school and/or home.

## B. NO EXPRESS OR IMPLIED WARRANTIES BY THE SCHOOL COMMITTEES

Notwithstanding anything to the contrary contained in these documents, it is understood and agreed by and between the Contractor and the School Departments that:

1. No information or data provided by the School Departments herein or in relation to this Contract for transportation services shall be considered to be representative, warranted, or guaranteed to be exact or accurate, (i.e., the School Department does not guarantee continuation of any or all routes or schedules, or that new students will not be added to the routes, schedules, etc.). The Contractor acknowledges that it is responsible for determining the accuracy of any estimate or information provided by the School Departments in which it uses to formulate its proposal and acknowledges that it has had the opportunity to investigate same. In fact, the Contractor agrees that it has not substantially relied on or assumed the accuracy thereof but has instead undertaken its own inquiry and/or investigation to consider, evaluate, and determine any and all facts or factors necessary or convenient for it to submit a valid and binding proposal for transportation services.
2. The Contractor warrants that it is experienced and knowledgeable in developing and preparing such a proposal and that it is experienced and knowledgeable and equipped to provide such transportation services.
3. The Contractor, understanding that any information and/or estimates provided by the School Departments on behalf of the participating districts relating to the proposal for transportation services do not constitute a representation, guarantee, or warranty of accuracy, agrees that failure to secure and investigate the accuracy of such estimates and information relied upon thereby in making its proposal shall in no way relieve Contractor from any obligation in respect to its proposal and, if awarded the Contract, Contractor agrees that it shall execute said Contract and be bound thereby. The Contractor agrees to and hereby releases the School Committees of any and all claims, demands, suits, causes of action, arbitration, or disputes whatsoever arising out of or relating to such estimates and/or information.

## C. FAILURE TO PERFORM

If the Contractor is unable to furnish transportation for any given day, the Contractor shall reimburse the School Department for all actual costs required for furnishing alternative transportation as billed to or paid for by the School Committees.

## D. TERMINATION BY SCHOOL COMMITTEES

In case of failure on the part of the Contractor to execute the work as per agreement, as determined in the sole and absolute discretion of the School Committees, the School Committees reserve the right in their sole discretion to terminate the contract, satisfying their wants through another Contractor. The School

Departments shall thereupon collect from the Contractor any difference in price as a result of such failure on the part of the Contractor.
The School Committees shall not enter into the contract for transportation services described herein unless funds are available for the first fiscal year at the time of contracting. Payment and performance obligations for succeeding fiscal years shall depend on the availability and appropriation of funds. Please note that the School Committees shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance in any fiscal year succeeding the first year.

The School Committees may terminate a contract by giving thirty days (30) written notice to the Contractor.

## E. WHERE A CONFLICT OR AMBIGUITY EXISTS CONTRACTOR HAS BURDEN TO PERFORM PURSUANT TO SCHOOLS DEPARTMENTS' OPTION

Notwithstanding anything to the contrary contained in these specification, Contract, or related materials, it is understood and agreed by the Contractor that if there is any conflict between or ambiguity created among the terms of the Contract, any provisions of State law or regulation promulgated thereunder, or any regulation, interpretation, or option selected or discretion implemented by the School Department then unless preemption under State law applies, the School Department will have the right and option to select the option/alternative which is the more onerous and imposes more obligation/responsibility on the Contractor without any increase in Contract price or right to claim adjustments by the Contractor.

## F. CONTRACTOR'S EXPRESS WARRANTIES REGARDING PERSONNEL

As a specific condition and requirement of the prospective Contractor to propose for and be qualified to be awarded the Contract, the Contractor agrees to provide, warrant, and represent that, before the date of provision of transportation services that for all of its employees, agents, servants, or personnel, hereinafter "Personnel", having any actual or potential contract or involvement with the Students it:

1. has no Personnel who have either been convicted of any offense involving violence or assault on any person (including but not limited to assault battery, abuse, sexual misuse or abuse, lewd and lascivious conduct, indecent acts, assault battery, or similar offense, domestic abuse or violence), or controlled substance or drug abuse related offense. The above described as used, herein, shall not be limited to actual conviction but shall also mean and include probation, plea bargain, alternative sentence or plea, or non-criminal disposition which arose from or out of a charge or complaint of any of the above or similar offenses. All said personnel of the Contractor shall sign releases and authorizations for the Contractor and School Department to seek and obtain any information related to and involving the above.
2. will coordinate and conduct a drug testing program as described in Article VII, Section C.
3. will obtain releases and authorizations for all said Personnel extending both to the Contractor and the School Departments which shall allow inquiry into and release of the records and information for: Federal Probation and Criminal Offender Record Check
a. Federal Bureau of Investigation interstate and inter-jurisdictional probation and criminal offender records.
b. Massachusetts Board of Probation and CORI inquiry/check
c. Drug testing results.

## G. REQUIRED EXPERIENCE

The Contractor shall demonstrate that it has successfully provided transportation of public school students or special education students enrolled in other educational institutions in Massachusetts. Experience may include prior experience as an owner or principal operator of a company other than the proposer.

## H. CONTRACTOR'S REFERENCES SHALL BE PROVIDED

The Contractor shall provide the School Departments with the names, addresses, telephone numbers, and responsible agents of all school districts/institutions for which the Contractor has provided student transportation services, within the last three (3) years, so that the School Departments may obtain and review all relevant reference data in its decision making process towards the awarding of the Contract. By providing a proposal and list of references, the Contractor warrants that the list is complete and by tendering its proposal and providing the above list of reference, the Contractor thereby authorizes and releases the School Committees and the above previously serviced municipality/institution to openly and fully discuss the municipality's/institution's evaluations, opinion, or perceptions of the Contractors' prior performance and reputation, and by said proposal tender and list of municipalities/institutions said Contractor does thereby agree to release, indemnify, and hold harmless the School Committees and the said municipalities/institutions and their agents of and from any and all liability, both at law and in equity, which might arise or be claimed to arise from the providing of information, data, evaluations, or opinions relating to said Contractor or its agents, officers, or employees. In the context of this proposal, the term Contractor shall mean and include any and all other corporations or entities in which any of the Contractor's Corporate Officers, Directors, Shareholders, Principal Administrative or Operating Personnel, or owners were previously involved or associated with.

## (Mandatory Submission)

## EXHIBIT A: NON-COLLUSION STATEMENT

The following certificate is required by Massachusetts General Laws, C. 40 S. 4B-1/2. Please include it in your bid proposal.
The undersigned certifies under penalties of perjury that this proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity or group of individuals.

Name and Title of person signing proposal:

## Name

## Title

## Name of Company

EXHIBIT B: TAX COMPLIANCE STATEMENT
I certify under penalties of perjury that $I$, to the best of my knowledge and belief, have filed all tax returns and paid all state taxes required under law.

[^1]Corporate Officer
> ** Social Security Number (Voluntary or Federal Id Number)

* Approval of a contract or other agreement will not be granted unless the applicant signs this certification clause.

Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed or extended. This request is made under the authority of Mass. G.L. C. 62C S. 49A.

# Billerica, Chelmsford and Tewksbury Public Schools presented to: 

Chelmsford Public School District
230 North Road
Chelmsford, MA 01824
(978) 251-5100

# OUT OF DISTRICT STUDENT TRANSPORTATION: <br> THREE (3) YEAR CONTRACT WITH THE OPTION OF TWO (2) <br> ADDITIONAL ONE (1) YEAR CONTRACT EXTENSIONS 

BID DUE DATE: TUESDAY, APRIL 4, 2023, 2:00 p.m.
To: The AWARDING AUTHORITY

Nane of Bidder/Compony
Signature of Corporate Officer

The undersigned proposes to provide the school bus transportation in accordance with the specifications described in the Invitation For Bids prepared by the Chelmsford Public Schools, on behalf of the School Departments of Billerica, Chelmsford and Tewksbury, for the Contract Prices specified below, subject to additions and deductions according to the terms of the Contract Documents.

The undersigned certifies that they have read the OVERVIEW, SPECIFICATIONS and all ARTICLES and agrees to execute the program as it relates to this proposal.

The bidder represents that this proposal is in full compliance with the various provisions of the bid documents and bid specifications, and with his/her own examination and estimates, makes this proposal. The undersigned understands that the Billerica, Chelmsford, and Tewksbury School Committees reserve the right to accept any bid, to reject any and all bids, and to waive any informalities if it is in the best interest of the Town of Billerica, Chelmsford and Tewksbury Public School District.

The undersigned further offers the following information, as evidence of his qualifications to perform the work as bid, according to the requirements as set forth in the specifications. The undersigned bidder has receivè Addenda numbered $\qquad$ and has included their provisions in his bid.

NON-COLLUSION CERTIFICATE: The undersigned certifies under penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this paragraph the word "person" shall mean any natural person, joint venture, partnership, corporation, or any other business or legal entity.

In submitting this bid, I agree:

1. To hold my bid open for ninety (90) days after the date of bid opening.
2. To accept the provisions of the Instructions to Bidders.
3. To enter into and accept a contract with the Town of Chelmsford Public School District in an approved form, to perform and furnish all services seheduled in the Contract Documents for the Contract Price indicated in this bid and in accordance with the other terms and conditions of the Contract Documents.

## BIDDER INFORMATION

Name of Bidder: $\qquad$

Address: $\qquad$
$\qquad$

Telephone: $\qquad$

Fax: $\qquad$

Date: $\qquad$

EXHIBIT C: BID PROPOSAL
Billerica, Chelmsford and Tewksbury Public Schools - presented to:
Chelmsford Public School District 230 North Road
Chelmsford, MA 01824

Page 3 of 6
OUT OF DISTRICT STUDENT TRANSPORTATION

THREE (3) YEAR CONTRACT WITH THE OPTION OF TWO (2) ADDITIONAL ONE (1) YEAR CONTRACT EXTENSIONS

## Name of Bidder/Company

Signature of Corporate Officer

| SCHOOL YEAR <br> TRANSPORTATION RATES | $2023 / 2024$ <br> School Year | $2024 / 2025$ <br> School Year | $2025 / 2026$ <br> School Year |
| :--- | :---: | :---: | :---: |
| Vans \& Wheel Vans Cost Per Vehicle <br> Per Day |  |  |  |
| Mini Busses Cost Per Vehicle Per Day |  |  |  |
| R.N. Rate per Hour |  |  |  |
| LPN Rate Per Hour | $2023 / 2024$ <br> Summer <br> effective July 1, <br> 2023 | $2024 / 2025$ <br> Summer <br> effective July 1, <br> 2024 | $2025 / 2026$ <br> Summer <br> effective July <br> 1,2025 |
| EMT Rate Per Hour |  |  |  |
| SUMMER TRANSPORTATION <br> RATES |  |  |  |
| Vans \& Wheel Vans Cost Per Vehicle <br> Per Day |  |  |  |
| Mini Busses Cost Per Vehicle Per Day |  |  |  |
| R.N. Rate per Hour |  |  |  |
| L.P.N Rate per Hour |  |  |  |
| E.M.T. Rate per Hour |  |  |  |


| EXHIBIT C: BID PROPOSAL | Page 4 of 6 |
| :--- | :--- |
| Billerica, Chelmsford and Tewksbury Public | OUT OF DISTRICT STUDENT |
| Schools - presented to: |  |
| Chelmsford Public School District | THREE (3) YEAR CONTRACT WITH THE |
| 230 North Road | OPTION OF TWO (2) ADDITIONAL ONE |
| Chelmsford, MA 01824 | (1) YEAR CONTRACT EXTENSIONS |

Name of Bidder/Company
Signature of Corporate Officer
OPTIONAL YEAR 4 AND YEAR 5 CONTRACT EXTENSIONS

| SCHOOL YEAR TRANSPORTATION <br> RATES | $2026 / 2027$ <br> School Year | $2027 / 2028$ <br> School Year |
| :--- | :--- | :---: |
| Vans \& Wheel Vans Cost Per Vehicle Per <br> Day |  |  |
| Mini Busses Cost Per Vehicle Per Day |  |  |
| R.N. Rate per Hour |  |  |
| LPN Rate Per Hour | $2026 / 2027$ <br> Summer <br> effective July <br> 1,2026 | $2026 / 2027$ <br> Summer <br> efective July <br> 1,2028 |
| EMT Rate Per Hour |  |  |
| SUMMER TRANSPORTATION RATES |  |  |
| Vans \& Wheel Vans Cost Per Vehicle Per |  |  |
| Day |  |  |
| Mini Busses Cost Per Vehicle Per Day |  |  |
| R.N. Rate per Hour |  |  |
| L.P.N Rate per Hour |  |  |
| E.M.T. Rate per Hour |  |  |


| EXHIBIT C: BID PROPOSAL | Page 5 of 6 |
| :--- | :--- |
| Billerica, Chelmsford and Tewksbury Public | OUT OF DISTRICT STUDENT <br> Schools - presented to: |
| TRANSPORTATION |  |
| Chelmsford Public School District |  |
| 230 North Road | THREE (3) YEAR CONTRACT WITH THE |
| Chelmsford, MA 01824 | OPTION OF TWO (2) ADDITIONAL ONE |

Name of Bidder/Company
Signature of Corporate Officer

| SCHOOL YEAR <br> TRANSPORTATION RATES- <br> DAILY COST TO TRANSPORT <br> OOD STUDENTS | $2023 / 2024$ <br> School Year | $2024 / 2025$ <br> School Year | $2025 / 2026$ <br> School Year |
| :--- | :---: | :---: | :---: |
| Billerica Average Cost Per Day |  |  |  |
| Chelmsford Average Cost Per Day |  |  |  |
| Tewksbury Average Cost Per Day |  |  |  |
| Total Average Cost Per Day |  <br> Summer effective <br> July 1, 2023 | Summer effective <br> July 1, 2024 | Summer effective <br> July 1, 2025 |
| SUMMER TRANSPORTATION <br> RATES-DAILY COST TO <br> TRANSPORT OOD STUDENTS |  |  |  |
| Billerica Average Cost Per Day |  |  |  |
| Chelmsford Average Cost Per Day |  |  |  |
| Tewksbury Average Cost Per Day |  |  |  |
| Total Average Cost Per Day <br> (Summer) |  |  |  |


| EXHIBIT C: BID PROPOSAL | Page 6 of 6 |
| :--- | :--- |
| Billerica, Chelmsford and Tewksbury Public | OUT OF DISTRICT STUDENT |
| Schools - presented to: | TRANSPORTATION |
| Chelmsford Public School District | THREE (3) YEAR CONTRACT WITH THE |
| 230 North Road | OPTION OF TWO (2) ADDITIONAL ONE |
| Chelmsford, MA 01824 | (1) YEAR CONTRACT EXTENSIONS |

Name of Bidder/Company
Signature of Corporate Officer
OPTIONAL YEAR 4 AND YEAR 5 CONTRACT EXTENSIONS

| SCHOOL YEAR <br> TRANSPORTATION RATES- <br> DAILY COST TO TRANSPORT <br> OOD STUDENTS | $2026 / 2027$ <br> School Year | $2027 / 2028$ <br> School Year |
| :--- | :---: | :---: |
| Billerica Average Cost Per Day |  |  |
| Chelmsford Average Cost Per Day |  |  |
| Tewksbury Average Cost Per Day |  |  |
| Total Average Cost Per Day | Summer effective <br> July 1, 2026 | Summer effective <br> July 1, 2027 |
| SUMMER TRANSPORTATION <br> RATES-DAILY COST TO <br> TRANSPORT OOD STUDENTS |  |  |
| Billerica Average Cost Per Day |  |  |
| Chelmsford Average Cost Per Day |  |  |
| Tewksbury Average Cost Per Day |  |  |
| Total Average Cost Per Day <br> (Summer) |  |  |

OUT OF DISTRICT SPECIAL EDUCATION STUDENT TRANSPORTATION APPENDIX A -- BILLERICA

maura healey
Gipetrar

KIM DRISCOLL

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

## Prevailing Wage Rates

As determined by the Director under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to $\mathbf{2 7 H}$

Awarding Authority: Contract Number:

BILLERICA PUBLIC SCHOOLS

Description of Work:
SPECIAL EDUCATION OUT OF DISTRICT TRANSPORTATIONBID

Job Location:
35 RIVER STREET, BLLLERICA, MA 01821
Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects, For construction projects lasting longer than one year, awayding authorities must request an updated wage schedule no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For mult yearCM ATRISK projects, the awarding authority must request an annual upiate no later than two weeks before the anniversary date, determined as the earlier of: $\{a \mid$ the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. The annual update requirement is not applicable to 27 F "rental of equipment" contracts. The updated wage schadule must be provided to all contractors, ineluding general and sub-contractors, working on the construction project.
- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of thls schedule.
- An Awarding Authority must request an updated wage scheduie if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule, For CM AT R!5K projects (bid pursuant to G.L. c. 149A), the eafller of: (a) the execution date of the GMP Amendment, or (b) the bid tor the first construction scope of work must be within 90 -davs of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, 5 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a consplcuous place at the work site for the life of the project in accordance with M.G.L. c. 149527 . The wages listed on the wage schedule must be pa id to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or a subcontractor.
- Apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Standards (DAS). Apprentices must keep their apprentice identification card on their persons during all work hours on the project. An apprentice registered with OAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DAS regardless of whether they are registered with another federal, state, local, or private agency must be paid the journeyworker's rate.
- Every contractor or subcontractor working on the construction project must submit weekiy payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years, Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. For a sample payroll reporting form go to http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DL5 at (617) 626-6953.
- Contractors must obtain the wage schedules from awarding authorities. Failure of a contractor or subcontractor to pay the prevalifng wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may file a complaint with the Fair Labor Division of the office of the Attorney General at (617) 727-3465.

Issue Date: 02/17/2023 Wage Request Number: 20230215-044

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental <br> Unemployment | Total Rate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Bus |  |  |  |  |  |  |
| Athletic/ Field Trips/ Extra-Curricular SCHOOL BUS - 3.5 STh ANIC EXPRESS-RILLEAICA | 09/01/2012 | \$18.00 | \$- | \$0,00 | \$0.00 | \$18.00 |
| School Bus Driver <br> SCHOOL BUS' - 355/ATLANTIC EXPRESS-BILLERKCA | 09/01/2012 | \$18.50 | \$ | \$0.00 | \$0,00 | \$18,50 |
| Small Vehicle/ Van 9+ Capacity SCHOOL BUS - 355/ATLANTIC EXPRESS-BILLERICA | 09/01/2012 | \$11.60 | \$- | \$0,00 | \$0.00 | \$11.60 |

Additioual Apprentice laformation:
Miwimum wage rates for apprentices employed on public works projects are histed above as a percentage of tic pre-deternined hourly wage rate established by the
Commissioncr under the provisions of the M. G.L. c. 149, ss. $26-27 \mathrm{D}$. Apprentice ratios are established by the Division of Apprenticeship Training pursuall to M. G.L.
c. $23,5 s .11 \mathrm{E}-11 \mathrm{~L}$.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M G.L. c. 23. 5s. HE-fIL.
All steps we six months ( 1000 hours.)
Ralios are expressed in allowable number of apprentices to joumeymen or fraction thercof, undess otherwise specified.
** Multiple ritios are listed in the comment field.
** APP to JM: $1: 1,2: 2,2: 7,3: 4,4: 4,4: 5,4: 6,5: 7,6: 7,6: 8,6: 9,7: 10,8: 10,8: 11,8: 12,9: 13,10: 13,10: 44$, etc.
**** APP to JM: 1:1. 1:2, 2:3. 2:4, 3:5, 4:5. 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

# OUT OF DISTRICT SPECIAL EDUCATION STUDENT TRANSPORTATION BILLERICA, CHELMSFORD AND TEWKSBURY PUBLIC SCHOOLS <br> IFB 23-01 <br> APPENDIX B 

## STUDENT RIDER DETAIL

Please contact Joanna Johnson-Collins, Director of Business \& Finance, to receive a copy of the student rider detail.

# OUT OF DISTRICT SPECIAL EDUCATION STUDENT TRANSPORTATION BILLERICA, CHELMSFORD AND TEWKSBURY PUBLIC SCHOOLS 

 IFB 23-01 APPENDIX C
## ONE MONTH OF REDACTED INVOICES FOR EACH DISTRICT

Please contact Joanna Johnson-Collins, Director of Business \& Finance, to receive a copy of the redacted invoices.

## CHELMSFORD PUBLIC SCHOOL DISTRICT

Contract for Out of District Special Education Student Transportation

## EXHIBIT B

See Attached.


Trombly Motor Coach Service, Inc.
1480 Broadway Road (Rear) - PO Box 190
Dracut, MA 01826
978-937-3422 『аж 978-937-2083

# Billerica, Chelmsford, \& Tewksbury Public Schools 

${ }^{\text {as Special Education Out-of-District Student Transportation }}$

April 4, 2022
2:00 PM

## April 4, 2023

Chelmsford Public Schools
Billerica Public Schools
Tewksbury Public Schools
To whom it may concern,
Trombly Motor Coach is pleased to offer the following proposal for Out-of-District Collaborative Special Needs Transportation for the towns of Billerica, Chelmsford, and Tewksbury.

## Special Needs Transportation Service Proposal

## Vehicle Information

- All Vehicles will be no more than 6 years old with no more than 125,000 miles at any time during the contract. (we have supply chain delays, and unknown delivery time om new vehicles)
- All vehicles will meet state and rederall laws regarding safety equipment
- All vehicles will have Cameras, GPS, and Child Checkmate systems
- All vehicles will also include the following equipment
- Safety Belts
- Safety Locks
- Chock Blocks
- Fire Extinguishers
- First Aid Kit
- Two-way Radios
- Body Fluid Kits

Please see attached list of all vehicles to be used for this contract. Vehicle will be ordered upon award of the bid. We will continue with current fleet until new vehicles arrive.

Please visit the Fleet section of the proposal for more information

## Driver \& Monitor Information

Driver and Monitor Information will be supplied if awarded the contract.

## Driver Standards

All drivers will go through a thorough interview, orientation with an on the road evaluation, pre-employment drug screening and a criminal background check. This will ensure only responsible drivers with a good moral character will be employed by Trombly Motor Coach. All drivers must hold a current license with proper endorsements. Please see attached for all training and procedure requirements for drivers and monitors.

Continuing Trombly Motor Coach's contract to provide transportation for your students with special needs, will maintain continuity for the students who can be so dependent on familiarity in their lives.

Please see attached Driver Training and In-Service Safety Program submitted with our proposal.

## Customer Relations and Conflict Resolution Procedures

Our staff at Trombly Motor Coach employs courteous and knowiedgeable staff that has been in the bus industry for many years working with parents, children and school officials. All concerns or complaints will be handled in a timely matter to resolve any issues that may arise.

Trombly Motor Coach will work closely with school officials, parents, and students by reporting behavioral reports to ensure safe transportation for all students. These reports will be followed up with phone calls or meetings with school officials and the student to find out what the problem is and work towards a suitable solution or disciplinary action if necessary.

## Emergency Procedures

Please see attached Vehicle Breakdown and Emergency Procedure

## Staff and Facilities for Maintenance

Trombly Motor Coach currently has six (6) certified mechanics and several qualified mechanic helpers. Our facility offers a nine (9) bay fully functional service facility in Dracut, a service facility in Lowell, as well as Methuen.

## Ride Sharing Benefit

Due to the fact that Trombly Motor Coach is part of the Beacon Mobility (NRT also) family, we are able to take advantage of all ride share opportunities within our entities to insure that all customers receive the lowest per student cost that we are able to provide.

## References

Please see attached list of references as well as letter of reference.

## Cost Proposal

We are proposing two options of pricing for the districts to choose from - Option A or Option B.
Both proposal options are offering 18 monitors per day included in the pricing below.

## Cost Proposal A

2023/2024-2028/2029School Year \& Summer Transportation Rates:

|  | $2023 / 2024$ | $2024 / 2025$ | $2025 / 2026$ | $2026 / 2027$ | $2027 / 2028$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Vans \& Wheel <br> Vans | $\$ 268.00$ | $\$ 349.00$ | $\$ 366.00$ | $\$ 384.00$ | $\$ 403.00$ |
| Minil Buses | $\$ 330.00$ | $\$ 430.00$ | $\$ 451.00$ | $\$ 474.00$ | $\$ 497.00$ |
| R.N. | $\$ 60.00 / H R$ | $\$ 63.00 / H R$ | $\$ 68.00 / H R$ | $\$ 74.00 / H R$ | $\$ 80.00 / H R$ |
| L.P.N. | $\$ 50.00 / H R$ | $\$ 53.00 / H R$ | $\$ 58.00 / H R$ | $\$ 64.00 / H R$ | $\$ 70.00 / H R$ |
| E.M.T. | $\$ 40.00 / H R$ | $\$ 43.00 / H R$ | $\$ 48.00 / H R$ | $\$ 54.00 / H R$ | $\$ 60.00 / H R$ |

All above prices include up to 18 monitors.
Any additional monitors (over the 18) will be billed at the following daily rates.

| Monitor cost (18 <br> @ no charge) | $2023 / 2024$ | $2024 / 2025$ | $2025 / 2026$ | $2026 / 2027$ | $2027 / 2028$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Monitor per day | 125.00 | 132.00 | 139.00 | 145.00 | 155.00 |
|  |  |  |  |  |  |

Rates listed above account for all fuel, vehicle maintenance, driver wages, and taxes. This contract has no fuel escalation / de-escalation clause.

## Cost Proposal B

2023/2024-2028/2029 School Year \& Summer Transportation Rates:

|  | $2023 / 2024$ | $2024 / 2025$ | $2025 / 2026$ | $2026 / 2027$ | $2027 / 2028$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Vans \& Wheel <br> Vans | $\$ 320.00$ | $\$ 336.00$ | $\$ 353.00$ | $\$ 371.00$ | $\$ 389.00$ |
| Mini Buses | $\$ 395.00$ | $\$ 415.00$ | $\$ 435.00$ | $\$ 457.00$ | $\$ 480.00$ |
| $R_{\text {. }} N_{.}$ | $\$ 60.00 / H R$ | $\$ 63.00 / H R$ | $\$ 68.00 / H R$ | $\$ 74.00 / H R$ | $\$ 80.00 / H R$ |
| L.P.N. | $\$ 50.00 / H R$ | $\$ 53.00 / H R$ | $\$ 58.00 / H R$ | $\$ 64.00 / H R$ | $\$ 70.00 / H R$ |
| E.M.T. | $\$ 40.00 / H R$ | $\$ 43.00 / H R$ | $\$ 48.00 / H R$ | $\$ 54.00 / H R$ | $\$ 60.00 / H R$ |

All above prices include up to 18 monitors.
Any additional monitors (over the 18) will be billed at the following daily rates.

| Monitor cost (18 <br> @ no charge) | $2023 / 2024$ | $2024 / 2025$ | $2025 / 2026$ | $2026 / 2027$ | $2027 / 2028$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Monitor per day | 125.00 | 132.00 | 139.00 | 145.00 | 155.00 |
|  |  |  |  |  |  |

Rates listed above account for all fuel, vehicle maintenance, driver wages, and taxes. This contract has no fuel escalation / de-escalation clause.

Students are placed in vehicles with surrounding towns/students to maximize sharing the cost of a vehicle. The vehicle cost (as noted above) is divided by the number of students in the vehicie and each town charged appropriately.

The towns of Billerica, Chelmsford and Tewksbury are currently sharing rides with the cities/towns of Lowell, Andover, Wilmington, and Dracut. Trombly Moior Coach and NRT Bus will continue to add students in adjacent cities/towns, such as Burlington, North Andover, and Methuen, to further promote collaborative transportation and help keep the transportation cost as low as possible for all. Trombly Motor Coach is actively seeking new students in adjacent areas to further reduce each town's per pupil price.

Any student who is required or requested to ride alone, will be charged the per vehicle van rate per day.

Trombly Motor Coach looks forward to the opportunity to be of service for the communities of Billerica, Chelmsford, and Tewksbury. Please let us know if you should have any questions.
Trombly Motor Coach Service, Inc.

| School District | Contact Person | Phone | No. of Years |
| :--- | :--- | :--- | :--- |
| Andover Public Schools | Keith Tanwerna | $978-623-8510$ | 40 Years |
| Greater Lawrence Technical School | John Lavoie | $978-686-0194 \times 1014$ | 40 Years |
| Methuen Public Schools | Brandi Mwon | $978-722-6001$ | 23 years |
| Burlington Public Schools | Rolbert Cumba | $781-238-5690$ | 14 Years |
| Billerica Public Schools | Beth Anne Frecherte | $978-528-7905$ | 6 Years |
| Chelmsford Public Schools | Amy Reese | $978-251-5100 \times 6919$ | 6 Years |
| Tewksbury Public Schools | Dave Liblby | $978-640-7800 \times 220$ | 6 Years |



# Letter of Reference for Trombly Motor Coach 

To Whom It May Concern:

It is with great pleasure that I write this letter of recommendation for Trombly Motor Coach. Trombly has been providing bus service to the Town of Andover since the 1980's.

Trombly's professionalism, emphasis on safety and attention to detail starts at the top of the company and defines the value system of every employee with whom we work with on a daily basis. Trombly Motor Company takes great pride in working cooperatively with the Andover Public Schools to create a consistently safe transportation experience for all students.

Trombly's accessibility, flexibility and work ethic have been vital to the success of the Andover Public Schools transportation department. They have been a. reliable and treasured partner with the Town of Andover for many years.

Sincerely,


Keith Taverna
Assistant Superintendent for Finance and Administration

- Andover Public Schools.


## TROMBLY MOTOR COACH

## TRANSPORTATION PROPOSAL

BHLLERICACHELMSFORD/TEMHSBURY

OPTION A

|  |  |  | STUDENT | $\frac{2023-2024 \text {-per }}{\text { day }}$ | $\frac{2024-2025 \text { per }}{\text { day }}$ | $\begin{gathered} 2025-2026 \text { per } \\ \text { day } \end{gathered}$ | $\frac{2026-2027 \text { per }}{\text { day }}$ | $\begin{gathered} 2027-2028 \mathrm{per} \\ \text { day } \end{gathered}$ | SCHOOL | ADDRESS | City/Town | MONITOR | w/c | SCHOOL HOURS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town | HC | HOME ADDRESS | ST |  | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Beverly School for 6 | 6 Echo Avenue | Beverly |  |  | 8:15-2:33 |  |
| BILLERICA | 1 | 131 Bridle Road | RT | \$134.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | Cotting School 4 | 453 Concord Ave ${ }^{\text {L }}$ | Lexington | Nurse | WC | M, T,Th, F 8:00-2:50 | Nurse rides with student |
| BILLERICA | 2 | 3 Neighborly Way | CD | \$268.00 | \$174.50 | \$1.83.00 | \$192.00 | \$201.50 | Cotting School 4 | 453 Concord Ave | Lexington |  |  | M,T,Th,F F:00-2:50 |  |
| BILLERICA | 3 | 31 Stewart Street | AW | $\$ 134.00$ $\$ 67.00$ | \$87.25 | \$91.50 | 596.00 | \$100.75 | CREST Collaborati 2 | 20 Shattuck Roal | Andover |  |  | 9:00-3:00 |  |
| Billerica | 4 | 30 Harjean Road | JB | \$674.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | CREST Collaborati 2 | 20 Shattuck Roas | Andover |  |  | 9:00-3:00 |  |
| BILLERICA | 5 | 50 Allen Road | VD | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | CREST Collaborati 2 | 20 Shattuck Roar | Andover | Monitor |  | 9:00-3:00 |  |
| BiLierica | 6 | 1 Tufts Lane | DD | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | Dr. Franklin Perkir 9 | 971 Main Street | Lancaster |  |  | 8:30-2:30 | Not placed yet. |
| BILLERICA | 7 | 44 Chatham Rd. | ND | \$2684.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Dr Janice Adie | 60 Carliste Street | Chelmsford |  |  | M, T, Th, Fr 8:30- |  |
| BILLERICA | 8 | 43 Fieldstone Lane | ET | \$1344.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Kennedy Day Schy 3 | 30 Warren Streel | Boston | Monitor | WC | 8:20-2:35 |  |
| BILLERICA | 9 | 9 Campbell Road | SK | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Kennedy Day Schi 3 | 30 Warren Stree | Boston | Nurse | WC | 8:20-2:35 | Nurse rides with student |
| BILLERICA | 10 | 28 Summer Road | PR | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | LABBB Collaborati 6 | 63 Acton Street | Arlington | Monitor |  | 8:00-2:45; 3rd Thurs | Referral to Valley Billerica or |
| BILLERICA | 11 | 5 Simmons Lane | MK |  | \$174.50 | \$183.00 | \$192.00 | \$201.50 | LABBB Collaborati 9 | 9 Mudge Way | Bedford |  |  | 8:00-2:45 | Referral to Valley Billerica or |
| BILIERICA | 12 | 6 Lindsay Road | AN | \$134.00 |  |  |  |  |  |  |  |  |  |  |  |
|  | 13 | 3 Bowman Road | ZB | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Landmark | 429 Hale Street | Beverly |  |  | 7:55-2:35 |  |
| BILLERICA | 1 | 3 Bowman Road |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 5116.33 | \$122.00 | \$128.00 | \$134.33 | Landmark | 429 Hale Street | Beverly |  |  | 7:55-2:35 |  |
| BILLERICA | 14 | 3 Icabod Lane | EH | \$87.33 | \$167.25 | \$91.50 | \$96.00 | \$100.75 | Learning Center F\| 8 | 848 Central Stred | Framingham | Monitor |  | 8:30-2:30 |  |
| BiLLERICA | 15 | 13 sycamore Lane | KF | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Learning Prep Sch 1 | 1507 Washingto | West Newton |  |  | 50-2:20 | Transportation 4 days only |
| BiLlerica | 16 | 2 Scroxton Drive | KV | \$67.00 | \$87.25 | \$91.50 | 596.00 | \$100.75 | Learning Prep Sch | 1507 Washingto | West Newton |  |  | 50-2:20 | Transportation 4 days only |
| BILLERICA | 17 | 2 Scroxton Drive | KV | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | Melmark or NECC. | 461 River Road | Andover | Monitor |  | 8:30-3:00 | Not placed yet. |
| BILLERICA | 18 | 9 Patricia Road | KB | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | Milestones | 410 Totten | Waltham |  |  | :00-3:00 |  |
| Billerica | 19 | 5 Dartmouth Drive | MD | \$268.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | New England Acal | 96 Cherry Hill Dri | Beverly |  |  | 8:30-2:30 | Anticipating her graduat |
| BILLERICA | 20 | 28 Osceola Lane | AN | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | New England Cen | 33 Turnpike Roal | Southborough | Monitor |  | 9:00-3:00 |  |
| BILLERICA | 21 | 3 Edgar Road | II. | \$268.00 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Parker Elementar | 52 River Street | Billerica |  |  | 8:35-2:45 | Rides with Nurse |
| BILERICA | 22 | 162 Allen Road | ZR | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Perkins School for | 175 N. Beacon St | Watertown |  |  | 8:10-4:00 M-Th, 8:25- |  |
| BILLERICA | 23 | 35 4th Avenue | CH | \$2688.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | RCS Learning Acac 5 | 5 Strathmore Ro: | Natick | Monitor |  | 8:30-2:30 |  |
| Billerica | 24 | 71 Boston Road | LD | \$268.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | St. Ann's Home Sc | 100A Haverhill 5 | Methuen | Monitor |  | 9:00-3:00 | NEWB TERM (Should be sinin. |
| BILLERICA | 25 | 235 Lion's Mouth Road Amesbury | DR | \$134.00 $\$ 89.33$ |  | \$122.00 | \$128.00 | \$134.33 | SEEM Campus Aci | 25 Wiliam Street | Stoneham |  |  | 8:30-2:30 |  |
| BILLERICA | 26 | 8 Winsor Road | ${ }^{\text {JB }}$ | \$89.33 $\mathbf{\$ 1 3 4 . 0 0}$ | \$174.50 | \$183.00 | \$192.00 | \$201.50 | SEEM Hurd 5choo | 94 Lebanon Stret | Melrose |  |  | 8:30-2:30 | No placed yet. |
| BILLERICA | 27 | 32 Allendale Ave | MM | \$134.00 <br> $\$ 53.60$ | \$1769.80 | \$73.20 | \$76.80 | \$80.60 | Valley Collaborati | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| BILLERICA | 28 | 131 Bridle Road | DT | \$53.60 | \$69.80 | \$73.20 | \$76.80 | \$80.60 | Valley Collaboratí | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| BILLERICA | 29 | 20 Nolte Road |  | \$57.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley Collaborati | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| BILLERICA | 30 | 32 Castlewood Drive | IA | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley Collaboraty | 135 Coburn Road | Tyngsborough |  |  | 9:00-3:00 |  |
| BILLERICA | 31 | 158 Concord Road | ${ }_{\text {JBV }}$ | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valler Collaboraty | 135 Coburn Roat | Tyngsborough |  |  | 9:00-3:00 |  |
| BILLERICA | 32 | 10 Nickerson Drive | AC | \$57.00 | \$ ${ }^{\text {\$ }}$ | \$991.50 | \$96.00 | \$100.75 | Valley Collaboraty | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| BILLERICA | 33 | 11 Radcliff Road | SD | \$ 577.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valler | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| Billerica | 34 | 18 Ferren Drive | CF | \$53.60 | \$69.80 | \$73.20 | \$76.80 | \$80.60 | Valley Collaboraty | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| BILLERICA | 35 | 13 Andover Road | $\mathrm{CF}^{\text {CF }}$ | \$89.33 | \$116.33 | \$122.00 | \$ 5128.00 | \$134.33 | Valley Collaboraty | 40 Linnell Circle | Billerica |  |  | 8:30-2:30 |  |
| BILLERICA | 36 | 20 Pelham Street | MH | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley Collaboraty | 135 Coburn Roar | TVngsborough |  |  | 9:00-3:00 | Monitor on the Valley |
| BILLERICA | 37 | 182 Salem Road | MK | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley Collaboraty | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| BILLERICA | 39 | 18 Kenmar Drive | L | \$53.60 | \$69.80 | \$73.20 | 576.80 | \$80.60 | Valley Collaboraty | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| Billerica | 40 | 60 Call Street | EO | \$53.60 | \$69.80 | \$73.20 | \$76.80 | \$100.75 | Valley Collaboraty | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| BILLERICA | 41 | 49 Charme Road | 15 | \$67.00 | \$87.25 | \$91.50 | \$996.00 | \$100.75 | Valley Collaboraty | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| BILIERICA | 42 | 38 Chatham Road | 15 | \$67.00 | \$87.25 | \$91.50 | \$976.80 | \$80.60 | Valley Collaboraty | 135 Coburn Roa | Tyngsborough |  |  | 9:00-3:00 |  |
| BILLERICA | 43 | 216 Rangeway Road | AT | \$53.60 | 569.80 | \$3,20 | \$192.00 | \$201.50 | Valley Collaborati | i) 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| BILLERICA | 44 | 15 Chester Road | MC | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Wayside Academ) | Abbott Way | framingham |  |  | 9:25-3:50 |  |
| BILLERICA | 45 | 18 Oak Knoll Avenue | GC | \$134.00 | \$174.50 | \$ $\$ 73.20$ | \$ $\$ 76.80$ | \$80.60 | Valley Collaboratv |  |  |  |  |  |  |
| BILLERICA | 46 | 1 Homestead Lane | AD | \$53.60 | 569.0 | \$183.00 | \$192.00 | \$201.50 | Gifford School |  |  |  |  |  |  |
| BILLERICA | 47 | 12 Pines Rd | AM | \$134.00 | \$1.74.50 |  | \$8,057, 60 | \$8,456.26 |  |  |  |  |  |  |  |
|  |  | Total Billerica Subtotal |  | \$5,623.51 | \$7,323.16 | \$ 51.679 .90 | \$171.44 | \$179,92 |  |  |  |  |  |  |  |
|  |  | Total Avg. Per 5tudent Per dav |  | \$119.65 | \$155.81 | 5.163,4, |  |  |  |  |  |  |  |  |  |


| town | HC | HOME ADDRESS | STUDENT | $\frac{2023-2024 \mathrm{per}}{\text { day }}$ | $\frac{2024-2025 \text { per }}{\text { day }}$ | $\frac{2025-2026 \mathrm{per}}{\text { day }}$ | $\frac{2026-2027 \text { per }}{\text { day }}$ | $\frac{2027-2028 \text { per }}{\text { day }}$ | SCHOOL | ADDRESS | City/Town | MONITOR | w/c | SCHOOL HOURS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHELMSFORD | 1 | 12 Starlight Avenue | TL | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Cotting School | 453 Concord Ave | Lexington |  |  | 8:00-2:50 |  |
| CHELMSFORD | 2 | 267 Littleton Road | EA | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | CREST Essex Acad | 20 Shattuck Roat | Andover |  |  | 9:00-3:00 |  |
| CHELMSFORD | 3 | 67 Princeton Street | RF | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | CREST Collaborati | 20 Shattuck Road | Andover | Monitor | WC | 9:00-3:00 | moved from district to Crest |
| CHELMSFORD | 4 | 78 Middlesex Street | PC | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | CREST- | 20 Shattuck Roar | Andover | Monitor |  | 9:00-3:00 |  |
| CHELMSFORD | 5 | 291 Acton Road | CE | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | Dr. Franklin Perkir | 971 Main Street | Lancaster |  |  | 8:30-2:30 |  |
| CHELMSFORD | 6 | 55 Kensington Drive | CP | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Gifford School | 1777 Boston Post | Weston |  |  | 8:30-2:30, 1st Thur-8: | :30-12:00 |
| CHELMSFORD | 7 | 20 Janet Road | AW | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Gifford School | 177 Boston Post | Weston |  |  | 8:30-2:30, 1st Thur-8: | 30-12:00 |
| CHELMSFORD | 8 | 237 Graniteville Rd | SB | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Gifford School | 177 Boston Post | Weston |  |  | 8:30-2:30, 1st Thur-8: | :30-12:00 |
| CHELMSFORD | 9 | 220 Westford St | CK | \$67.00 | \$87.25 | 591.50 | \$96.00 | \$100.75 | Gifford School | 177 Boston Post | Weston |  |  | 8:30-2:30, 1st Thur-8: | 30-12:00 |
| CHELMSFORD | 10 | 134 Gorham Street | CM | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | LABBB-Lexington | 251 Waltham Str | Lexington |  |  | 8:30-3:30 |  |
| CHELMSFORD | 11 | 5 Autumn Lane | AD | \$67.00 | \$87.25 | 591.50 | \$96.00 | \$100.75 | Learning Prep Sch | 1507 Washingto | West Newton |  |  | 7:50-2:20 |  |
| CHELMSFORD | 12 | 7 Sleigh Road | KP | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | Learning Prep Sch | 1507 Washingto | West Newton |  |  | 7:50-2:20 |  |
| CHELMSFORD | 13 | 35 Robert Bigelow Street | AC | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | Learning Skills Ac. | 1247 Washingto | Rye, NH |  |  | 8:30-3:00 |  |
| CHELMSFORD | 14 | 16 Rivermeadow Drive | jc | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Nashoba Learning | 10 Oak Park Driv | Bedford |  |  | 9:00-3:00 |  |
| CHELMSFORD | 15 | 22 Locust Road | RH | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Nashoba Learning | 10 Oak Park Driv | Bedford | Monitor |  | 9:00-3:00 |  |
| CHELMSFORD | 16 | 18 Muriel Road | SP | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Nashoba Learning | 10 Oak Park Driv | Bedford | Monitor |  | 9:00-3:00 |  |
| CHELMSFORD | 17 | 26 Westview Road | NM | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | New England Acal | 96 Cherry Hill Dr | Beverly |  |  | 8:30-2:30 |  |
| CHELMSFORD | 18 | 33 Thomas Drive | GW | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Perkins School for | 175 N. Beacon Sil | Watertown | Monitor |  | 8:10-4:00 M-Th, 8:25- |  |
| CHELMSFORD | 19 | 134 Robin Hill Road | OP | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | SOAR Program, | 121 Loring Aveni | Salem |  |  | 8:15-2:30 |  |
| CHELMSFORD | 20 | 14 Algonquin Road | DS | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Topsfield Vocation | 248 Boston Stres | Topsfield |  |  | 8:00-2:00 |  |
| CHELMSFORD | 21 | 10 Armand Drive | NB | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley Collaborati | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 22 | 72 Gorham Street | jB | \$66.00 | 586.00 | \$90.20 | \$94.80 | \$99.40 | Valley Collaborati | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| CHELMSFORD | 23 | 83 Old Stage Road | jB | \$33.00 | \$43.00 | \$45.10 | 547.40 | \$49.70 | Valley Collaborati | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| CHELMSFORD | 24 | 83 Old Stage Road | MB | \$33.00 | \$43.00 | \$45.10 | \$47.40 | \$49.70 | Valley Collaborati | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| CHELMSFORD | 25 | 288 Littleton Road | KB | \$33.00 | \$43.00 | \$45.10 | 547.40 | \$49.70 | Valley Collaborati | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 26 | 11 Fourth Lane | CE | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley Collaborati | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 27 | 291 Acton Road | BE | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley Collaborati | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| CHELMSFORD | 28 | 99 Stedman Street | ZH | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley Collaborati | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 29 | 7 Blackmer Street | EH | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley Collaborati | 40 Linnell Gircle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 30 | 30 Marshall Street | JH | \$66.00 | \$86.00 | \$90.20 | \$94.80 | \$99.40 | Valley Collaboratil | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 31 | 2 Main Street | BK | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley Collaborati\| | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| CHELMSFORD | 32 | 8 Pleasant Street | CL | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley Collaborati | 40 Limnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 33 | 59 Church Street | AM | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley Collaboratiy | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 34 | 26 Buckman Drive | NP | \$33.00 | \$43.00 | \$45.10 | \$47.40 | \$49.70 | Valley Collaborati | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| CHELMSFORD | 35 | 16 Sunset Avenue | ER | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley Collaborati | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 36 | 4 Catamaran Drive | AR | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley Collaborati | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 37 | 7 Balsam Drive | vs | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley Collaboratiy | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 38 | 360 Littleton Road | ESP | \$33.00 | \$43.00 | \$45.10 | \$47.40 | \$49.70 | Valley Collaborati | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| CHELMSFORD | 39 | 19 Mill Road | as | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley Collaboratil | 40 Línnell Circle | Billerica |  |  | 8:00-2:00 |  |



| TOWN | HC | HOME ADDRESS | STUDENT | $\begin{gathered} 2023-2024 \mathrm{per} \\ \text { dax } \\ \hline \end{gathered}$ | $\frac{2024-2025 \text { per }}{\text { day }}$ | $\frac{2025-2026 \mathrm{per}}{\text { day }}$ | $\begin{gathered} \frac{2026-2027}{} \mathrm{per} \\ \text { vap } \\ \hline \end{gathered}$ | $\begin{gathered} 2027-2028 \mathrm{per} \\ \text { day } \\ \hline \end{gathered}$ | SCHOOL | ADDRESS | City/Town | MONITOR | w/c | SCHOOL HOURS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tewksbury | He | 11 Sharonst |  |  |  | \$183.00 | \$192.00 | \$201.50 | Childrens Center for | 6 Echo Avenue | Beverly |  |  | 8:50-2:45 |  |
| Tewksbury | 1 | 11 SHARONST | KN | \$134.00 | \$174.50 | \$183.00 | 5192.00 | \$201.50 | Cotting School | 453 Concord | Lexington | Monitor | WC | M,T,Th,F 8:00-2:50 |  |
| Tewksbury | 2 | 113 NORTH ST | CH | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | CREST - EPIC | 20 Shattuck | Andover | Monitor |  | 9:00-3:00 |  |
| Tewksbury | 4 | 45 IDLEWILD RD | AL | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | CREST - Lifeways | 20 Shattuck | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 5 | 13 SO ELIZABETH ST | SE | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | CREST-Lifeways | 20 Shattuck | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 6 | 1284 WHIPPLE RD | MC | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | CREST Essex Acad | 20 Shattuck | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 7 | 30 DONNA DR | LA | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | CREST- Lifeworks | 20 Shattuck | Andover |  |  | - 3:00 |  |
| Tewksbury | 8 | 77 CHANDLER ST | CR | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | CREST Lifeworks | 20 Shattuck | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 9 | 740 TRULL RD | JE | \$45.00 | \$58.50 | \$61.43 | 564.50 | \$67.72 | CREST-Lifeworks | 20 Shattuck | Andover | Monitor |  | 9:00-3:00 | NR TERM - Student/Monitor |
| Tewksbury | 10 | 6207 ARCHSTONE AVE | AN | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | CREST- | 20 Shattuck | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 11 | 9 JAYST | DE | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | CREST- | 20 Shattuck | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 12 | 101 SQUIRELN | PA | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | CREST- | 20 Shattuck | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 13 | 32 ELMWOOD AVE | MO | \$27.50 | \$35.83 | \$37.58 | \$39.50 | \$41.42 | Or Janice Adie | 60 Carlisle | Cheimsford | Monitor |  | M, T, Th, Fr \% 8:30- |  |
| Tewksbury | 14 | 32 ELMWOOD AVE | MO | \$27.50 | \$35.83 | \$37.58 | \$39.50 | \$41.42 | Dr Janice Adia | 60 Carliste : | Chelmsford | Monitor |  | M, T, Th, Fr 8:30- |  |
| Tewksbury | 15 | 55 BROTHERS WAY | GI | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Gifford School | 177 Boston Post. | Weston |  |  | 8:30-2:30, 1.st Thur- |  |
| Tewksbury | 16 | 1021 AMES HILL DR | SE | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | John F Kennedy | 20 Kimbrough | Billerica |  |  | -30-3:00 |  |
| Tewksbury | 17 | 6 HENRY J DR | PI | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Victor School | 380 Massachuse | Acton |  |  | 8:30-3:00 | TF . Nurse/Monitor- Not on Di |
| Tewksbury | 18 | 62 LAKE ST | FE | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | Kevin OGrady | 112 Sohier Road | Beverly |  | WC | 8:45-2:30-2:45 | TF-Nurse/Monitor-Noton |
| Tewksbury | 19 | 12 WILDWOOD RD | IN | \$134.00 | \$174.50 | \$183.00 | \$1.92.00 | \$201.50 | LABBB Collaborati | 9 Mudge Way | Bedford |  |  | 8:00-2:45 |  |
| Tewksbury | 20 | 369 NORTHST | KA | \$134.00 | \$174.50 | $\begin{array}{r}\text { \$183.00 } \\ \hline 183.00\end{array}$ | \$192.00 | \$201. | LABBB Chenery | 95 Washington | Belmont |  |  | 8:20-2:30 |  |
| Tewksbury | 21 | 38 COOLIDGE ST | PR | \$134.00 | \$174.50 | \$123.00 | \$128.00 | \$134.33 | LABBB- | 251 Waltham | Lexington |  |  | 8:30-3:30 M-Th, 8:30- |  |
| Tewksbury | 22 | 620 SOUTH ST | VE | \$89.33 | \$116.3.50 | \$183.00 | \$192.00 | \$201.50 | LABBB-- | 251 Waltham | Lexington |  |  | 8:30-3:30 M-Th, 8:30- |  |
| Tewksbury | 23 | 44 MCNEIL WAY | CA | $\begin{array}{r}\text { \$134.00 } \\ \hline 89.33\end{array}$ | \$1146.33 | \$122.00 | \$128.00 | \$134.33 | LABBB- Ottoson | 63 Acton Street | Arlington | Monitor |  | 8:00-2:45; 3rd Thurs |  |
| Tewksbury | 24 | 20 BOPETELN | 50 | \$89.33 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | Landmark | 429 Hale Street | Beverly |  |  | 7:50-3:15 |  |
| Tewksbury | 25 | 51 ANDREA DR | CI | \$268.00 $\$ 89.33$ | \$119.33 | \$122.00 | \$128.00 | \$134.33 | Landmark | 429 Hale Street | Beveriy |  |  | 7:45-3:00 |  |
| Tewksbury | 26 | 890 CHANDLER ST | MC | \$89.33 $\$ 89.33$ | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Learning Center F. | 848 Central | Framingham |  |  | 8:30-2:30 |  |
| Tewksbury | 27 | 760 SHAWSHEEN ST | TA | \$89.33 $\mathbf{\$ 6 7 . 0 0}$ | \$168.3.25 | \$91.50 | \$96.00 | \$100.75 | Learning Prep | 1507 | West Newton |  |  | 7:50-2:20 |  |
| Tewksbury | 28 | 20 LINCOLN RO | BA | \$67.00 | \$89.80 | \$73.20 | \$76.80 | \$80.60 | Lighthouse | 285 Mill Road | Chelmsford |  |  | 8:25-2:30 |  |
| Tewksbury | 29 | 1535 MAIN ST | BR | \$53.60 $\$ 53.60$ | \$ 699.80 | \$73.20 | \$76.80 | \$80.60 | Lighthouse | 285 Mill Road | Cheimsford |  |  | 8:25-2:30 |  |
| Tewksbury | 30 | 1318 AMES HILLDR | DO | \$53.60 $\$ 89.33$ | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Lighthouse | 285 Mill Road | Chelmsford | Monitor |  | 8:25-2:30 |  |
| Tewksbury | 32 | 102 BALSAM PL | SA | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Lighthouse | 285 Mill Road | Chelmsford |  |  | 8:25-2:30 |  |
| Tewksbury | 33 | 102 BALSAM PL | SA | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Lighthouse | 285 Mill Road | Chelmsford |  |  | 8:25-2:30 |  |
| Tewksbury | 34 | 69 PATRICK RD | SC | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Lighthouse | 285 Mill Road | Chelmsford |  |  | 8:25-2:30 |  |
| Tewksbury | 35 | 1 Claire st | TR | \$53.60 | \$69,80 | \$73.20 | 576.80 | \$80.60 | Lighthouse | 285 Mill Road | Cheimsford |  |  | 8:25-2:30 |  |
| Tewksbury | 36 | 1153 ANDOVER ST | VI | \$53.60 | \$69.80 | \$73.20 | \$76.80 | \$80.60 | Lighthouse | 285 Mill Road | Chelmsford |  |  | 8:25-2:30 |  |
| Tewksbury | 37 | 21 CARLETON RD | AR | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Nashoba | 10 Oak Park | Bedford | Monitor |  | 9:00-3:00 |  |
| Tewksbury | 38 | 45 RAYMOND ST | 8R | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Nashoba | 10 Oak Park | Bedford |  |  | 9:00-3:00 |  |
| Tewksbury | 41 | 8 MARGARET RD | CA | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | New England | 96 Cherry Hill | Beveriy |  |  | 7:55-2:15 |  |
| Tewksbury | 42 | 563 CHANDLER ST | SM | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | Northshore | 126 Sohier Road | Beveriy |  |  | 7:45-2:00 |  |
| Tewksbury | 43 | 429 PLEASANT ST | BA | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Perkins School for | 175 N. Beacon St | Watertown |  |  | 8:10-4:00 M-Th, 8:25- |  |
| Tewksbury | 44 | 3 WESTLAND DR | SE | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | Perkins School for | 175 N. Beacon St | Watertown |  |  | 8:10-4:00 M-Th, $8: 25$ |  |
| Tewksbury | 49 | 6307 ARCHSTONE AVE | SZ | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | SEEM Campus | 25 William | Stoneham |  |  | 8:30-2:30 |  |
| Tewksbury | 50 | 10 VIRGINIA RD | HA | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | SEEM Hurd | 94 Lebanon | Meirose |  |  | 8:30-2:30 |  |
| Tewksbury | 52 | 8 DECAROLIS DR | MO | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | SOAR Program, | 121 Loring | Salem |  |  | 8:15-2:30 |  |
| Tewksbury | 53 | 30 LANCASTER DR | FR | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | The May Center | 50-E Concord | Wilmington | Monitor |  | 8:30-3:00 |  |
| Tewksbury | 54 | 21 PEARL ST | RI | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | The May Center | 50-E Concord | Wilmington |  |  | 8:30-3:00 |  |
| Tewksbury | 55 | 77 CHANDLER ST | CR | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | St. Ann's Home | 100A Haverhill | Methuen |  |  | 9:00-3:00 |  |
| Tewksbury | 56 | 90 SUMMER ST | GR | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley Collaborati) | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| Tewksbury | 57 | 610 KENDALL RD | NA | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley Collaborati | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| Tewksbury | 58 | 21 SAWYERS LN | AR | \$53.60 | \$69.80 | \$73.20 | \$76.80 | \$80.60 | Valley Collaboratio | 135 Coburn Road | Tyngsborough |  |  | 9:00-3:00 |  |
| Tewksbury | 59 | 1490 MAIN ST | BA | \$55.00 | \$71.66 | \$75.16 | 579.00 | \$82.83 | Valley Collaborati | 135 Coburn Road | Tyngsborough |  |  | 9:00-3:00 |  |
| Tewksbury | 60 | 1217 AMES HILL DR | DE | \$53.60 | \$69.80 | \$73.20 | \$76.80 | \$80.60 | Valley Collaboratio | 135 Coburn Road | Tyngsborough |  |  | 9:00-3:00 |  |
| Tewksbury | 61 | 1830 MAIN ST | GO | \$55.00 | \$71.66 | \$75.16 | \$79.00 | \$82.83 | Valley Collaboratio | 135 Coburn Roar | Tyngsborough |  |  | 9:00-3:00 |  |
| Tewksbury | 62 | 93 CHANDLER ST | GR | \$55.00 | \$71.66 | \$75.16 | \$79.00 | \$82.83 | Valley Collaboratic | 135 Coburn Roas | Tyngsborough |  |  | 9:00-3:00 |  |
| Tewksbury | 63 | 836 WHIPPLE RD | IM | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley Collaboratiy | 135 Coburn Roas | Tyngsborough |  |  | 9:00-3:00 |  |
| Tewksbury | 64 | 12 SHARONST | LA | \$55.00 | \$71.66 | \$75.16 | \$79.00 | \$82.83 | Valley Collaborati) | 135 Coburn Roas | Tyngsborough | Monitor |  | 9:00-3:00 |  |


Trombly Motor Coach

Billerica, Chelmsford, and Tewksbury Rider Information



| Bilierica, Chelmsford, and Tewksbury Rider Information 2022 Summer <br> Trombly Motor $4-4-23$ <br> OPTION A |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOWN | HC | HOME ADDRESS | STUDENT | $\begin{gathered} \text { 2023-2024 } \\ \text { per day } \end{gathered}$ | $\begin{gathered} 2024-2025 \\ \text { per day } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2025-2026 } \\ \text { per day } \\ \hline \end{gathered}$ | $\begin{gathered} 2026-2027 \\ \text { per day } \end{gathered}$ | $\begin{gathered} 2027-2028 \\ \text { per day } \\ \hline \end{gathered}$ | SCHOOL | ADDRESS | City/Town | MONITOR | W/C |
| TOWN | HC | HOME ADDRESS | STUDENT | $\begin{gathered} 2023-2024 \\ \text { per day } \end{gathered}$ | $\begin{gathered} 2024-2025 \\ \text { per day } \end{gathered}$ | $\begin{gathered} 2025-2026 \\ \text { per day } \end{gathered}$ | $\begin{gathered} 20266-2027 \\ \text { per day } \end{gathered}$ | $\begin{gathered} 2027-2028 \\ \text { per day } \end{gathered}$ | SCHOOL | ADDRESS | City/Town | MONITOR | W/C |
| Tewksbury | 1 | 11 SHARON ST |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Childrens Center for | 6 Echo Avenue | Beverly |  |  |
| Tewksbury | 2 | 113 NORTH ST |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Cotting School | 453 Concord Avenue | Lexington | Monitor | WC |
| Tewksbury | 3 | 19 PARK AVE |  | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | CREST - EPIC | 20 Shattuck Road | Andover | Yes |  |
| Tewksbury | 4 | 45 IDLEWILD RD |  | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | CREST-Lifeways | 20 Shattuck Road | Andover |  |  |
| Tewksbury | 5 | 13 SOELIZABETHST |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | CREST - Lifeways | 20 Shattuck Road | Andover |  |  |
| Tewksbury | 6 | 1284 WHIPPLE RD |  | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | CREST- Essex Academy Lower Sch | 20 Shattuck Road | Andover |  |  |
| Tewksbury | 7 | 77 CHANDLER ST |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | CREST- Lifeworks | 20 Shattuck Road | Andover |  |  |
| Tewksbury | 8 | 740 TRULLRD |  | \$53.60 | \$59.80 | \$73.20 | \$76.80 | \$80.60 | CREST-Lifeworks | 20 Shattuck Road | Andover | Yes |  |
| Tewksbury | 9 | 9 JAYST |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | CREST-Merrimack Academy | 20 Shattuck Road | Andover |  |  |
| Tewksbury | 10 | 32 ELMWOOD AVE |  | \$32.92 | \$34.58 | \$36.25 | \$38.08 | \$40.00 | Dr Janice Adie Day School | 60 Carlisle Street | Chelmsford | Yes |  |
| Tewksbury | 11 | 32 ELMWOOD AVE |  | \$32.92 | \$34.58 | \$36.25 | \$38.08 | \$40.00 | Dr Janice Adie Day School | 60 Carlisle Street | Chelmsford | Yes |  |
| Tewksbury | 12 | 55 BROTHERS WAY |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Gifford School | 177 Boston Post Road | Weston |  |  |
| Tewksbury | 13 | 1021 AMES HILL DR |  | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | John F Kennedy School Billerica | 20 Kimbrough Road | Billerica |  |  |
| Tewksbury | 14 | 6 HENRY J DR |  | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Victor School | 380 Massachusetts Avenue | Acton |  |  |
| Tewksbury | 15 | 62 LAKE ST |  | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | Kevin OGrady School | 112 Sohier Road | Beverly |  | WC |
| Tewksbury | 16 | 12 WILDWOOD RD |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | LABBB Bedford High School | 9 Mudge Way | Bedford |  |  |
| Tewksbury | 17 | 369 NORTH ST |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | LABBB Bedford High School | 9 Mudge Way | Bedford |  |  |
| Tewksbury | 18 | 38 COOLIDGE ST |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | LABBB Chenery School Belmont | 95 Washington Street | Belmont |  |  |
| Tewksbury | 19 | 20 BOPETE LN |  | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | LABBB-Ottoson MS Arlington | 63 Acton Street | Arlington | Yes |  |
| Tewksbury | 20 | 620 SOUTH ST |  | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | LABBB-Lexington HS | 251 Waltham Street | Lexington |  |  |
| Tewksbury | 21 | 44 MCNEIL WAY |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | LABBB--Lexington HS | 251 Waltham Street | Lexington |  |  |
| Tewksbury | 22 | 760 SHAWSHEEN ST |  | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Learning Ctr for Deaf | 848 Central Street | Framingham |  |  |
| Tewksbury | 23 | 20 LINCOLN RD |  | \$67.00 | \$87.25 | \$91.50 | \$95.00 | \$100.75 | Learning Prep School | 1507 Washington Street | West Newton |  |  |
| Tewksbury | 24 | 21 CARLETON RD |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Nashoba Learning Group | 10 Oak Park Drive | Bedford | Yes |  |
| Tewksbury | 25 | 45 RAYMOND ST |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Nashoba Learning Group | 10 Oak Park Drive | Bedford |  |  |
| Tewksbury | 26 | 1067 SOUTH ST |  | no bid | no bid | no bid | no bid | no bid | NE Pediatric Care | 78 Boston Road | Billerica | Nurse/Medical | WC |
| Tewksbury | 27 | 8 MARGARET RD |  | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | New England Academy | 96 Cherry Hill Drive | Beverly |  |  |
| Tewksbury | 28 | 563 CHANDLER ST |  | \$268.00 | \$349.00 | \$365.00 | \$384.00 | \$403.00 | Northshore Academy | 126 Sohier Road | Beverly |  |  |
| Tewksbury | 29 | 3 WESTLAND DR |  | \$268.00 | \$349.00 | \$365.00 | \$384.00 | \$403.00 | Perkins School for the Blind | 175 N. Beacon Street | Watertown |  |  |
| Tewksbury | 30 | 8 MOUNT JOY DR |  | no bid | no bid | no bid | no bid | no bid | Prof Ctr for Hand Chidrn | 32 Osgood Street | Andover | Nurse/Medical | WC |
| Tewksbury | 31 | 1535 MAIN ST |  | no bid | no bid | no bid | no bid | no bid | Prof Ctr for Hand Chldrn | 32 Osgood Street | Andover | Nurse/Medical | WC |
| Tewksbury | 32 | 2 NEWTON AVE |  | no bid | no bid | no bid | no bid | no bid | Prof Ctr for Hand Chldrn | 32 Osgood Street | Andover | Nurse/Medical | WC |
| Tewksbury | 33 | 106 SESAME ST |  | no bid | nobid | no bid | no bid | no bid | Prof Ctr for Hand Chldrn | 32 Osgood Street | Andover | Nurse/Medical | WC |
| Tewksbury | 34 | 6307 ARCHSTONE AVE |  | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | SEEM Campus Academy | 25 William Street | Stoneham |  |  |
| Tewksbury | 35 | 10 VIRGINIARD |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | SEEM Hurd | 94 Lebanon Street | Meirose |  |  |
| Tewksbury | 36 | 336 OLD MAIN ST |  | no bid | no bid | no bid | no bid | no bid | SEEM Therapeutic Learning Center | 250 Fordham Road | Wilmington | Nurse/Medical |  |
| Tewksbury | 37 | 8 DECAROLIS DR |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | SOAR Program, NorthShore | 121 Loring Avenue | Salem |  |  |
| Tewksbury | 38 | 77 CHANDLER ST |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | St Ann's School | 100A Haverhill Street | Methuen |  |  |
| Tewksbury | 39 | 30 LANCASTER DR |  | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | The May Center School for Autism \& | 50-E Concord Street, Suite | Wilmington | Yes |  |
| Tewksbury | 40 | 21 PEARLST |  | \$268.00 | \$349.00 | \$366.00 | \$384.00 | \$403.00 | The May Center School for Autism \& | 50-E Concord Street, Suite | Wilmington |  |  |


| TOWN | HC | HOME ADDRESS | STUDENT | $\begin{gathered} \hline \text { 2023-2024 } \\ \text { per day } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2024-2025 } \\ \text { per day } \end{gathered}$ | $\begin{gathered} 2025-2026 \\ \text { per day } \end{gathered}$ | $\begin{gathered} 2026-2027 \\ \text { per day } \end{gathered}$ | $\begin{gathered} 2027-2028 \\ \text { per day } \end{gathered}$ | SCHOOL | ADDRESS | City/Town | MONITOR | w/c |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tewksbury | 41 | 1318 AMES HILL DR |  | \$53.60 | \$69.80 | \$73.20 | \$76.80 | \$80.60 | Valley-Elementary | 135 Coburn Road | Tyngsborough |  |  |
| Tewksbury | 42 | 21 SAWYERSLN |  | \$53.60 | \$69.80 | \$73.20 | \$76.80 | \$80.60 | Valley - Elementary | 135 Coburn Road | Tyngsborough |  |  |
| Tewksbury | 43 | 1490 MAIN ST |  | \$55.00 | \$71.66 | \$75.16 | \$79.00 | \$82.83 | Valley-Elementary | 135 Coburn Road | Tyngsborough |  |  |
| Tewksbury | 44 | 1217 AMES HILL DR |  | \$53.60 | \$69.80 | \$73.20 | \$76.80 | \$80.60 | Valley - Elementary | 135 Coburn Road | Tyngsborough |  |  |
| Tewksbury | 45 | 1830 MAIN ST |  | \$55.00 | \$71.66 | \$75.16 | \$79.00 | \$82.83 | Valley-Elementary | 135 Coburn Road | Tyngsborough |  |  |
| Tewksbury | 46 | 836 WHIPPLE RD |  | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley - Elementary | 135 Coburn Road | Tyngsborough |  |  |
| Tewksbury | 47 | 12 SHARON ST |  | \$55.00 | \$71.66 | \$75.16 | \$79.00 | \$82.83 | Valley - Elementary | 135 Coburn Road | Tyngsborough | Yes |  |
| Tewksbury | 48 | 67 SECOR WAY |  | \$55.00 | \$71.66 | \$75.16 | \$79.00 | \$82.83 | Valley - Elementary | 135 Coburn Road | Tyngsborough |  |  |
| Tewksbury | 49 | 315 LANCASTER DR |  | \$55.00 | \$71.66 | \$75.16 | \$79.00 | \$82.83 | Valley - Elementary | 135 Coburn Road | Tyngsborough |  |  |
| Tewksbury | 50 | 90 SUMMERST |  | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley - Middle School | 40 Linnell Circle | Billerica | Ves |  |
| Tewksbury | 51 | 610 KENDALL RD |  | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley - Middle School | 40 Linnell Circle | Billerica | Yes |  |
| Tewksbury | 52 | 1107 ARCHSTONE AVE |  | \$53.60 | \$69.80 | \$73.20 | \$76.80 | \$80.60 | Valle $\gamma$ - Middle School | 40 Linnell Circle | Billerica | Yes |  |
| Tewksbury | 53 | 134 RIVER RD |  | \$53.60 | \$69.80 | \$73.20 | \$76.80 | \$80.60 | Valley - Middle School | 40 Linnell Circle | Billerica |  |  |
| Tewksbury | 54 | 1 CLAIREST |  | \$89.33 | \$116.33 | \$122.00 | \$128.00 | \$134.33 | Valley - Transitional High School | 40 Linnell Circle | Billerica |  |  |
| Tewksbury | 55 | 41 BARRY DR |  | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley - Transitional High School | 40 Linnell Circle | Billerica |  |  |
| Tewksbury | 56 | 259 BALDWIN ST |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Valley - Transitional High School | 40 Linnell Circle | Billerica |  |  |
| Tewksbury | 57 | 76 ELM ST |  | \$134.00 | \$174.50 | \$183.00 | \$192.00 | \$201.50 | Valley - Transitional High School | 40 Linnell Circle | Billerica |  |  |
| Tewksbury | 58 | 186 APACHE WAY |  | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley - Transitional High School | 40 Limnell Circle | Billerica |  |  |
| Tewksbury | 59 | 395 TRULL RD |  | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley - Transitional High School | 40 Linnell Circle | Billerica |  |  |
| Tewksbury | 60 | 138 BEECH ST |  | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley - Transitional High School | 40 Linnell Circle | Billerica |  |  |
| Tewksbury | 61 | 12 ARMISTICE RD |  | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley - Transitional High School | 40 Linnell Circle | Billerica |  |  |
| Tewksbury | 62 | 60 MELIM DR |  | \$67.00 | \$87.25 | \$91.50 | \$96.00 | \$100.75 | Valley - Transitional High School | 40 Linnell Circle | Billerica |  |  |
|  |  | Total Tewksbury Subtotal |  | \$2,374.32 | \$3,092.12 | \$3,242.80 | \$3,403.00 | \$3,570.97 |  |  |  |  |  |
|  |  | Total Avg. Per Student Per day |  | \$38.30 | \$49.87 | \$52.30 | \$54.89 | \$57.60 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Total Billerica/Chelmsford/Tewksbury |  | \$11,187.27 | \$14,509.07 | \$15,21.5.80 | \$15,965.20 | \$16,754.92 |  |  |  |  |  |
|  |  | Total Avg. Per Student Per day |  | \$79.91 | \$103.64 | \$108.68 | \$114.04 | \$119.68 |  |  |  |  |  |

# TROMBLY MOTOR COACH 

## TRANSPORTATION PROPOSAL

BHLEERICA/CHELMSFORD/TEMHISEURY

OPTION E

Billerica, Chelmsford, and Tewksbury Rider Information

| TOWN |  | HOME ADDRESS | STUDENT | $\begin{gathered} 2023-2024 \mathrm{per} \\ \mathrm{day} \end{gathered}$ | $\begin{gathered} 2024-2025 \text { per } \\ \text { day } \end{gathered}$ | $\begin{gathered} 2025-2026 \mathrm{per} \\ \text { day } \end{gathered}$ | $\begin{gathered} \text { 2026-2027 per } \\ \text { day } \end{gathered}$ | $\begin{gathered} 2027-2028 \text { per } \\ \text { day } \end{gathered}$ | SCHOOL | ADDRESS | City/Town | MONITOR | w/c | SCHOOL HOURS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHELMSFORD | 1 | 12 Starlight Avenue | TL | \$106.67 | \$112.00 | S117.67 | \$123.67 | \$129.57 | Cotting School | 453 Concord Avenue | Lexington |  |  | 8:00-2:50 |  |
| CHELMSFORD | 2 | 267 Littleton Road | EA | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | CREST Essex Academy | 20 Shattuck Road | Andover |  |  | 9:00-3:00 |  |
| CHELMSFORD | 3 | 67 Princeton Street | RF | \$320.00 | \$336.00 | \$353.00 | \$371.00 | \$389.00 | CREST Collaborative | 20 Shattuck Road | Andover | Monitor | wc | 9:00-3:00 | moved from district to Crest |
| CHELMSFORD | 4 | 78 Middlesex Street | PC | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | CREST-Merrimack Acade | 20 Shattuck Road | Andover | Monitor |  | 9:00-3:00 |  |
| CHELMSFORD | 5 | 291 Acton Road | CE | \$320.00 | \$336.00 | \$353.00 | \$371.00 | \$389.00 | Dr. Franklin Perkins | 971 Main Street | Lancaster |  |  | 8:30-2:30 |  |
| CHELMSFORD | 6 | 55 Kensington Drive | CP | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | Gifford School | 177 Boston Post Road | Weston |  |  | 8:30-2:30, 1st Thur-8: | 30-12:00 |
| CHELMSFORD | 7 | 20 Janet Road | AW | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | Gifford School | 177 Boston Post Road | Weston |  |  | 8:30-2:30, 1st Thur-8: | 30-12:00 |
| CHELMSFORD | 8 | 237 Graniteville Rd | SB | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | Gifford School | 177 Boston Post Road | Weston |  |  | 8:30-2:30, 1st Thur-8: | 30-12:0 |
| CHELMSFORD | 9 | 220 Westford St | CK | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | Gifford School | 177 Boston Post Road | Weston |  |  | 8:30-2:30, 1st Thur-8: | 30-12:00 |
| CHELMSFORD | 10 | 134 Gorham Street | CM | \$160.00 | 5168.00 | \$176.50 | \$185.50 | \$194.50 | LABBB-Lexington HS | 251 Waltham Street | Lexington |  |  | 8:30-3:30 |  |
| CHELMSFORD | 11 | 5 Autumn Lane | AD | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | Learning Prep School | 1507 Washington Street | West Newton |  |  | 7:50-2:2 |  |
| CHELMSFORD | 12 | 7 Sleigh Road | KP | \$320.00 | \$336.00 | \$353.00 | \$371.00 | \$389.00 | Learning Prep School | 1507 Washington Street | West Newton |  |  | 7:50-2:20 |  |
| CHELMSFORD | 13 | 35 Robert Bigelow Street | AC | \$320.00 | \$336.00 | \$353.00 | \$371.00 | \$389.00 | Learning Skill Academy | 1247 Washington Road \#3 | Rye, NH |  |  | 8:30-3:00 |  |
| CHELMSFORD | 14 | 16 Rivermeadow Drive | s | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Nashoba Learning Group | 10 Oak Park Drive | Bedford |  |  | 9:00-3:00 |  |
| CHELMSFORD | 15 | 22 Locust Road | RH | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Nashoba Learning Group | 10 Oak Park Drive | Bedford | Monitor |  | 9:00-3:00 |  |
| CHELMSFORD | 16 | 18 Muriel Road | SP | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Nashoba Learning Group | 10 Oak Park Drive | Bedford | Monitor |  | 9:00-3:00 |  |
| CHELMSFORD | 17 | 26 Westriew Road | NM | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | New England Academy | 96 Cherry Hill Drive | Beverly |  |  | 8:30-2:30 |  |
| CHELMSFORD | 1.8 | 33 Thomas Drive | GW | \$160.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | Perkins School for the Bil | 175 N. Beacon Street | Watertown | Monitor |  | 8:10-4:00 M-Th, 8:25- |  |
| CHELMSFORD | 19 | 134 Robin Hill Road | OP | \$160.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | SOAR Program, NorthSh | 121 Loring Avenue | Salem |  |  | 8:15-2:30 |  |
| CHELMSFORD | 20 | 14 Algonquin Road | DS | \$160.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | Topsfield Vocational Aca | 248 Boston Street | Topsfield |  |  | 8:00-2:00 |  |
| CHELMSFORD | 21 | 10 Armand Drive | UB | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 22 | 72 Gorham Street | 18 | \$79.00 | \$83.00 | 587.00 | \$91.40 | \$96.00 | Valley Collaborative | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| CHELMSFORD | 23 | 83 Old Stage Road | 13 | \$39.50 | \$41.50 | \$43.50 | \$45.70 | 548.00 | Valley Collaborative | 40 Linnell Circle | Billerica | onitor |  | 8:00-2:00 |  |
| CHELMSFORD | 24 | 83 Old Stage Road | MB | \$39.50 | \$41.50 | \$43.50 | \$45.70 | \$48.00 | Valley Collaborative | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| CHELMSFORD | 25 | 288 Littleton Road | KB | \$39.50 | \$41.50 | \$43.50 | \$45.70 | \$48.00 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 26 | 11 Fourth Lane | CE | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 27 | 291 Acton Road | BE | 580.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | Valley Collaborative | 40 Linnell circle | Billerica | Monitor |  | 8:00-2:00 |  |
| CHELMSFORD | 28 | 99 Stedman Street | 2 H | \$80.00 | \$84.00 | \$88.25 | 592.75 | \$97.25 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 29 | 7 Blackmer Street | EH | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 30 | 30 Marshall Street | J | \$79.00 | \$83.00 | \$87.00 | \$91.40 | \$96.00 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 31 | 2 Main 5treet | BK | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Valley Collaborative | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| CHELMSFORD | 32 | 8 Pleasant Street | CL | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 33 | 59 Church Street | AM | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 34 | 26 Buckman Drive | NP | \$39.50 | \$41.50 | \$43.50 | \$45.70 | \$48.c0 | Valley Collaborative | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| CHELMSFORD | 35 | 16 Sunset Avenue | ER | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 36 | 4 Catamaran Drive | AR | \$106.67 | \$112.00 | 5117.67 | \$123.67 | \$129.67 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 37 | 7 Balsam Drive | v5 | \$80.00 | \$84.00 | 588.25 | \$92.75 | \$97.25 | Valley Collaborative | 40 Linnell circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 38 | 360 Littleton Road | ESP | \$39.50 | \$41.50 | \$43.50 | \$45.70 | \$48.00 | Valley Collaborative | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:0 |  |
| HELMSFORD | 39 | 19 Mill Road | as | \$106,67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 40 | 267 Littleton Road | ss | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 41 | 225 Littleton Road | EU | \$39.50 | \$41.50 | \$43.50 | \$45.70 | \$48.00 | Valley collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 42 | 97 Boston Road | jw | \$39.50 | \$41.50 | \$43.50 | \$45.70 | \$48.00 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 43 | 97 Boston Road | MW | \$39.50 | \$41.50 | \$43.50 | \$45.70 | \$48.00 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 44 | 288 Littleton Road | RW | \$39.50 | \$41.50 | \$43.50 | \$45.70 | \$48.00 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 45 | 190 Main Street | AWM | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 46 | 29 Westford St | J | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 47 | 1 Technology Dr. \#3034 | KG | \$160.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 48 | 770 Wellman Ave | G6 | \$106.67 | \$112.00 | 5117.67 | \$123.67 | \$129.67 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 50 | 5 Bailey Terrace | AT | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Valley Collaborative | 40 Linnell Circle | Billerica |  |  | 8:00-2:00 |  |
| CHELMSFORD | 51 | 59 Park Road | CD | \$64.00 | \$67.20 | \$70.60 | \$74.20 | \$77.80 | Valley Collaborative | 135 Coburn Road | Tyngsborough |  |  | 9:00-3:00 |  |
| CHELMSFORD | 52 | 267 Littleton Road | JR | \$64.00 | \$67.20 | \$70.60 | \$74.20 | \$77.80 | Valley Collaborative | 135 Coburn Road | Tyngsborough |  |  | 9:00-3:00 |  |
| CHELM5FORD | 53 | 7 Gorham St. \#46 | BR | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129,67 | Valley Collaborative | 135 Coburn Road | Tyngsborough |  |  | 8:20-2:4:45 Fri 8:20-11: |  |
| CHELMSFORD | 54 | 65 Amble Road | LE | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Victor School | 380 Massachusetts Avenue | Acton |  |  | 8:20-2:45-fri 8:20-11:301 |  |
|  |  | Total Chelmsford Subtotal |  | \$5,601.50 | \$5,881.90 | \$6,178.20 | \$6,993.00 | \$6,809.10 |  |  |  |  |  |  |  |
|  |  | Total Avg. Per Student Per day |  | \$103.73 | \$108.92 | \$114.41 | \$120.24 | \$126.09 |  |  |  |  |  |  |  |



| Town |  | HOME ADDRESS | STUDENT | $\begin{gathered} 2023-2024 \text { per } \\ \text { day } \end{gathered}$ | $\underbrace{2024-2025 \text { per }}_{\text {day }}$ | $\begin{array}{\|c\|} \hline 2025-2026 \text { per } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 2026-2027 \text { per } \\ \hline \end{array}$ | $\begin{gathered} 2027-2028 \text { per } \\ \text { day } \end{gathered}$ | SCHOOL | ADDRESS | City/Town | MONITOR | w/c | SCHOOL HOURS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tewksbury | 1 | 11 Sharonst | KN | \$160.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | Childrens Center for Com | 16 Echo Avenue | Beverly |  |  | 8:50-2:45 |  |
| Tewksbury | 2 | 113 NORTH ST | SM | \$160.00 | \$168.00 | \$176.50 | \$185.50 | 5194.50 | Cotting School | 453 Concord Avenue | Lexington | Monitor | wic | M,T,Th, F 8:00-2:50 |  |
| Tewksbury | 3 | 19 Park ave | CH | \$320.00 | \$336.00 | \$353.00 | \$371.00 | \$389.00 | CREST. EPIC | 20 Shatuck Road | Andover | Monitor |  | 9:00- 3:00 |  |
| Tewksbury | 4 | 45 IDLEWILD RD | AL | \$80.00 | \$84.00 | \$88.25 | 592.75 | 597.25 | CREST - Lifeway | 20 Shattuck Road | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 5 | 13 SO ELIZABETH ST | SE | \$160.00 | \$168.00 | 5176.50 | \$185.50 | \$194.50 | CREST-Lifeways | 20 Shattuck Road | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 6 | 1284 WHIPPLE RD | MC | \$80.00 | \$84.00 | \$88.25 | 592.75 | 597.25 | CREST Essex Academy | 20 Shattuck Road | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 7 | 30 DONNA DR | LA | \$80.00 | \$84.00 | \$88.25 | \$92.75 | \$97.25 | CREST- Lifeworks | 20 Shattuck Road | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 8 | 77 CHANDLER ST | CR | \$160.00 | \$168.00 | 5176.50 | \$185.50 | 5194.50 | CREST- Lifeworks | 20 Shattuck Road | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 9 | 740 trull rd | IE | \$53.82 | \$56.51 | \$59.34 | \$ 562.30 | \$65.42 | CREST- Lifeworks | 20 Shattuck Road | Andover | Monitor |  | 9:00-3:00 |  |
| Tewksbury | 10 | 6207 ARCHSTONE AVE | AN | \$160.00 | 5168.00 | 5176.50 | \$185.50 | 5194.50 | CREST-Merrimack Acade | 220 Shattuck Road | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 11 | 9 JAY ST | DE | \$160.00 | 5168.00 | \$176.50 | 5185.50 | \$194.50 | CREST-Merrimack Asade | 22 Shattuck Road | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 12 | 101 SQUIRELS | PA | \$160.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | CREST- Merrimack Azade | 220 Shattuck Road | Andover |  |  | 9:00-3:00 |  |
| Tewksbury | 13 | 32 ELMWOOD AVE | мо | \$32.92 | 534.58 | \$36.25 | \$38.08 | \$40.00 | Dr Janice Adie Day Schoo | , 60 Carlisie Street | Cheimsford | Monitor |  | $\mathrm{M}, \mathrm{T}, \mathrm{Th}, \mathrm{Fr} 8: 30-$ |  |
| Tewksbury | 14 | 32 ELMWOODAVE | MO | \$32.92 | \$34.58 | \$36.25 | \$38.08 | \$40.00 | Dr Janice Adie Day Schioo | 060 Carlisle Street | Cheimsford | Monitor |  | M, T, Th, Fr 8:30. |  |
| Tewksbury | 15 | 55 BROTHERS WAY | G1 | \$160.00 | \$168.00 | \$176.50 | 5185.50 | \$194.50 | Gifford School | 177 Boston Post Road | Weston |  |  | 8:30-2:30, 1st Thur- |  |
| Tewksbury | 16 | 1021 AMES HILL DR | SE | \$320.00 | 5336.00 | 5353.00 | 5371.00 | \$389.00 | John F Kennedy School B | 20 Kimbrough Road | Billerica |  |  | 8:35-2:45 |  |
| Tewksbury |  | 6 HENRY JDR | PI | \$106.67 | \$112.00 | 5117.67 | \$123.67 | 5129.67 | Victor School | 380 Massachusetts Avenue | Acton |  |  | 8:30-3:00 |  |
| Tewksbury | 18 | 62 Lake St | FE | \$320.00 | \$336.00 | \$353.00 | 5371.00 | \$389.00 | Kevin OGrady School | 112 Sohier Road | Beveriy |  | wc | 8:45-2:30 |  |
| Tewksbury | 19 | 12 WILDWOOD RD | IN | \$160.00 | \$168.00 | \$176.50 | \$185.50 | S194.50 | LABBB Collaborativ-Bed | 9 Mudge War | Bedford |  |  | 8:00-2:45 |  |
| Tewksbury | 20 | 369 NORTH ST | KA | \$160.00 | \$168.00 | \$176.50 | \$185.50 | 5194.50 | LABBB Collaborative-Bed | 19 Mudge Way | Bedford |  |  | 8:00-2:45 |  |
| Tewksbury |  | 38 COOLIDGE ST | PR | \$160.00 | \$168.00 | \$176.50 | \$185.50 | 5194.50 | LABBB Chenery School B | 95 Washington Street | Belmont |  |  | 8:20-2:30 |  |
| Tewksbury | 22 | 620 SOUTH ST | VE | \$106.67 | 5112.00 | \$117.67 | \$123.67 | \$129.67 | LABBB--Lexington HS | 251 Waltham Street | Lexington |  |  | 8:30-3:30 M-Th, 8:30- |  |
| Tewksbury | 23 | 44 MCNELL WAY | CA | \$150.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | LABBB-Lexington HS | 251 Waitham Street | Lexington |  |  | 8:30-3:30 M-Th, 8:30- |  |
| Tewksbury | 24 | 20 BOPETE L. | 50 | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129,67 | LABBB-Ottoson MSAAlin | 63 Acton Street | Arinington | Monitor |  | 8:00-2:45; 3rd Thurs |  |
| Tewksbury |  | 51 ANDREA DR | c | \$320,00 | 5335.00 | \$353.00 | 5371.00 | \$389,00 | Landmark | 429 Hale Street | Beverly |  |  | 7:50-3:15 |  |
| Tewisbury | 26 | 890 CHANDLER ST | MC | \$106.67 | \$122.00 | \$117.67 | \$123.67 | \$129.67 | Landmark | 429 Hale Street | Beverly |  |  | 7:45-3:00 |  |
| Tewksbury |  | 760 SHAWSHEENS | TA | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Learning Center For The | 1848 Central Street | Framingham |  |  | 8:30-2:30 |  |
| Tewksbury | 28 | 20 LINCOLNRD | BA | \$80.00 | \$84.00 | \$88.25 | \$92.75 | 597.25 | Learning Prep School | 1507 Washington Street | West Newton |  |  | 7:50-2:20 |  |
| Tewksbury | 29 | 1535 MAINST | BR | \$64.00 | \$67.20 | \$70.60 | \$74.20 | \$77.80 | Liehthouse School | 285 Mill Road | Chelmstord |  |  | 8:25-2:30 |  |
| Tewksbury | 30 | 1318 AMES HILLDR | DO | \$64.00 | \$67.20 | 570.60 | \$74.20 | \$77.80 | Lighthouse School | 285 Mill Road | Chelmsford |  |  | 8:25-2:30 |  |
| Tewksbury |  | 75 FRANKLIN ST | MU | \$106.67 | \$112.00 | \$117.67 | 5123.67 | 5129.67 | Lighthouse School | 285 mill Road | Chelmstord | Monitor |  | 8:25-2:30 |  |
| Tewksbury | 32 | 102 BALSAMPL | SA | \$160.00 | \$1.68.00 | \$176.50 | S185.50 | \$194.50 | Lighthouse School | 285 Mill Road | Chelmsford |  |  | 8:25-2:30 |  |
| Tewksbury | 33 | 102 BALSAM PL | SA | \$160.00 | 5168.00 | \$176.50 | \$185.50 | \$194.50 | Lighthouse School | 285 Mill Road | Chelmsford |  |  | 8:25-2:30 |  |
| Tewksbury | 34 | 69 PATRICK RD | SC | \$106.67 | \$112.00 | \$117.67 | 5123.67 | \$129.67 | Lighthouse School | 285 Mill Road | Chelmstord |  |  | 8:25-2:30 |  |
| Tewisbury | 35 | 1 Claire st | TR | \$64.00 | \$67.20 | 570.60 | \$74.20 | \$77.80 | Lighthouse School | 285 Mill Road | Chelmsford |  |  | 8:25-2:30 |  |
| Tewksbury |  | 1153 ANDOVER ST | vi | 564.00 | \$67.20 | 570.60 | \$74.20 | \$77.80 | Lighthouse School | 285 Mill Road | Chelmsford |  |  | 8:25-2:30 |  |
| Tewksbury | 37 | 21 Carleton rd | AR | 5160.00 | \$168.00 | \$176.50 | \$185.50 | 5194.50 | Nashoba Learning Group | 10 Oak Park Drive | Bedford | Monitor |  | 9:00-3:00 |  |
| Tewksbury |  | 45 RAYMOND ST | BR | \$160.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | Nashoba Learning Grrup | 10 Oak Park Drive | Bedford |  |  | 9:00-3:00 |  |
| Tewkstury | 39 | 1067 SOUTH ST | AB | no bid | no bid | no bid | no bid | no biic | NE Pediatric Care | 78 Boston Road | Billerica | Nurse/Medical | WC | 9:00-3:00 |  |
| Tewksbury | 40 | 15 PONOVIEW LN | CA | no bid | no bid | no bid | no bid | no bicl | NE Pediatric Care | 78 Boston Road | Billerica | Nurse/Medical | WC | 9:00-3:00 |  |
| Tewksbury | 41 | 8 MARGARET RD | CA | \$80.00 | 584.00 | 588.25 | 592.75 | \$97.25 | New England Acaderny | 96 Cherry Hill Drive | Beverly |  |  | 7:55-2:15 |  |
| Tewksbury | 42 | 563 CHANDLER ST | SM | 5320.00 | 5336.00 | \$353.00 | \$371.00 | \$389.00 | Northshore Academv | 126 Sohier Road | Beverly |  |  | 7:45-2:00 |  |
| Tewksbury | 43 | 429 PLEASANT ST | BA | \$160.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | Perkins School for the Blil | 175 N. Beacon Street | Watertown |  |  | 8:10-4:00 M-Th, 8:25- |  |
| Tewksbury | 44 | 3 WESTLAND DR | SE | \$320.00 | 5336.00 | \$353.00 | \$371.00 | \$389.00 | Perkins School for the Bli | 175 N. Beacon Street | Watertown |  |  | 8:10-4:00 M-Th, 8:25- |  |
| Tewksbury | 45 | 8 MOUNT JOY DR | BE | no bid | no bid | $n 0$ bid | no bid | no bid | Prof Ctr for Hand Chisrn | 32 Osgood Street | Andover | Nurse/Medical | wc | 8:30-2:00 |  |
| Tewksbury | 46 | 1535 MAIN ST | KA | no bid | no bid | no bid | no bid | no bid | Prof CIf for Hand Chlidin | 32 Osgood Street | Andover | Nurse/Medical | WC | 8:30-2:00 |  |
| Tewksbury | 47 | 2 NEWTON AVE | RE | no bid | no bid | no bid | no bid | no bic | Prof Cit for Hand Chilim | 32 Osgood Street | Andover | Nurse/Medical | Wc | 8:30-2:00 |  |
| Tewksbury | 48 | 106 SESAME ST | WR | no bid | no bid | no bid | no bid | no bicl | Prof ctr for Hand Chlidin | 32 Osgood Street | Andover | Nurse/Medical | WC | 8:30-2:00 |  |
| Tewksbury | 49 | 6307 ARCHSTONE AVE | 52 | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | SEEM Carmpus Academy | 25 william Street | Stoneham |  |  | 8:30-2:30 |  |
| Tewksbury | 50 | 10 VIRGINIA RD | HA | \$160.00 | 5168.00 | \$176.50 | \$185.50 | \$194.50 | SEEM Hurd | 94 Lebanon Street | Melose |  |  | 8:30-2:30 |  |
| Tewksbury | 51 | 336 OLD MAIN ST | NA | no bid | no bid | no bid | no bid | no bid | SEEM Therapeutic Learni | 260 Fordham Road | Wilmington | Nurse/Medical |  | 8:45-2:45 |  |
| Tewksbury | 52 | 8 DECAROLIS DR | mo | \$160.00 | \$1.68.00 | \$176.50 | \$185.50 | \$194.50 | SOAR Program, Northshg | 121 Loring Avenue | Salem |  |  | 8:15-2:30 |  |
| Tewksbury | 53 | 30 LANCASTER DR | FR | \$320.00 | \$336.00 | \$353.00 | 5371.00 | 5389.00 | The May Center School ff | 50-E Concord Street, Suite | Wilmington | Monitor |  | 8:30-3:00 |  |
| Tewksbury | 54 | 21 PEARLST | R1 | \$320.00 | \$336.00 | \$353.00 | 5371.00 | \$389.00 | The May Center Schoolf fo | 50-E Concord Street, Suite | Wilmington |  |  | 8:30-3:00 |  |
| Tewksbury | 55 | 77 ChANDLER ST | CR | \$160.00 | \$168.00 | \$176.50 | 5185.50 | \$194.50 | St. Ann'' Home School | 100 A Haverhill street | Methuen |  |  | 9:00-3:00 |  |
| Tewksbury | 56 | 90 SUMMER ST | GR | \$106.67 | \$112.00 | \$117.67 | \$123.67 | 5129.67 | Valley Collaborative | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| Tewksbury | 57 | 610 KENDALL RD | NA | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Valley Collaborative | 40 Linnell Circle | Billerica | Monitor |  | 8:00-2:00 |  |
| Tewksbury | 58 | 21 SAWYERS LN | AR | \$64.00 | \$67.20 | 570.60 | 574.20 | 577.80 | Valley Collaborative | 135 Coburn Road | Tyngsborough |  |  | 9:00-3:00 |  |

Billerica，Chelmsford，and Tewksbury Rider Information

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|  |  | 8 | $\underline{5}$ |  | 안 | इ | 岗䒺 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $34 \text { MARIEST }$ | 138 BEECH ST |  |  |  |  |  |  |  |
| 노영 | 88 | 58 | $\bigcirc$ | ［ | 4 | 8 ¢ | ¢ | 88 | R | EN | $N$ | N | 2 |  | F | $\stackrel{\sim}{\circ}$ |  |  |  |  |  |
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Trombly Motor Coach
BCT-Special Needs Bid
OPTION B
Billerita, Chelmsford, and Tewksbury Rider Information


| Town | HC | HOME ADDRESS | STUDENT | $\begin{gathered} \text { 2023-2024 } \\ \text { per day } \\ \hline \end{gathered}$ | $\begin{gathered} 2024-2025 \\ \text { per day } \end{gathered}$ | $\begin{gathered} \text { 2025-2026 } \\ \text { per day } \end{gathered}$ | $\begin{gathered} \hline \text { 2026-2027 } \\ \text { per day } \end{gathered}$ | $\begin{aligned} & 2027-2028 \\ & \text { per day } \end{aligned}$ | school | ADDRESS | City/Town | MONITOR | w/c | SCHOOL HOURS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tewksbury | 1 | 11 SHARON ST |  | \$160.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | Childrens Center for | 6 Echo Avenue | Beverly |  |  | 8:50-2:45 |
| Tewksbury | 2 | 113 NORTH ST |  | \$160.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | Cotting School | 453 Concord Avenue | Lexington | Monitor | WC | M,T,Th, 8:00-2:50 Wed 8:00-1:15 |
| Tewksbury | 3 | 19 PARK AVE |  | \$320.00 | \$336.00 | \$353.00 | \$371.00 | \$389.00 | CREST-EPIT | 20 Shattuck Road | Andover | Yes |  | M-Th 9:00 - 2:00 |
| Tewksbury | 4 | 45 IDLEWILD RD |  | \$80.00 | 584.00 | \$88.25 | \$92.75 | \$97.25 | CREST-Lfeway | 20 Shattuck Road | Andover |  |  | M-Th 9:00-2:00 |
| Tewksbury | 5 | 1350 ELIZABETH ST |  | \$160.00 | \$168.00 | \$176.50 | \$185.50 | 5194.50 | CREST-Lifeways | 20 Shattuck Road | Andover |  |  | M-Th 9:00-2:00 |
| Tewksbury | 6 | 1284 WHIPPLEERD |  | \$80.00 | \$84.00 | 588.25 | \$92.75 | 597.25 | CREET-Essex Academy Lower Sch | 20 Shattuck Road | Andover |  |  | M-Th 9:00-2:00 |
| Tewksbury | 7 | 77 Chandler st |  | \$160.00 | \$168.00 | $\underline{\$ 176.50}$ | 5185.50 | \$194.50 | CRES. LLfeworks | 20 Shattuck Road | Andover |  |  | M-Th 9:00-2:00 |
| Tewksbury | 8 | 740 trulird |  | \$53.82 | \$56.51 | \$59.34 | \$62.30 | \$65.42 | CREST-Lifework | 20 Shattuck Road | Andover | Yes |  | M-Th 9:00-2:00 |
| Tewksbury | 9 | 9JAY ST |  | \$160.00 | \$158.00 | \$176.50 | \$1885.50 | \$199.50 | CREST- Merrimack Academy | 20 Shattuck Road | Andover |  |  | M-Th 9:00-2:00 |
| Tewksbury | 10 | 32 ELMWOOD AVE |  | 532.92 | \$34.58 | \$36.25 | \$38.08 | \$40.00 | Or Janice Adie Day School | 60 Carisis Street | Chelmstord | Yes |  | Mon-Fri 7/5-7/29 7:30-11:00 |
| Tewksbury | 11 | 32 ELMWOOD AVE |  | 532.92 | \$34.58 | \$35.25 | \$38.08 | \$40.00 | Dr Janice Adie Day School | 60 Carilis Street | Chelmsford | res |  | Mon-Fri 775-7/29 7:30-11:00 |
| Tewksbury | 12 | 55 BROTHERS WAY |  | \$160.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | Gifford School | 177 Boston Post Road | Weston |  |  | Mon-Fri 711-7/29922-8:30-2:30 |
| Tewksbury | 13 | 1021 AMES HILL DR |  | \$320.00 | \$336.00 | \$353.00 | \$371.00 | \$389.00 | Iohn F Keennedy School Billerica | 20 Kimbrough hoad | Billerica |  |  | M-Th 8:30-11:30 |
| Tewkstury | 14 | 6 HENRY JOR |  | \$106.67 | \$112.00 | \$117.67 | S123.67 | \$129.67 | Victior Schiool | 380 Massjchusetts Averue | Acton |  |  | 8:30-3:00 |
| Tewksbury | 15 | 62. LAKE ST |  | \$320.00 | 5336.00 | \$353.00 | 5371.00 | \$389.00 | Kevin OGrady School | 112 Sohier Road | Beverly |  | wc | 8:30-1:30 |
| Tewksbury | 16 | 12 WILDWOOD RD |  | 5150.00 | \$168.00 | \$176.50 | 5185.50 | \$194.50 | LABBB Bedford High School | 9 Mudge Way | Bedford |  |  | 77/5-7/28 Mon-Fri 8:30-2:25 |
| Tewksbury | 17 | 369 NORTH ST |  | \$150.00 | \$168.00 | \$176.50 | 5185.50 | \$194.50 | LABBB Bedford High School | 99 Mudge Way | Bedford |  |  | 7/15-7/28 Mon-Fri8:30-2:25 |
| Tewksbury | 18 | 38 COOLIDGE ST |  | \$160.00 | \$168.00 | 5176.50 | \$185.50 | 5194.50 | LABBB Chenery School Belmon: | 95 Washington Street | Belmont |  |  | 8:30-3:30 |
| Tewksbury | 19 | 20 BOPETELN |  | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | LABBE-Ottoson MS Arlington | 63 Acton Street | Arlington | Yes |  | Mon-Fri 7/5-8/19 9:00-2:00 |
| Tewksbury | 20 | 620 SOUTH ST |  | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | LABBE-Lexington HS | 251 Waltham Street | Lexington |  |  | 8:30 AM- 3:30 PM (FR12:00 PM) |
| Tewksbury | 21 | 44 MCNEIL WAY |  | \$160.00 | \$168.00 | \$176.50 | \$185.50 | S294.50 | LABBE-Lexington HS | 251 Waitham 5 treet | Lexington |  |  | 8:30 AM - 3:30 PM (FR1 1200 PM) |
| Tewksbury | 22 | 760 SHAWSHEEN ST |  | \$106.67 | \$112.00 | \$117.67 | 5123.67 | \$129.67 | Learring Ctr for Deaf | 848 Central Street | Framingham |  |  | 8:30-2:30 |
| Tewksbury | 23 | 20 LINCOLN RD |  | 580.00 | \$84.00 | \$88.25 | 592.75 | \$97.25 | Learning Prep School | 1507 Washington Street | West Newton |  |  | 7:53 AM -2:23 PM |
| Tewksbury | 24 | 21 CARLETON RD |  | \$160.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | Nashoba LearninE Group | 10 Oak Park Drive | Bedford | Yes |  | 9:00-3:00 |
| Tewksbury | 25 | 45 RAYMOND ST |  | \$160.00 | \$168.00 | 5176.50 | \$185.50 | 5194.50 | Nashoba Learning Group | 10 Oak Park Drive | Bedford |  |  | 9:00-3:00 |
| Tewksbury | 26 | 1067 SOUTH ST |  | no bid | no bid | no bid | no bid | no bid | NEPediatric Care | 78 Boston Road | Billerica | Nurse/Medical | wc | 9:00-3:00 |
| Tewksbury | 27 | 8 MARGARET RD |  | 580.00 | \$84.00 | \$88.25 | 592.75 | 597.25 | New England Academy | 96 Chery Hill Drive | Beverly |  |  | 7:55-2:15 |
| Tewksbury | 28 | 563 CHANDLER ST |  | \$320.00 | 5336.00 | \$353.00 | \$371.00 | 5389.00 | Norrthshore Acadeny | 126 Sohier Road | Beveriy |  |  | 7:45-2:00 |
| Tewkstury | 29 | 3 WESTLAND DR |  | \$320.00 | 5336.00 | 5353.00 | \$371.00 | \$389.00 | Perkins School for the Blind | 175 N. Beacon Street | Watertown |  |  | 8:10-4:00 M-Th, 8:25-3:00 F |
| Tewksbury | 30 | 8 MOUNTIOY DR |  | no bid | no bid | nobid | no bid | no bid | Prof Cr for Hand Chlidn | 32 Osgood Street | Andover | Nurse/Medical | wc | 8:30-2:00 |
| Tewksbury | 31 | 1535 MAIN ST |  | no bid | no bid | nobid | nobld | no bid | Prof Ctr for Hand Chidrn | 3205 good Street | Andover | Nurse/Medical | wc | 8:30-2:00 |
| Tewksbury | 32 | 2 NEWTON AVE |  | no bid | no bid | no bid | no bid | no bid | Prof Cir for Hand Chidrn | 320 sgood Street | Andover | Nurse/Medical | Wc | 8:30-2:00 |
| Tewksbury | 33 | 106 SESAME ST |  | no bid | nobid | no bld | no bid | no bid | Prof Crif for Hand Chidrn | 32 Osgood Street | Andover | Nurse/Medical | wc | 8:30-2:00 |
| Tewksbury | 34 | 6307 ARCHSTONEAVE |  | \$106.67 | \$112.00 | 5117.57 | \$123.67 | 5129.67 | Seem Campus Academy | 25 Willam Street | Stoneham |  |  | 8:00-2:15 |
| Tewksbury | 35 | 10 VigGINIA RD |  | \$160.00 | \$168.00 | \$176.50 | S185.50 | 5194.50 | SEEM Hurd | 94 Lebanon Street | Melrose |  |  | 8:20-2:30 |
| Tewksbury | 36 | 336 OLD MAINST |  | no bid | no bid | no bid | no bid | nobid | SEEM Therapeutic Learning Center | 260 Fordham Road | Wilmington | Nurse/Medical |  | 8:45-2:45 |
| Tewksbury | 37 | 8 DECAROLS DR |  | \$160.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | SOAR Program, NorthShore | 121 Loring Avenue | Salem |  |  | 8:30-1:00 |
| Tewkstury | 38 | 77 CHANDLERST |  | 5150.00 | \$168.00 | \$176.50 | \$185.50 | \$194.50 | St Ann's School | 100A Haverhill Street | Methuen |  |  | 8:30 AM- $2: 30 \mathrm{PM}$ |
| Tewksbury | 39 | 30 LINCASTER DR |  | \$320.00 | \$336.00 | \$353.00 | \$371.00 | 5389.00 | The May Center School for Autism \& | $50-\mathrm{EConcord} \mathrm{Street}$, | Wilmington | Yes |  | 8:30-3:00 |
| Tewisbury | 40 | 21 PEARL ST |  | 5320.00 | \$336.00 | \$353.00 | \$371.00 | 5389.00 | The May Center School for Autism \& | 50-E concord Street, Suite | Wilmington |  |  | 8:30-3:00 |
| Tewksbury | 41 | 1318 AMES HILL. DR |  | \$64.00 | \$67.20 | 570.56 | 574.09 | 577.79 | Valley-Elementary | 135 Coburn Road | Tyngsborough |  |  | 7/6-8/14/8:15 to 2:15 (11:15 Friday) |
| Tewksbury | 42 | 21 Sawyers Ln |  | \$64.00 | \$67.20 | 570.56 | 574.09 | 5777.79 | Valley - Elementar' | 135 coburn Road | Tyynsborough |  |  | 7/6-8/14/8:15 to 2:15 (11:15 friday) |
| Tewksbury | 43 | 1490 MAIN ST |  | \$ 565.83 | \$69.12 | 572.58 | 575.21 | S80.02 | Valler-Elementary | 135 Coburn Road | Tyngsborough |  |  | 8:00 to 2:00 (11:00 Friday) |
| Tewisbury | 44 | 1217 AMES HILLDR |  | S64.00 | \$667.20 | 570.56 | 574.09 | 577.79 | Valley-Elementary | 135 Coburn Road | Tyngsborough |  |  | 7/6-8/14/8:15 to 2:15 (11:15 Friday) |
| Tewksbury | 45 | 1830 MAIN ST |  | S65.83 | 569.12 | \$72.58 | 576.21 | 580.02 | Valley-Elementary | 135 coburn Road | Tyngsborough |  |  | 7/6-8/14/8:15 to 2:15 [11:15 Friday) |
| Tewksbury | 46 | 836 WHIPPLE SD |  | \$106.67 | S112.00 | 5117.67 | \$123.67 | \$129.67 | Vallev-Elementary | 135 Coburn Road | Tyngsborough |  |  | 7/6-8/14/8:15 to $2: 15$ (11:15 Friday) |
| Tewksbury | 47 | 12 SHARONST |  | \$65.83 | S69.12 | 572.58 | 575.21 | \$80.02 | Vallev-Elementary | 135 Coburn Road | Tyngsborough | Yes |  | 7/6-8/14/8:15 to 2:15 (11:15 Friday) |
| Tewksbury | 48 | 67 SECOR WAY |  | S45.83 | \$48.12 | \$50.53 | \$553.05 | \$55.71 | Valley-Elementary | 135 Coburn Road | Tyngsborough |  |  | 7/6-8/14/8:15 to 2:15 (11:15 Friday) |
| Tewksbury | 49 | 315 LANCASTER DR |  | \$45.83 | \$48.12 | ${ }_{5} 550.53$ | 553.05 | \$55.71 | Valley-Elementary | 135 Coburn Road | Tyngsborough |  |  | 7/6-8/14/8:15 to 2:15 (11:15 Friday) |
| Tewks bury | 50 | 90 SUMMERST |  | \$106.67 | \$112.00 | 5117.67 | \$123.67 | \$129.67 | Valley - Middle School | 40 Linnell cricle | Billerica | Yes |  | 7/6-8/14/8:00 to 2:00 (11:00 Friday) |
| Tewksbury | 51 | 610 KENDALL RD |  | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Vallev-Middle School | 40 Linnell circle | Billerica | Yes |  | 7/6-8/14/8:00 to 2:00 (11:00 Friday) |
| Tewksbury | 52 | 1107 ARCHSTONE AVE |  | S64.00 | \$67.20 | 570.56 | 574.09 | 577.79 | Valle - Middile School | 40 Linnell circle | Billerica | Yes |  | 7/6-8/14/8:00 to 2:00 (11:00 Friday) |
| Tewksbury | 53 | 134 RIVER RO |  | \$64.00 | \$67.20 | \$70.56 | \$74.09 | \$77.79 | Vallev-Middle School | 40 Linnell circle | Billerica |  |  | 7/6-8/14/8:00 to 2:00 (11:00 Friday) |
| Tewksbury | 54 | 1 CLAIREST |  | \$106.67 | \$112.00 | \$117.67 | \$123.67 | \$129.67 | Valley - Transitional High School | 40 Linnell Circle | Billerica |  |  | 7/6-8/14/8:00 to 2:00 (11:00 Friday) |
| Tewksbury | 55 | 41 BARRY DR |  | \$80.00 | \$84.00 | \$88.25 | 592.75 | 597.25 | Valley-Transitional High School | 40 Linnell Circle | Billerica |  |  | 7/6-8/14/8:00 to 2:00 (11:00 Friday) |
| Tewksbury | 56 | 259 BALDWIN ST |  | \$160.00 | \$168.00 | \$176.50 | \$185.50 | 5194.50 | Valley-Transitional high School | 40 Linnell Circle | Billerica |  |  | 7/6-8/14/8:00 to 2:00 (11:00 Friday) |
| Tewksbury | 57 | 76 ELMST |  | \$160.00 | \$168.00 | 5176.50 | \$185.50 | 5194.50 | Valley - Transitional High school | 40 Linnell Circle | Billerica |  |  | 7/6-8/14/8:00 to 2:00 (11:00 Friday) |
| Tewksbury | 58 | 186 APACHE WAY |  | \$80.00 | \$84.00 | 588.25 | \$92.75 | \$97.25 | Valley-Transitional High School | 40 Linnell Circle | Billerica |  |  | 7/6-8/14/8:00 to 2:00 (11:00 Friday) |
| Tewksburv | 59 | 395 TRULLRD |  | \$80.00 | \$84.00 | \$88.25 | \$92.75 | 597.25 | Valley-Transtional High School | 40 Linnell Circle | Billerica |  |  | 7/6-8/14/8:00 to 2:00 (11:00 Friday) |
| Tewksburv | 60 | 1388 BEECH ST |  | \$80.00 | \$84.00 | \$88.25 | \$92.75 | 597.25 | Valley-Transitional lifit School | 40 Linnell Circle | Billerica |  |  | 7/6-8/14/8:00 to 2:00 (11:00 Friday) |
| Tewksbury | 61 | 12 ARMISTICE RD |  | \$80.00 | \$84.00 | \$88.25 | 592.75 | 5 | Valley-Transitional High School | 40 Linnell Circle | Billerica |  |  | 7/6-8/14/8:00 to 2:00 (11:00 Friday) |
| Tewisbury | 62 | 60 MELM DR |  | \$80.00 | \$84.00 | \$88.25 | \$92.75 | 597.25 | Valley-Transitional High School | 40 Linnell Circle | Bilerica |  |  | 7/6-8/14/8:00 to 2:00 (11:00 Friday) |
|  |  | Total Tewksbury Subtotal |  | \$2,795.82 | \$2,935.61 | \$3,083,75 | \$1,240.33 | 53,398.59 |  |  |  |  |  |  |
|  |  | Total Avg. Per Student Per day |  | \$45.09 | 547,35 | 549.74 | \$52.26 | 550.82 |  |  |  |  |  |  |
|  |  | Total Billerica/Chelmsford/Tewksbury |  | \$13,272.82 | \$13,936.46 | 514,641.05 | \$15,386.69 | \$26,134.67 |  |  |  |  |  |  |



## Forms

Please refer to the following pages for the below required forms of the bid specification．
買 Exhibit A－Non－Collusion Statement
霄 Exhibit $B$－Tax Compliance Statement
窝 Exhibit C－Bid Proposal

## (Mandatory Submission)

## EXHIBIT A: NON-COLLUSION STATEMENT

The following certificate is required by Massachusetts General Laws, C. 40 S. 4B-1/2. Please include it in your bid proposal.
The undersigned certifies under penalties of perjury that this proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity or group of individuals.

Name and Title of person signing proposal:


EXHORT B: TAX COMPLIANCE STATEMENT
I certify under penalties of perjury that $I$, to the best of my knowledge and belief, have filed all tax returns and paid all state taxes required under law.
Trembly Motor Couch ientutac

* Signature of Individual
 or Corporate Name (Mandatory)

** Social Security Number
(Voluntary or Federal Id Number)
* Approval of a contract or other agreement will not be granted unless the applicant signs this certification clause.

Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed or extended. This request is made under the authority of Mass. G.L. C. 62C S. 49A.

# Billerica, Chelmsford and Tewksbury Public Schools presented to: 

Chelmsford Public School District
230 North Road
Chelmsford, MA 01824
(978) 251-5100

# OUT OF DISTRICT STUDENT TRANSPORTATION: THREE (3) YEAR CONTRACT WITH THE OPTION OF TWO (2) ADDITIONAL ONE (1) YEAR CONTRACT EXTENSIONS 

HiD LUEP PATR: TUESDAY, ARRTL 4, 2023, 2:00 P.m.
To: The AWARDING AUTHORITY


Name of Bidder/Company
Signature of Corporate Officer

The undersigned proposes to provide the school bus transportation in accordance with the specifications described in the Invitation For Bids prepared by the Chelmsford Public Schools, on behalf of the School Departments of Billerica, Chelmsford and Tewksbury, for the Contract Prices specified below, subject to additions and deductions according to the terms of the Contract Documents.

The undersigned certifies that they have read the OVERVIEW, SPECIFICATIONS and all ARTICLES and agrees to execute the program as it relates to this proposal.

The bidder represents that this proposal is in full compliance with the various provisions of the bid documents and bid specifications, and with his/her own examination and estimates, makes this proposal. The undersigned understands that the Billerica, Chelmsford, and Tewksbury School Committees reserve the right to accept any bid, to reject any and all bids, and to waive any informalities if it is in the best interest of the Town of Billerica, Chelmsford and Tewksbury Public School District.

The undersigned further offers the following information, as evidence of his qualifications to perform the work as bid, according to the requirements as set forth in the specifications. The undersigned bidder has received Addenda numbered $N / A$ and has included their provisions in his bid.

NON-COLLUSION CERTIFICATE: The undersigned certifies under penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this paragraph the word "person" shall mean any natural person, joint venture, partnership, corporation, or any other business or legal entity.

In submitting this bid, I agree:

1. To hold my bid open for ninety (90) days after the date of bid opening.
2. To accept the provisions of the Instructions to Bidders.
3. To enter into and accept a contract with the Town of Chelmsford Public School District in an approved form, to perform and furnish all services scheduled in the Contract Documents for the Contract Price indicated in this bid and in accordance with the other terms and conditions of the Contract Documents.

## BIDDER INFORMATION

Name of Bidder:


Address:

$$
P 0, B 0 x 190 \text { (1480 Broadway) }
$$



Telephone:


Fax:


Date:


## OPTION A

| EXHIBIT C: BID PROPOSAL |  |
| :--- | :--- |
| Billerica, Chelmsford and Tewksbury Public | OUT OF DISTRICT STUDENT |
| Schools - presented to: | TRANSPORTATION |
| Chelmsford Public School District | THREE (3) YEAR CONTRACT WITH THE |
| 230 North Road | OPTION OF TWO (2) ADDITIONAL ONE |
| Chelmsford, MA 01824 | (1) YEAR CONTRACT EXTENSIONS |

## Trembly Motor Coach Service Inc

Name of Bidder/Company
Signature of Corporate Officer


# OPTIDN A 

| EXHIBIT C: BID PROPOSAL | Page 4 of 6 |
| :--- | :--- |
| Billerica, Chelmsford and Tewksbury Public | OUT OF DISTRICT STUDENT |
| Schools - presented to: | TRANSPORTATION |
| Chellmsford Public School District | THREE (3) YEAR CONTRACT WITH THE |
| 230 North Road | OPTION OF TWO (2) ADDITIONAL ONE |
| Chelmsford, MA 01824 | (1) YEAR CONTRACT, EXTENSIONS |


| SCHOOL YEAR TRANSPORTATION RATES | $\begin{aligned} & 2026 / 2027 \\ & \text { School Year } \end{aligned}$ | 2027/2028 <br> School Year |
| :---: | :---: | :---: |
| Vans \& Wheel Vans Cost Per Vehicle Per Day | $38400$ | $403.00$ |
| Mini Busses Cost Per Vehicle Per Day | 愛474,00 | $497,0$ |
| R.N. Rate per Hour | $\$ 14,00$ | $80.60$ |
| LPN Rate Per Hour | $64$ | $70.0$ |
| EMT Rate Per Hour | $54^{\circ}$ | 6100.0 |
|  |  |  |
| SUMMER TRANSPORTATION RATES | 2026/2027 Summer effective July 1,2026 | 2026/2027 Summer effective July $1,2028$ |
| Vans \& Wheel Vans Cost Per Vehicle Per Day | $384^{\circ 0}$ | $403^{60}$ |
| Mini Busses Cost Per Vehicle Per Day | $47400$ | $497^{\circ \circ}$ |
| R.N. Rate per Hour | $47400$ | $80,0$ |
| L.P.N Rate per Hour | $6400$ | -70.00 |
| E.M.T. Rate per Hour | $54.00$ | $\cdots 60.00$ |

## OPTION A

| EXHIBIT C: BID PROPOSAL |  |
| :--- | :--- |
| Billerica, Chelmsford and Tewksbury Public | OUT OF DISTRICT STUDENT |
| Schools - presented to: | TRANSPORTATION |
| Chelmsford Public School District |  |
| 230 North Road |  |
| Chelmsford, MA 01824 | THREE (3) YEAR CONTRACT WITH THE |
| OPTION OF TWO (2) ADDITIONAL ONE |  |
| (1) YEAR CONTRACT EXTENSIONS |  |


| SCHOOL YEAR <br> TRANSPORTATION RATES- <br> DAILY COST TO TRANSPORT OOD STUDENTS | $\begin{gathered} \hline 2023 / 2024 \\ \text { School Year } \end{gathered}$ | $\begin{aligned} & 2024 / 2025 \\ & \text { School Year } \end{aligned}$ | $\begin{gathered} 2025 / 2026 \\ \text { School Year } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Billerica Average Cost Per Day | $1 / 9.65$ | 澵/55.81 | 163.40 |
| Chelmsford Average Cost Per Day | $86.05$ | $118.07$ | $117.53$ |
| Tewksbury Average Cost Per Day | \%/65.03 | \% 214.97 | \% 295.30 |
| Total Average Cost Per Day | $4 / 08.75$ | $141.62$ | $1 / 48.52$ |
|  |  |  |  |
| SUMMER TRANSPORTATION RATES-DAILY COST TO TRANSPORT OOD STUDENTS | 2023/2024 Summer effective July 1, 2023 | 2024/2025 Summer effective July 1, 2024 | 2025/2026 Summer effective July 1, 2025 |
| Billerica Average Cost Per Day | $13036$ | $\$ 72.88$ | $\$ 81.31$ |
| Chelmsford Average Cost Per Day | ${ }^{\%} 96.04$ | $123.65$ | $129.67$ |
| Tewksbury Average Cost Per Day | 38,30 | 449.87 | \$ 52.30 |
| Total Average Cost Per Day (Summer) | $79.91$ | $103.64$ | $\% / 08.68$ |

EXHIBIT C: BID PROPOSAL
Billerica, Chelmsford and Tewksbury Public
Schools - presented to:
Chelmsford Public School District 230 North Road
Chelmsford, MA 01824

## Page 6 of 6 <br> OUT OF DISTRICT STUDENT TRANSPORTATION

THREE (3) YEAR CONTRACT WITH THE OPTION OF TWO (2) ADDITIONAL ONE (1) YEAR CONTRACT EXTENSIONS

## Trembly Motor Coach Sennce, the



## Name of Bidder/Company

Signature of Corporate Officer
OPTIONAL YEAR 4 AND YEAR 5 CONTRACT EXTENSIONS


## OPTIONB

| EXHIBIT C: BID PROPOSAL |  |
| :--- | :--- |
| Billerica, Chelmsford and Tewksbury Public | OUT OF DISTRICT STUDENT |
| Schools - presented to: | TRANSPORTATION |
| Chelmsford Public School District |  |
| 230 North Road | THREE (3) YEAR CONTRACT WITH THE |
| Chelmsford, MA 01824 | OPTION OF TWO (2) ADDITIONAL ONE |

## Trombly Motar Coach Service Inc

Name of Bidder/Company
Signature of Corporate Officer

| SCHOOL YEAR <br> TRANSPORTATION RATES | $\begin{aligned} & 2023 / 2024 \\ & \text { School Year } \end{aligned}$ | $\begin{aligned} & 2024 / 2025 \\ & \text { School Year } \end{aligned}$ | $\begin{aligned} & 2025 / 2026 \\ & \text { School Year } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Vans \& Wheel Vans Cost Per Vehicle Per Day | $320,00$ | $336.0$ | 8 $353,00$ |
| Mini Busses Cost Per Vehicle Per Day | $395,00$ | $115,00$ | $435,00$ |
| R.N. Rate per Hour | $(10)^{60}$ | $163 .{ }^{\circ 0}$ | $68 .$ |
| LPN Rate Per Hour | $500^{00}$ | $53$ | $\bar{\phi} 58^{\circ}$ |
| Enit Rate Per Hour | $400^{00}$ | $43^{\circ 00}$ | $448.00$ |
|  |  |  |  |
| SUMMER TRANSPORTATION RATES | 2023/2024 Summer effective July 1, 2023 | $2024 / 2025$ <br> Summer <br> effective July 1, <br> 2024 | 2025/2026 Summer effective July 1,2025 |
| Vans \& Wheel Vans Cost Per Vehicle Per Day | $320^{00}$ | $336^{60}$ | $353.00$ |
| Mini Busses Cost Per Vehicle Per Day | $395^{\circ 0}$ | $4155^{\circ 0}$ | $435,00$ |
| R.N. Rate per Hour | $100^{60}$ | $63^{00}$ | $\$ 68,00$ |
| L.P.N Rate per Hour | $\because 50,00$ | $53.0$ | ${ }^{\$ 158} .00$ |
| E.M.T. Rate per Hour | $\because 40,00$ | $43,00$ | $\Rightarrow 48, \infty$ |

## OPTION B

| EXHIBIT C: BID PROPOSAL |  |
| :--- | :--- |
| Billerica, Chelmsford and Tewksbury Public | OUT OF DISTRICT STUDENT |
| Schools - presented to: | TRANSPORTATION |
| Chelmsford Public School District |  |
| 230 North Road | THREE (3) YEAR CONTRACT WITH THE |
| Chelmsford, MA 01824 | OPTION OF TWO (2) ADDITIONAL ONE |

## Trembly Motor Coach Services, Inc <br> CK

Name of Bidder/Company
Signature of Corporate Officer
OPTIONAL YEAR 4 AND YEAR 5 CONTRACT EXTENSIONS


## OPTION B

| EXHIBIT C: BID PROPOSAL |
| :--- |
| Billerica, Chelmsford and Tewksbury Public |
| Schools - presented to: |
| Chelmsford Public School District |
| 230 North Road |
| Chelmsford, MA 01824 |

OUT OF DISTRICT STUDENT TRANSPORTATION

THREE (3) YEAR CONTRACT WITH THE OPTION OF TWO (2) ADDITIONAL ONE (1) YEAR CONTRACT EXTENSIONS

## Trombly Niotor Coach Senctiner

Name of Bidder/Company
Signature of Corporate Officer


## OPTIONB

| EXHIBIT C: BID PROPOSAL |
| :--- |
| Billerica, Chelmsford and Tewksbury Public |
| Schools - presented to: |
| Chelmsford Public School District |
| 230 North Road |
| Chelmsford, MA 01824 |

Page 6 of 6
OUT OF DISTRICT STUDENT TRANSPORTATION

THREE (3) YEAR CONTRACT WITH THE OPTION OF TWO (2) ADDITIONAL ONE (1) YEAR CONTRACT EXTENSIONS


OPTIONAL YEAR 4 AND YEAR 5 CONTRACT EXTENSIONS

| SCHOOL YEAR <br> TRANSPORTATION RATES- <br> DAILY COST TO TRANSPORT OOD STUDENTS | $2026 / 2027$ <br> School Year | $2027 / 2028$ <br> School Year |
| :---: | :---: | :---: |
| Billerica Average Cost Per Day | $1105 \cdot 160$ | 17318 |
| Chelmsford Average Cosi Per Day | $120.24$ | 12609 |
| Tewksbury Average Cost Per Day | $13709$ | $14395$ |
| Total Average Cost Per Day | $14060^{\circ}$ | 147.51 |
|  |  |  |
| SUMMER TRANSPORTATION <br> RATES-DAILY COST TO <br> TRANSPORT OOD STUDENTS | $2026 / 2027$ <br> Summer effective <br> July 1, 2026 | $2027 / 2028$ <br> Summer effective July 1, 2027 |
| Billerica Average Cost Per Day | $183,78$ | $192.70$ |
| Chelmsford Average Cost Per Day | 131.607 | $138,07$ |
| Tewksbury Average Cost Per Day | $59.26$ | 04.82 |
| Total Average Cost Per Day (Summer) | $109.90$ | $115,75$ |




## Insurance and Bonding

## Insurance Rating

Trombly's insurance carrier, Old Republic Insurance Company, is licensed to do business in Massachusetts and is rated in the current edition of A.M. Best's Insurance Guide as A.

Please find our Certificate of Insurance demonstrating proof of the required insurance coverages following this page.

## Surety Rating

Trombly's surety provider, Atlantic Specialty Insurance Company (a division of Intact Specialty), is licensed to do business in llinois and is rated in the current edition of A.M. Best's Insurance Guide as At.

Please refer to the end of this section for Letter of Intent

3/27/2023

CheImsford Public Schools
230 North Road
Chelmsford, MA 01824

## Re: Project Number: IFB-23-01-Out of District Student Transportation Services

This letter is to advise you that Trombly Motor Coach Service, Inc. is a valued surety client of Atlantic Specialty Insurance Company, which is one of the main underwriting companies of the Intact Insurance. Trombly Motor Coach Service, Inc. remains in good standing and is afforded surety capacity of $\$ 25,000,000$ for a single project and $\$ 100,000,000$ in the aggregate.
it is our opinion that Trombly Motor Coach Service, Inc. is qualified to perform contracts that fall within this range and their normal scope. This letter is not an assumption of liability, nor is it a bid bond or a performance bond. It is issued only as a bonding reference requested from us by our client. Intact's decision to issue surety bonds on behalf of Trombly Motor Coach Service, Inc. will be subject to our standard underwriting including but not limited to acceptance of the financial condition of our client, contract terms and conditions, bonds forms and project financing.

Intact Insurance (TSX: IFC) ) is A+ rated by A.M. Best with a financial size category of $X V$ and is included in The Department of the Treasury's Listing of Certified Companies.

Sincerely,

Atlantic Specialty Insurance Company


Donna M Planeta, Attorney-In-Fact


## Power of hermey

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: Michelle Anne McMahon, Donna M Planeta, Joshua Sanford, Bethany Stevenson, Eric Strba, Rebecca Josephson, Melissa Stanton, Alexis Apostolidis, Brendan Fletcher, Cassandra Baez, Jacqueline Rose Susco, Kathryn Pryor, Nicholas Turecamo, Aimee R Perondine, Gentry Stewart, Jennifer Godere, Amanda D'Angelo, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: unlimited and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved; That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attomey-in-Fact to execute on bebalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attomey-in-Fact and revoke all power and authority given to any such Attorney-inFact.

Resolved: That the Attomey-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shal be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attomey-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012;

Resolved: That the sigoature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Compony seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attomey-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affimed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-seventh day of April, 2020

STATE OF MINNESOTA HENNEPIN COUNTY



Paul J. Brehm, Senior Vice President

On this twenty-seventh day of April, 2020, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.


I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, da hereby certify that the foregoing power of attomey is in full force and has not been revoked, and the resolutions set forth above are now in force.
Signed and sealed. Dated 27th
day of March
2023



Kara Barrow, Secretary

3/27/2023

## Billerica Public Schools

365 Boston Road
Billerica, MA 01821

## Re: Project Number: AFB-23-01-Out of District Student Transportation Services

This letter is to advise you that Trombly Motor Coach Service, Inc. is a valued surety client of Atlantic Specialty Insurance Company, which is one of the main underwriting companies of the Intact Insurance. Trombly Motor Coach Service, inc. remains in good standing and is afforded surety capacity of $\$ 25,000,000$ for a single project and $\$ 100,000,000$ in the aggregate.

His our opinion that Trombly Motor Coach Service, inc. is qualified to perform contracts that fall within this range and their normal scope. This letter is not an assumption of liability, nor is it a bid bond or a performance bond. It is issued only as a bonding reference requested from us by our client. Intact's decision to issue surety bonds on behalf of Trombly Motor Coach Service, Inc. will be subject to our standard underwriting including but not limited to acceptance of the financial condition of our client, contract terms and conditions, bonds forms and project financing.

Intact insurance (TSX: IFC) ) is A+ rated by A.M. Best with a financial size category of $\mathcal{X V}$ and is inciuded in The Department of the Treasury's Listing of Certified Companies.

Sincerely,
Atlantic Specially Insurance Company


Donna M Planeta, Attorney-In-Fact


## Power of thomey

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: Michelle Anne McMahon, Donna M Planeta, Joshua Sanford, Bethany Stevenson, Eric Strba, Rebecca Josephson, Melissa Stanton, Alexis Apostolidis, Brendan Fletcher, Cassandra Baez, Jacqueline Rose Susco, Kathryn Pryor, Nicholas Turecamo, Aimee R Perondine, Gentry Stewart, Jennifer Godere, Amanda D'Angelo, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execure, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or underiaking execured under this authority shall exceed in anount the sum of: unlimited and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attomey-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-inFact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attomey-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attomey is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorizen Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attomey or to any certificate relating thereto appointing an Attomey-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of sucb officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-seventh day of April, 2020.

## STATE OF MINNESOTA <br> HENNEPIN COUNTY




Paul J. Brehm, Senior Vice President

On this twenty-seventh day of April, 2020, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instroment is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.


I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.
Signed and sealed. Dated 27th
day of March 2023.



Kara Barrow, Secretary

## 3/27/2023

Tewksbury Public Schools
139 Pleasant St.
Tewksbury, MA 01876

Re: Project Number: $1 P B-23-01$ - Out of District Student Transportation Services

This letter is to advise you that Trombly Motor Coach Service, Inc, is a valued surety client of Atlantic Specialty Insurance Company, which is one of the main underwriting companies of the Intact Insurance. Trombly Motor Coach Service, Inc. remains in good standing and is afforded surety capacity of $\$ 25,000,000$ for a single project and $\$ 100,000,000$ in the aggregate.

It is our opinion that Trombly Motor Coach Service, inc. is qualified to perform contracts that fall within this range and their normal scope. This letter is not an assumption of liability, nor is it a bid bond or a performance bond. It is issued only as a bonding reference requested from us by our client. Intact's decision to issue surety bonds on behalf of Trombly Motor Coach Service, Inc. will be subject to our standard underwriting including but not limited to acceptance of the financial condition of our client, contract terms and conditions, bonds forms and project financing.

Intact insurance (TSX: IFC) ) is $A+$ rated by $A . M$. Best with a financial size category of $X V$ and is included in The Department of the Treasury's Listing of Certified Companies.

Sincerely,

Atlantic Specialty Insurance Company


## Power er Atemney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: Michelle Anne McMahon, Donna M Planeta, Joshua Sanford, Bethany Stevenson, Eric Stria, Rebecca Josephson, Melissa Stanton, Alexis Apostolidis, Brendan Fletcher, Cassandra Baez, Jacqueline Rose Cusco, Kathryn Pryor, Nicholas Turecamo, Aimee R Perondine, Gentry Stewart, Jennifer Godere, Amanda D'Angelo, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the suint of: ambinited and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attomey-in-Fact and revoke all power and authority given to any such Attomey-inFact

Resolved: That the Attomey-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012;

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attomey-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-seventh day of April, 2020.

STATE OF MINNESOTA
HENNEPIN COUNTY



Paul J. Brehm, Senior Vice President

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I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.
Signed and sealed. Dated_ 27th
day of March 2023



Kara Barrow, Secretary


[^0]:    ARTICLE Il - TERM
    The term of this contract is three (3) consecutive years with the option of two additional one-year contract extensions. This contract will commence on July 1,2023 . The days on which transportation is to be furnished shall be as designated and required by the School Committees.

[^1]:    * Signature of Individual
    or Corporate Name (Mandatory)

