



Chelmsford School Department School Committee

Notice of Public Meeting

Email Posting to townclerk@townofchelmsford.us Thank you.

As required by G.L. c. 30 A, §18-25

Filed with Town Clerk:

DATE: Tuesday October 4, 2022 **TIME:** 6:00 p.m. **ROOM:** Conf. Room 1

PLACE: CPS Central Administration Office **ADDRESS:** 230 North Road

The Chelmsford School Committee (CSC) intends to conduct an in-person meeting on the date and time specified. The meeting will be live-streamed by Chelmsford Telemedia for interested community members to access and watch. Interested community members may e-mail Superintendent of Schools, Dr. Jay Lang, at langj@chelmsford.k12.ma.us prior to 12:00 p.m. on Tuesday October 4, 2022 to be scheduled to provide in-person input under the public participation portion(s) of the agenda.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

CHAIR OPENING STATEMENT

CONSENT AGENDA

1. Approval of the minutes of the regular school committee meeting of September 20, 2022

CHS STUDENT REPRESENTATIVE ANNOUNCEMENTS

GOOD NEWS

PUBLIC COMMENTS:

The School Committee will hear from members of the public on items listed under New Business on the posted agenda. Speakers are asked to limit comments to 3 - 5 minutes to allow others an opportunity to speak. The School Committee will not respond directly to public comments, however will try to address comments when the item is reached on the agenda.

NEW BUSINESS

1. 2022/23 SC Meeting Presentation Schedule: Schools and Departments
2. MCAS Interim CD Standard for the CHS Classes of 2023-2025

3. MASC Resolutions & Voting Delegate – Fall 2022 Membership Meeting
4. Approval of Field Trip & Travel Requests

REPORTS

1. Liaison Reports

ACTION/NEW ITEMS

1. Request for Reports & Updates

PUBLIC COMMENTS:

The School Committee will hear from members of the public on general matters of education interest. Speakers are asked to limit comments to 3 - 5 minutes to allow others an opportunity to speak. The School Committee will not respond directly to public comments, however will try to address comments at future meetings.

ADJOURNMENT

**CHELMSFORD SCHOOL COMMITTEE
REGULAR MEETING
September 20, 2022
Meeting Minutes**

Members Present: Ms. Donna Newcomb (Chair), Mr. Jeff Doherty (Vice Chair), Mr. Dennis King (Secretary), Mr. John Moses and Ms. Maria Santos.

Also present: Dr. Jay Lang (Superintendent), Dr. Linda Hirsch (Assistant Superintendent), and Ms. Joanna Johnson-Collins (Director of Business and Finance),

Call to Order

6:00 p.m.

Pledge of Allegiance

Chair Opening Statement

"This meeting is being live-streamed by Chelmsford Telemedia and posted to the CPS website for interested community members to access and watch. In-person public participation will be taking place tonight in accordance with the Chelmsford School Committee Public Participation Guidelines. Anyone speaking tonight during the public input portion of the meeting has notified the superintendent's office of their desire to speak and has been provided with these guidelines. Upon request written comments received no later than 12:00 p.m. on the day of this meeting will also be read and made part of the record of the meeting during the second public input session."

Consent Agenda

1. Approval of the minutes of the regular school committee meeting of September 7, 2022

Mr. Doherty moved to approve the minutes from September 7, 2022. Mr. King seconded. Motion carries 4-1 with Mr. Moses abstaining.

CHS Students Representative Announcements

Lana Freije, a sophomore, introduced herself as did Keya Upadhyay who is a junior at CHS. Keya shared that The Ecology Club at CHS started its first week of composting. Bins are provided for students in the cafeteria to compost and reduce the amount of refuse sent to the landfill. Additionally, the Spanish exchange students who have been visiting will be leaving today. The CHS Theatre Guild will be performing *Legally Blonde* and have been busy with rehearsals. Lana added that registration for Dual Enrollment will be due September 23rd. Open House for CHS will take place on September 28th from 6:00 to 8:30 p.m. SATs will be held on October 1, 2022. Picture Day will be October 17th. The Committee was happy to hear that the school year is off to a great start and welcomed the new student reps.

Good News

Dr. Hirsch is sad to see the Spanish exchange students leave but is happy that the French exchange students will arrive on October 14th. The upcoming newsletter will include information about the Spanish students' visit to CHS. The Chair added that The Committee was pleased to attend a dinner given in honor of the Spanish exchange students.

Public Comments

None

New Business

1. Announcement: Chelmsford High School Alumni Association 2022 Hall of Fame Inductees

George Simonian and Terry McSheehy spoke to The Committee about the upcoming 31st Hall of Fame Induction to be held on October 15th, at the UMASS Lowell Conference Center. Tickets will cost \$60.00.

2. DM Group Presentation: Special Education Opportunities Review

Dr. Lang welcomed Tess from District Management Group online. This is the second year of work with DMG. DM's Special Education Opportunities Review is "well-aligned to support the work on our Strategic Plan". The Power Point for Tess's presentation is included in tonight's agenda packet. Her detailed presentation and supporting slides would best be appreciated by watching tonight's meeting on Chelmsford Telemedia You/Tube. The three phases of the work to lessen the achievement gap between general education and special education will take place over a time period of six months, but lasting systemic changes will continue to develop in the coming years. Four to six specific changes will be recommended for implementation based on DM's analysis.

3. FY2023 Budget Report: 1st Quarter Financials

This will be addressed by the second meeting in October.

4. Recommended FY2023 Budget Transfers

Ms. Johnson-Collins included memoranda in tonight's packets which detail the requested budget transfers.

Mr. Doherty moved that the School Committee approve the FY2023 local operating transfers of \$29,795 from the operating budget to the Chelmsford Public Schools as presented. Mr. Moses seconded. A roll call vote was taken. Motion carries 5-0.

Mr. Doherty moved for the School Committee to approve the FY2023 local operating budget transfers of \$1,027,314 from the Salary Reserve COLA Account to the various labor accounts as presented. Mr. Moses seconded. A roll call vote was taken. Motion carries 5-0.

Mr. Doherty moved for the School Committee vote to approve the FY2023 local operating budget transfer of \$88, 227 from the Salary Reserve COLA Account to the various labor accounts as presented. Mr. Moses seconded. A roll call vote was taken. Motion carries 5-0.

Mr. King pointed out that although the memo stated the COLA increase approved was 2.5%, it was actually 2.0%. Ms. Johnson-Collins acknowledged that correction but stated the amounts of the requests were correct and based on a 2.0% increase.

Mr. Doherty moved that the School Committee approve the FY2023 local operating budget transfer of \$5,932 from the Salary Reserve COLA Account to the various labor accounts as presented, Mr. Moses seconded. A roll call vote was taken. Motion carries 5-0.

Mr. Doherty moved that the School Committee approve the FY2023 local operating budget transfer of \$86,010 from the Salary Reserve Lane Change Account to the various labor accounts as presented, Mr. Moses seconded. A roll call vote was taken. Motion carries 5-0.

5. Personnel Report: August 2022

No action required. Dr. Lang thanked the HR office for their hard work.

6. Approval of Field Trip & Travel Requests

Mr. Doherty moved that the School Committee approve the field trip of the Chelmsford High School's band members to The Western International Band Clinic in Seattle, Washington from November 18th to the 22nd, 2022. Mr. Moses seconded. Motion carries 5-0.

Liaison Reports

Ms. Santos attended the Harrington PTO meeting on September 8th. It was well-attended and took place both virtually and in-person. On October 22nd they will host the "Battle of the Boos". They will also host several appreciation days for staff throughout the school year. They are off to a great start! She will attend McCarthy's PTO meeting this week.

Mr. King attended the Center School playground opening. The children are loving it and landscaping is being finished up. Last week's PTO meeting at Center had "fabulous" attendance! Each PTO Board position is filled with two officers. On October 6th they will host an ice cream social with "Trunk or Treat" on October 22nd. They will do their annual recycle day with McCarthy Middle School on November 5th. CHIPs first PTO meeting will take place on October 19th and is expected to be in-person. SEPAC will meet virtually on October 6th.

Mr. Moses was at Parker Middle School's first PTO meeting and attendance was huge! Byam will be meeting soon.

Mr. Doherty reminded all about the upcoming Alumni Hall of Fame induction and congratulated Terry McSheehy on his 23 years serving as the president of the group. Ms. Santos added that the Alumni Association provided funding this past year for many student programs at CHS.

Ms. Newcomb was at the South Row PTO meeting on September 12th where there was also a great turnout! They had stations set up where parents could volunteer for different activities coming up this year. They will hold their ice cream social on September 27th (rain date is the 29th). The Chelmsford Friends of Music met on September 7th. Upcoming meeting dates will be posted on their Facebook page. The "Bottle and Can Drive" will be held on the second Saturday of each month. The Chelmsford Council of Schools will meet on October 13th.

Action/New Items

Ms. Santos would like to learn what staff positions remain open.

Mr. King said that voting on the MASC Delegate Resolutions will take place at the next meeting. These will be presented at the annual MASC Conference.

Ms. Newcomb looks forward to hearing how the MASC Senior Study goes on October 5th and both Parker and McCarthy will be visited because of the building submission made in the spring. Dr. Lang finds the upcoming visit encouraging. The next School Committee meeting will include a proposal from Dr. Lang to do a facility and safety review looking at the buildings as well as the emergency protocols and practices. The Chair would also like an update on ESSER Funds. She would like an update on policy from Mr. King and Ms. Santos. Additionally, she would like updates on the middle school reconfiguration process. Dr. Lang added that the process would be starting in mid-October.

Public Comments

None

Adjournment (6:59 p.m.)

Mr. Doherty moved to adjourn at 6:59 p.m. Mr. Moses seconded. Motion carries 5-0.

*Respectfully submitted,
Sharon Giglio, Recording Secretary*

CHELMSFORD PUBLIC SCHOOLS

Jay Lang, Ed.D., Superintendent

Memorandum

To: Members of the School Committee
From: Jay Lang, Ed.D., Superintendent of Schools
Date: October 3, 2022
Re: 2022/23 School & Department Presentation Schedule

Attached please find a schedule of when each school and department will make a presentation at an upcoming school committee meeting highlighting programming within their schools and departments. I have asked school principals and department coordinators to provide a brief PowerPoint presentation highlighting a focus of their work toward one of their goals for the 2022/23 school year followed by questions and answers from the school committee and administration. I have found these presentations to be informative and highlight for the community the good work that is occurring in the schools throughout the district.

SC Meeting Date	School
November 1, 2022	Byam Elementary School
December 6, 2022	Parker Middle School
January 3, 2023	Center Elementary School
February 7, 2023	McCarthy Middle School
March 7, 2023	South Row Elementary School
April 11, 2023	Chelmsford High School
May 2, 2023	Harrington Elementary School
June 6, 2023	Community Education Program

SC Meeting Date	Department
October 18, 2022	Counseling & SEL
November 15, 2022	Special Education
November 15, 2022	CHIPs Program
December 20, 2022	Social Studies
December 20, 2022	English
January 17, 2023	Technology
February 28, 2023	Mathematics
March 21, 2023	World Languages
March 21, 2023	Fine & Performing Arts
April 25, 2023	Science
May 16, 2023	ELL, Reading & Title I Services
June 20, 2023	Health & Physical Education
June 20, 2023	School Nutrition



CHELMSFORD PUBLIC SCHOOLS

Dr. Linda J. Hirsch, Assistant Superintendent

MEMORANDUM

To: Dr. Jay Lang, Superintendent
Members of the School Committee
From: Dr. Linda Hirsch, Assistant Superintendent *Linda J. Hirsch*
Date: October 4, 2022
RE: MCAS Interim Competency Determination (CD) Standards Classes of 2023-2025

Since the onset of the COVID-19 pandemic, there have been many changes to the high school Competency Determination (CD) requirements for graduating classes in Massachusetts. The Massachusetts Education Reform Law of 1993, state law, [G.L. c. 69, § 1D](#), requires that all students who are seeking to earn a high school diploma, including students educated at public expense in educational collaboratives and approved and unapproved private special education schools within and outside the state, must meet the [Competency Determination \(CD\) standard](#), in addition to meeting all local graduation requirements. CD requirements were

The Board of Elementary and Secondary Education approved interim CD requirements beginning with the class of 2021 (i.e., the first class to take the next-generation ELA and Mathematics tests in grade 10). In September 2021, the Board voted to extend the interim CD through the class of 2025. The interim passing standard for ELA and Mathematics defines a level of achievement on the new tests that is similar to the standard on the legacy tests.

Below are the current MCAS CD requirements for the classes of 2023-2025. Please note that Chelmsford did not administer the MCAS science test for class of 2023 and all students in the classes of 2024 and 2025 were administered the Next-Generation biology test.

Subject	Class of 2023 *(Current Seniors)	
	Option 1	Option 2
ELA	Earn a score of 472 or higher	Earn a score between 455 and 471 and Fulfill the requirements of an Educational Proficiency Plan
Math	Earn a score of 486 or higher	Earn a score between 469 and 485 and Fulfill the requirements of an Educational Proficiency Plan
STE	Earn a score of 220 or higher (for students who took an STE test in February 2020 or earlier)	Successful completion of a relevant high school course (Refer to the May 26, 2020, Update, provided above, for details.)

Subject	Classes of 2024 and 2025 <i>*(Current Juniors and Sophomores)</i>	
	Option 1	Option 2
ELA	Earn a score of 472 or higher	Earn a score between 455 and 471 and Fulfill the requirements of an Educational Proficiency Plan
Math	Earn a score of 486 or higher	Earn a score between 469 and 485 and Fulfill the requirements of an Educational Proficiency Plan
STE	Earn a score of 220 or higher on legacy Chemistry or Technology/Engineering, or the interim passing standard for next-generation Biology or Introductory Physics	Not applicable (only one option for STE)

Please see the chart attached that provides you with the previous proficiency scores as compared to the current proficiency scores that determine the high students' CD Status to meet graduation requirements.

English Language Arts CD Standard

English Language Arts Interim CD Standard				
Previous Scaled Score Range	NextGen Scaled Score Range	NextGen Achievement Level	Legacy-equivalent Achievement Level and Scaled Score Range	CD status
440 – 469	440 – 454	Not Meeting Expectations	Failing (200-218)	Did not pass
	455 – 469	Not Meeting Expectations	Needs Improvement (220-238)	Passed, requires EPP*
470 - 499	470 – 471	Partially Meeting Expectations		
	472 – 499	Partially Meeting Expectations	Proficient (240-258)	Passed
500 - 529	500	Meeting Expectations		
	501 – 529	Meeting Expectations	Advanced (260-280)	Passed
530-560	530 – 560	Exceeding Expectations		

*EPP = [Educational Proficiency Plan](#)

Mathematics CD Standard

Previous Scaled Score Range	Mathematics Interim CD Standard			
	NextGen Scaled Score Range	NextGen Achievement Level	Legacy-equivalent Achievement Level and Scaled Score Range	CD status
440 – 469	440 – 468	Not Meeting Expectations	Failing (200-218)	Did not pass
	469	Not Meeting Expectations	Needs Improvement (220-238)	Passed, requires EPP*
470 - 499	470 – 485	Partially Meeting Expectations		
	486 – 499	Partially Meeting Expectations	Proficient (240-258)	Passed
500 - 529	500 – 503	Meeting Expectations		
	504 – 529	Meeting Expectations	Advanced (260-280)	Passed
530-560	530 – 560	Exceeding Expectations		

*EPP = [Educational Proficiency Plan](#)

Science – Biology CD Standard

High School Science Interim CD Standard - Biology			
NextGen Scaled Score Range	NextGen Achievement Level	Legacy-equivalent Achievement Level and Scaled Score Range	CD status
440 – 466	Not Meeting Expectations	Failing (200-218)	Did not pass
467 – 469	Not Meeting Expectations	Needs Improvement (220-238)	Passed
470 – 490	Partially Meeting Expectations		
491 – 499	Partially Meeting Expectations	Proficient (240-258)	Passed
500 – 521	Meeting Expectations		
522 – 529	Meeting Expectations	Advanced (260-280)	Passed
530 – 560	Exceeding Expectations		

Science – Physics CD Standard

High School Science Interim CD Standard - Introductory Physics			
NextGen Scaled Score Range	NextGen Achievement Level	Legacy-equivalent Achievement Level and Scaled Score Range	CD status
440 – 469	Not Meeting Expectations	Failing (200-218)	Did not pass
470 – 490	Partially Meeting Expectations	Needs Improvement (220-238)	Passed
491 – 499	Partially Meeting Expectations	Proficient (240-258)	Passed
500 – 521	Meeting Expectations		
522 – 529	Meeting Expectations	Advanced (260-280)	Passed
530 – 560	Exceeding Expectations		

CHELMSFORD PUBLIC SCHOOLS

Jay Lang, Ed.D., Superintendent

Memorandum

To: Members of the School Committee
From: Jay Lang, Ed.D., Superintendent of Schools
Date: October 3, 2022
Re: MASC Resolutions – Fall 2022 Membership Meeting

Attached is a listing of the resolutions that will be considered at the 2022 Annual Meeting of the Massachusetts Association of School Committee (MASC) Members. A listing of the resolutions is as follows:

- Resolution 1 Regarding Sanctuary Laws for Transgender Students
- Resolution 2 To Increase the Maximum Balance Allowed by the Special Education Reserve Fund
- Resolution 3 Membership of the Board of Elementary and Secondary Education
- Resolution 4 Preserving Local Governance of Massachusetts Schools
- Resolution 5 Personal Financial Literacy Education
- Resolution 6 Establishment of a Regional School Assessment Reserve Fund

I recommend the school committee members review these resolutions and vote to either support or reject each the resolutions to be recorded at the Fall Membership meeting in November by the school committee delegate.

report of the resolutions committee

The members of the Resolutions Committee met on July 5, 2022 to consider resolutions proposed by member districts for consideration at the 2022 Annual Meeting of the Association. Members present were: Stacey Rizzo, Chair, Revere; Andrea Wadsworth, Lee; Jason Fraser, Plympton and Silver Lake Reg.; Paul Schlichtman, Arlington; Barbara Davis, Holbrook; Stephanie Clougherty, Carver; Beverly Hugo, Framingham; Beverly Griffin Dunne, Peabody and Essex North Shore Vocational School; Margaret Hughes, Narragansett; Robert Swartz, Gardner

The following resolutions were moved forward by the Resolutions Committee and approved by the Board of Directors.

RESOLUTION 1: REGARDING SANCTUARY LAWS FOR TRANSGENDER STUDENTS

(Sponsored by the Lexington School Committee and co-sponsored by the Worcester, Somerville, Grafton, and Franklin School Committees)

WHEREAS the Commonwealth of Massachusetts has a long history of standing for civil rights, including advocacy for a bill of rights in the U.S. Constitution; and

WHEREAS Massachusetts codified gender identity as a protected class in the 2011 Act Relative to Gender Identity; and

WHEREAS all children deserve a safe environment in which to grow up; and

WHEREAS some state governments are now criminalizing supportive medical care for trans individuals, moving to bar families from traveling to access such care, and otherwise violating the civil rights of trans children and their families; and

WHEREAS the defense of the civil rights of the historically marginalized is contained within the first article of the Massachusetts Constitution right of "seeking and obtaining their safety and happiness;"

THEREFORE BE IT RESOLVED that the Massachusetts Association of School Committees calls on the Great and General Court to join with other states in the passage of so-called "sanctuary" laws to ensure such children and their families have "the power of enjoying, in safety and tranquility, their natural rights and the blessings of life," as guaranteed by the Constitution of the Commonwealth.

RATIONALE: The 2011 passage of the Act Relative to Gender Identity marked a Massachusetts commitment to the civil rights of transgender residents. Laws recently passed or being considered in other states would put into question this protection, as some such laws call for families to be prosecuted for seeking medical treatment for their children, even across state lines. This is a profound violation of the civil rights of these children, and it increases the potential harm both to them and to their families. In response, a number of states are considering so-called sanctuary laws which would shield families from such prosecution, and extend to those children the rights guaranteed to them by Massachusetts law. As of the passage of this resolution, no such bills have been filed in Massachusetts. The Legislature must back up the 2011 Act with this further protection.

RESOLUTION 2: TO INCREASE THE MAXIMUM BALANCE ALLOWED BY THE SPECIAL EDUCATION RESERVE FUND

(Sponsored by the Plympton School Committee)

WHEREAS the Municipal Modernization Act allows for municipalities in conjunction with their school districts to create a Special Education Reserve Fund to cover the cost of unanticipated or unbudgeted special education costs, including the cost of out-of-district placements and special education transportation; and

WHEREAS the current language of the Special Education Reserve Fund caps the balance at 2 percent of annual net school spending, which for many rural and small districts does not leave enough in reserves to meet the needs of a single student who is placed into a collaborative setting, never mind a student who may be medically fragile and in need of an intensive residential placement; and

WHEREAS school districts with large student bodies are more likely to experience multiple unanticipated and unbudgeted special education related expenses throughout the school year;

THEREFORE BE IT RESOLVED that the Massachusetts Association of School Committees calls upon the Massachusetts Legislature to amend Chapter 40, Section 13E, by deleting "2 percent of the annual net school spending" and by inserting the following "5 percent of the annual net school spending."

RATIONALE: Current prices for special education day programs in Massachusetts Collaboratives can cost a district between \$50,000 to \$70,000 per student and private provider day programs can cost districts between \$70,000-\$100,000 per student. These prices do not include the cost to transport the students to these separate settings which is part of the overall price and can fluctuate in cost. Private residential special education settings can cost a district between \$120,000-\$250,000 per student.

The 5 percent cap would allow for deeper investment of the municipality's own monies towards preventing mid-year budget crisis and positioning the school district to have the ability to provide an appropriate public education in the least restrictive setting to all students. The 5 percent cap would also allow reserves to grow to a sustainable level which hopefully would not be wiped out by a single year of special education related expenses.

RESOLUTION 3: MEMBERSHIP OF THE BOARD OF ELEMENTARY AND SECONDARY EDUCATION

(Submitted by the Arlington School Committee)

WHEREAS the Board of Elementary and Secondary Education has broad powers to set education policy and enact regulations for Massachusetts public schools; and

WHEREAS the Board of Elementary and Secondary Education has the power to choose a receiver to replace an elected school committee; and

WHEREAS the Board of Elementary and Secondary Education governs educator licensure in Massachusetts; and

WHEREAS practicing educators and school committee members are prohibited from serving on the Board of Elementary and Secondary Education; and

WHEREAS the teaching profession is the only profession or trade in Massachusetts where the holders of a license are prohibited from serving on its governing board; and

WHEREAS professional expertise and a commitment to public governance should not disqualify a person from serving in a leadership role;

THEREFORE BE IT RESOLVED that the Massachusetts Association of School Committees calls for the enactment of legislation to repeal the provision of Massachusetts law that prohibits practicing educators and sitting school committee members from serving on the Board of Elementary and Secondary Education;

BE IT FURTHER RESOLVED that the Massachusetts Association of School Committees calls for legislation to reconstitute the Board of Elementary and Secondary Education by including members with expertise as licensed educators and members with expertise in public school governance.

RESOLUTION 4: PRESERVING LOCAL GOVERNANCE OF MASSACHUSETTS SCHOOLS

(Sponsored by the Arlington School Committee)

WHEREAS the Massachusetts Department of Elementary and Secondary Education has exercised its power to take over school districts in Lawrence in 2011, Holyoke in 2015, and Southbridge in 2016; and

WHEREAS the placement of the public schools of Lawrence, Holyoke, and Southbridge in receivership has removed their respective school committees from their role as the governing board for their schools, and has replaced local governance with a state receiver; and

WHEREAS a Boston Globe analysis of test scores, graduation rates, college enrollment, and a dozen other metrics in Lawrence, Holyoke, and Southbridge shows state receivers have failed to meet almost all of its stated goals for the districts; and

WHEREAS the Massachusetts Department of Elementary and Secondary Education has no plan, strategy, or timeline for restoring local governance and accountability to the voters of Lawrence, Holyoke, and Southbridge; and

WHEREAS the Massachusetts Association of School Committees asserts that a strong system of local governance and accountability is the foundation of excellent schools;

THEREFORE BE IT RESOLVED that the Massachusetts Association of School Committees calls on the Commonwealth of Massachusetts to restore local governance and accountability for the Lawrence, Holyoke, and Southbridge Public Schools no later than July 1, 2023; and

BE IT FURTHER RESOLVED that the Massachusetts Association of School Committees calls on the Massachusetts Legislature to enact legislation to limit any future state takeovers to a term of no more than three years.

RESOLUTION 5: PERSONAL FINANCIAL LITERACY EDUCATION

(Sponsored by the Framingham School Committee)

WHEREAS students will need to make wise financial decisions to promote financial well-being throughout their lives; and

WHEREAS students will need to develop actionable strategies to manage their futures, including managing their budgets by developing savings plans, navigating credit and debt, and creating a blueprint for financing higher education or their careers; and

WHEREAS students will need to be informed consumers when making everyday purchases for both small and large items; and

WHEREAS with guidance and financial literacy, students have increased chances of affording and attaining a college education; and

WHEREAS without prior long-term financial planning, higher education plans do not come to fruition for many students due to extraordinary tuition rates; and

WHEREAS college tuitions and other financial choices, such as credit card debt and loans, can saddle students with a lifetime of debt due to their inability to pay back student and other type of loans;

THEREFORE BE IT RESOLVED that MASC file legislation that would have the effect of ensuring that all students have exposure to personal financial literacy curricula and, ultimately, graduate from high school with the lifelong knowledge of how to be fiscally responsible to avoid being deterred by financial woes. This legislation should ensure that the students at various levels would benefit from curriculum in Massachusetts' public schools which would include content in personal financial literacy.

RATIONALE: Because many students and their families today do not plan far enough ahead for college tuition, many students are not able to attend institutions of higher learning or need to drop out due to inadequate funds. This resolution will help to ensure that students are knowledgeable about the best options available to them in order to be fiscally responsible and receive the best advice in attaining their goals by being educated about the best options for paying tuitions, use of credit cards, securing personal loans (including car loans) etc.

RESOLUTION 6: ESTABLISHMENT OF A REGIONAL SCHOOL ASSESSMENT RESERVE FUND

(Sponsored by the Silver Lake Regional School Committee)

WHEREAS Regional School Committees of the Commonwealth are tasked with producing financially sound budgets designed to meet the needs of all their students just like all public school committees of Massachusetts; and

WHEREAS municipalities of Regional Schools are presented with Regional Assessments which can fluctuate dramatically based on enrollment percentage changes and can be further exacerbated by unbalanced adjustments of the Equalized Valuation (EQV) of property, a key metric in the states formula used to calculate the minimum required local contribution; and

WHEREAS in 2016 the State of Massachusetts passed the Municipal Modernization Act which aimed to grant more local control and encouraged financial efficiencies where possible, the precedent exists in statute to support the

creation of a Regional Schools Assessment Reserve Fund which could be used to offset abnormally large increases to a municipality's regional assessment;
THEREFORE BE IT RESOLVED: that the Massachusetts Association of School Committees calls upon the Massachusetts Legislature to enact or amend legislation which permits municipalities to establish a Regional School Assessment Reserve Fund.

Proposed language for legislation could include:

To amend M.G.L. Part I, Title VII, Chapter 40, by inserting Section 13F as follows:

Chapter 40, Section 13F

Regional School Assessment Reserve Fund for payments towards future Regional Assessments

Any municipality which accepts this section by a majority vote of the municipality's legislative body may establish and appropriate or transfer money to a reserve fund to be utilized in the upcoming fiscal years, to pay for the Regional Assessment in years when the Regional Assessment increases by more than 35% over the previous year's Regional Assessment. The balance in the reserve fund shall not exceed 10 percent of the annual Regional Assessment for the municipality.

Funds shall only be distributed from the reserve funds after a majority vote of the municipality's legislative body in years when the Regional Assessment is more than 3.5% in order to bring the Regional Assessment down to no less than 2.5% increase. The municipal treasurer may invest the monies in the manner authorized in section 54 of chapter 44 and any interest earned thereon shall be credited to and become part of the fund.

Approval of Field Trip & Travel Requests

1.) Chelmsford High School
Varsity Cross Country Team Qualifiers
Ocean State Invitational Race
September 24, 2022*
Goddard Park
Warwick, Rhode Island

2.) Chelmsford High School
Varsity Cross Country Team Qualifiers
Manhattan Invitational Race
October 8 – 9, 2022
Van Cortlandt Park
South Bronx, New York

3.) McCarthy Middle School
7th Grade Students
Viewing of “A Christmas Carol”
December 15, 2022
The Palace Theatre
Manchester, New Hampshire

*I am providing the school committee with notification that I authorized the team to attend and participate in the event without prior approval due to untimely notification of the event and scheduling deadlines associated with the previous school committee agenda.

FIELD TRIP APPLICATION FORM

CHELMSFORD PUBLIC SCHOOLS

230 North Road, Chelmsford, MA 01824

Phone (978) 251-5100

Teacher Sub(s) Needed:

YES ☐ NO ☒☐ Full-Day Sub(s)☐ Half Day Sub(s)
needed for: AM / PMPlease fill out application form completely. Please print. * Apply for only one trip per form.School Requesting Permission: ☒ CHS ☐ PARKER ☐ McCARTHY☐ BYAM ☐ CENTER ☐ HARRINGTON ☐ SOUTH ROWDay(s) of Week for Trip: MON ☐ TUE ☐ WED ☐ THR ☐ FRI ☒ SAT ☐ SUNTrip Date: 9 / 24 / 22 If Overnight Trip, Return Date: / /

Requests for school day field trips should be made at least thirty calendar days in advance. All overnight trip requests should be two months in advance and will be submitted to the School Committee for final approval.

Faculty Trip Sponsor: Karen Blagg Matt Arsenault Cell Phone: 617-771-5247 978-204-7774Grade, Group, Class(es) or Course(es): Ocean State InvitationalTotal Number of Students: 40 Number of Male 22 Number of Female 22Number of Students Assigned Per Chaperone: 11Total Number of Chaperones: 4 Number of Male 3 Number of Female 1

Non-faculty chaperones must be over 25 years of age and must have a CORI submitted at time of application.

Faculty/Chaperones (Names): Karen Blagg, Matt Arsenault, Matt Guarente, Jack NewcombCell Phone #: (617)676-7644Faculty/Chaperone with Epi-Pen Designation (Name): Matt Guarente

If applicable

Is a Nurse Needed? Yes ☐ No ☒

Prior to booking a field trip, speak to your building school nurse to evaluate if there are individuals with special or medical needs participating in this trip. If yes, the nurse will need to evaluate whether a parent, staff member, or nurse will be required to attend the trip with student.

Reviewed by:

Laura Sullivan
Signature of School Nurse10-3-22
DateEvent/Purpose of the Trip: Ocean State Cross Country InvitationalCurriculum Standard Addressed by Trip (Reason for the Trip)

Goddard Park, 1095 Ives Road, Warwick, Rhode Island 02818

Destination: _____ (401) 952-6333
Facility Facility Telephone
1095 Ives Road Warwick RI
Facility Street Address City State

Estimated Leave Time: 7 AM a.m. / p.m. Estimated Return Time: 1:30 PM a.m. / p.m.

No. of Regular School Buses Needed: 2 No. of Wheel Chair Accessible Buses Needed: 0

District Transportation Department will try to secure bus(es) from Transportation Company. Transportation to and from school takes precedent over any other field trip transportation request. After your bus request is processed, you will receive a quoted price and written confirmation from the Transportation Department. If no Chelmsford buses are needed, what are your alternate transportation arrangements?

(Changes in plans must be reported to the Principal's Office before the day of the trip.)

Bus Pick-Up Location (be specific) CHS Gym Doors

Equipment Space Needed (such as music instruments): Yes _____ NO ☒

Equipment: N/A

Please indicate if bus space is needed for equipment. All equipment (athletic, music, or luggage) must be secured, must not obstruct the vision of the bus driver, and the bus aisle must be kept clear.

Meal Plans: See attached itinerary

TRIP COST/FUNDING

Price per Bus: \$ 0 Total Cost of Bus Transportation \$ 0

Total Price of event \$ 0

Additional Costs \$ 0

Total Cost of Trip \$ 0

School/Org. to pay for: \$

Student paying \$ per person for: \$

Please list any other circumstances that may affect the trip:

Submitted by:

De We 9/1/2022
Signature of Trip Sponsor Date

Approved by:

De We 9/1/2022
Signature of Dept. Head/Coordinator Date

De We 10/3/22
Signature of Building Principal Date

If an overnight trip, attach an itinerary and lodging information complete with name, location, & phone



HIGH SCHOOL RACES.

REGISTRATION IS CLOSED.

CLICK HERE TO VIEW COACHES INSTRUCTIONS.

([https://www.oceanstatexc.com/Coach Instructions High School 2022.pdf](https://www.oceanstatexc.com/Coach%20Instructions%20High%20School%202022.pdf))

CLICK HERE TO VIEW RACE ASSIGNMENTS.

(<https://www.oceanstatexc.com/raceassign2022.pdf>)

CLICK HERE VIEW HIGH SCHOOL ENTRIES.
(<https://www.oceanstatexc.com/HSLISTBIBS.pdf>)

CLICK HERE TO VIEW THE 5K COURSE.
(<https://www.oceanstatexc.com/imgs/5k.pdf>)

CLICK HERE TO VIEW THE 4K COURSE.
(<https://www.oceanstatexc.com/imgs/4k.pdf>)
(<https://www.oceanstatexc.com/imgs/4k.pdf>)

Date: Saturday, September 24, 2022 (rain or shine) 8:45 a.m. – 4:00 p.m.

Sanction:

Sanctioned requested for the following areas: Connecticut, Georgia, Maine, Massachusetts, New Hampshire, New Jersey, New York (city and state), Rhode Island, Vermont, and Pennsylvania. Students who are official members of their respective high school teams are eligible. All schools must be members of their state associations. **Schools from additional states should contact the race director (401-952-6333) as soon as possible for additional state sanction requests. The meet organizers will apply for additional state sanctions if requested.**

Host Institution:

North Kingstown High School – North Kingstown, Rhode Island

Race Director:

Charlie Breagy – Meet Management by Downtown 5K, Inc.

Contact:

Race Director– 401-952-6333 or help@oceanstatexc.com

Course:

Goddard Park, 1095 Ives Road, Warwick, Rhode Island 02818. 5,000 meters (3.1 miles), 4,000 meters for freshmen; grass and dirt paths, moderate hills, mostly flat.

Directions:

From the North: Rte. 95 S to exit 9 (left-hand exit) onto Rte. 4 S. Immediately exit at Rte. 401/East Greenwich. Right at light onto 401/Division St. One mile curve right onto First Ave. Turn right at light onto Main St. One-half mile at light, turn left onto Old Forge Rd. Old Forge becomes Ives Rd. One mile to park entrance on left.
From the South: Rte. 95 N to exit 8A/Rte. 2 S. At first light, turn left onto Rte. 401 E/Division St. Follow directions above.

Entry Info:

All entries will be submitted on-line. Entries will close on SUNDAY, September 18 at 9:00 PM. A list of schools competing in each race will be posted by Wednesday, September 21 at 9:00 PM.

Entry Fee: NEW for 2022. Chip timing will be used for the 2022 Ocean State Invitational

\$120.00 Boys - This fee includes a maximum of 7 in the championship, 7 in the varsity, 7 in the jv, and 7 in the freshmen. **Additional runners in the jv and freshmen will be accepted** at \$3.00 per runner.

\$120.00 Girls - This fee includes a maximum of 7 in the championship 7 in the varsity, 7 in the jv, and 7 in the freshmen. **Additional runners in the jv and freshmen will be accepted** at \$3.00 per runner.

\$10.00 per individual runner (when entering 11 or fewer total runners)

For the larger squads, the maximum fee will be \$220.00 (boys and girls separate).

Once your entries have been registered on line and the entries close, your high school is responsible for the entire entry fee. Adjustments will not be made for no-shows.

Entry fees should be made payable to: "Downtown 5K, Inc." Entry fees may be mailed to: Race Director, 183 Purgatory Road, Exeter RI 02822

Meet Rules:

Guidelines provided by the National Federation of State High School Associations rule book. Please note in particular the articles dealing with uniforms and unsportsmanlike conduct. Coaches and other non-competitors are urged to stay off the runners' path in the woods. No bikes or other vehicles are permitted.

Parking:

Park rangers will direct cars to ample parking available within the park. Buses will be allowed to drop off passengers and then follow directions to park in designated areas.

Facilities:

Bathrooms and food concession available. T-shirts will be sold at the meet. No lockers or showers available at race site. Team tents/canopies permitted.

Schedule:

All races will start on time. Please limit entries to those athletes who can finish within the allotted time for each race.

High School Races

High School Races

1 = Larger Schools (will compete in the morning)

2 = Smaller Schools (will compete in the afternoon)

Race Time	High School Races	Race Team	Gender
8:45	Race 1	Freshman - 1	Boys
9:10	Race 2	Freshman - 1	Girls
9:35	Race 3	Junior Varsity – 1	Boys
10:05	Race 3A	Junior Varsity - 1 OVERFLOW	Boys
10:35	Race 4	Junior Varsity - 1	Girls
11:10	Race 5	Varsity - 1	Boys
11:35	Race 6	Varsity - 1	Girls
12:05	Opening Ceremony		
12:15	Race 7	Championship	Boys
12:45	Race 8	Championship	Girls
1:05	Awards Ceremony for Races #1 - 8		
1:25	Race 9	Varsity - 2	Boys
1:50	Race 10	Varsity - 2	Girls
2:20	Race 11	Junior Varsity - 2	Boys
2:50	Race 12	Junior Varsity - 2	Girls
3:25	Race 13	Freshman - 2	Boys
3:50	Race 14	Freshman -2	Girls
4:00	Awards Ceremony for Races #9 - 14		

* A school may enter an unlimited number in the Junior Varsity race only after it has entered a team in either the Varsity or Championship race. **REMINDER - JR VARSITY LARGE SCHOOLS BOYS WILL BE LIMITED TO 10; MORE THAN 10 WILL BE ASSIGNED TO THE JV2 BOYS OVERFLOW – RACE 3A**

** A school may elect to enter its top 5-7 runners in either the Championship or the Varsity race. The Championship race should include the top teams in the meet from either Division. Special awards will be offered in the Championship race. A school may enter one or two individuals in the Championship race while running 5-7 other athletes in the regular Varsity race. **REMINDER - A TEAM MAY ELECT TO RUN 5-7 IN THE CHAMPIONSHIP AS WELL AS 5-7 IN THE VARSITY.**

For the Freshman, Junior Varsity and Varsity races, there will be two divisions based on the school's enrollment.

Division 1: Larger Schools

includes all schools whose enrollment for grades 9-12 for **one gender** (boys or girls) is 601 or more.

Division 2: Smaller Schools

includes all schools whose enrollment for grades 9-12 for **one gender** (boys or girls) is 470 or less.

Schools with an enrollment between 471 and 600 for one gender will be assigned a Division. They will be notified no later than Wednesday, September 21 of their assigned Division.

Awards:

Championship Races

Awards to the top 15 individuals

Medals to the top 30 individuals

Plaques to the top 3 teams

Awards to the coach of the top 3 teams

Varsity Races

Awards to the top 10 individuals

Medals to the top 30 individuals

Plaques to the top 3 teams

Junior Varsity Races

Medals to the top 30 individuals. (Medals to the top 10 individuals in the JV2 Boys Overflow Race)

Plaques to the top 3 teams

Freshmen Races

Medals to the top 30 individuals

Plaques to the top 3 teams

ADDITIONAL AWARDS

Awards to the All-Star Teams (The 5 runners with the fastest times from the Championship, Varsity 1 or Varsity 2)

ALSO

Special awards in Championship race to the top male and female individual finishers from Rhode Island.

ALSO

Special combination awards to the team with the best total time of the top 5 boys and top 5 girls from the same school (from championship races)

Individual medals for the Freshmen and Junior Varsity will be distributed at the awards tent as soon as results are approved. In the Varsity races, medals AFTER the top 3 will be distributed at the awards tent when the results are approved. In the Championship races, medals AFTER the top 7 will be distributed at the awards tent.

Reminders:

A final Coach's Instruction Sheet will posted on-line Wednesday evening, September 21.

Large schools will compete in the morning and the small schools will compete in the afternoon.

Freshman races are for 9th graders only.

CONTACT US

+ = (Are you human, or
spambot?)

SEND



CALL US

Ocean State XC Invitational
401.952.6333 (tel:401.952.6333)



EMAIL ADDRESS

help@oceanstatexc.com



START LOCATION

1095 Ives Road, Warwick, RI 02818



OCEAN STATE XC INVITATIONAL

September 23-24, 2022



(<https://www.facebook.com/oceanstatexc>)

FIELD TRIP APPLICATION FORM

CHELMSFORD PUBLIC SCHOOLS

230 North Road, Chelmsford, MA 01824
Phone (978) 251-5100

Teacher Sub(s) Needed:

YES _____ NO ☒

_____ Full-Day Sub(s)

_____ Half Day Sub(s)
needed for: AM / PMPlease fill out application form completely. Please print. * Apply for only one trip per form.School Requesting Permission: ☒ CHS _____ PARKER _____ McCARTHY _____

_____ BYAM _____ CENTER _____ HARRINGTON _____ SOUTH ROW

Day(s) of Week for Trip: MON _____ TUE _____ WED _____ THR _____ FRI ☒ SAT _____ SUN _____Trip Date: 10 / 8 / 22 If Overnight Trip, Return Date: 10 / 9 / 22

Requests for school day field trips should be made at least thirty calendar days in advance. All overnight trip requests should be two months in advance and will be submitted to the School Committee for final approval.

Faculty Trip Sponsor: Matt Arsenault Cell Phone: 978-204-7774Grade, Group, Class(es) or Course(es): Varsity Cross Country membersTotal Number of Students: 11 Number of Male 11 Number of Female _____Number of Students Assigned Per Chaperone: 6Total Number of Chaperones: 2 Number of Male 2 Number of Female _____

Non-faculty chaperones must be over 25 years of age and must have a CORI submitted at time of application.

Faculty/Chaperones (Names): Matt Arsenault - Head Coach Jack Newcomb Asst CoachCell Phone #: (617)676-7644Faculty/Chaperone with Epi-Pen Designation (Name): Matt Arsenault

If applicable

Is a Nurse Needed? Yes _____ No ☒

Prior to booking a field trip, speak to your building school nurse to evaluate if there are individuals with special or medical needs participating in this trip. If yes, the nurse will need to evaluate whether a parent, staff member, or nurse will be required to attend the trip with student.

Reviewed by:

Carol Reagin9/27/22

Signature of School Nurse

Date

Event/Purpose of the Trip: Manhattan College Cross Country Invitational

Curriculum Standard Addressed by Trip (Reason for the Trip)

Van Courtland Park

Destination: _____ (401) 952-6333
Facility Facility Telephone
80 Van Courtlan Park South Bronx NY NY
Facility Street Address City State

Estimated Leave Time: 10 a.m. / p.m. Estimated Return Time: 9:00 a.m. p.m.

No. of Regular School Buses Needed: 1 No. of Wheel Chair Accessible Buses Needed: 0

District Transportation Department will try to secure bus(es) from Transportation Company. Transportation to and from school takes precedent over any other field trip transportation request. After your bus request is processed, you will receive a quoted price and written confirmation from the Transportation Department. If no Chelmsford buses are needed, what are your alternate transportation arrangements?

(Changes in plans must be reported to the Principal's Office before the day of the trip.)

Bus Pick-Up Location (be specific) CHS Gym Doors

Equipment Space Needed (such as music instruments): Yes NO ☒

Equipment: N/A

Please indicate if bus space is needed for equipment. All equipment (athletic, music, or luggage) must be secured, must not obstruct the vision of the bus driver, and the bus aisle must be kept clear.

Meal Plans: See attached itinerary

TRIP COST/FUNDING

Price per Bus: \$ 0 Total Cost of Bus Transportation \$ 0

Total Price of event \$ 0

Additional Costs \$ 0

Total Cost of Trip \$ 0

School/Org. to pay for: Bus Transportation/Gas and Entry Fee \$

Student paying \$ per person for: \$

Please list any other circumstances that may affect the trip:

Submitted by: 9/22/2022
Signature of Trip Sponsor Date

Approved by: 9/22/2022
Signature of Dept. Head/Coordinator Date

Signature of Building Principal Date

If an overnight trip, attach an itinerary and lodging information complete with name, location, & phone

Manhattan Invitational

Van Cortlandt Park, New York

10/8-10/9

10/8

10am

Depart CHS

12-12:30pm

Lunch at Rein's Deli (435 Hartford Turnpike, Vernon, CT 06066)

3pm

Arrive at Marriott in Stamford, CT (243 Tresser Blvd, Stamford, CT 06901)

3:30-4:30pm

Practice in Stamford, CT

7pm

Dinner

10pm

Lights out for night

10/9

7:30am

Check out of hotel

8am

Arrive to Van Cortlandt Park, New York, NY

9-3pm

Races

3:30pm

Depart Van Cortlandt Park

9pm

Arrive at CHS

Matt Arseneault

617-771-5247

matt1195@gmail.com

Stamford Marriott

243 Tresser Blvd, Stamford, CT 06901

203-357-9555

Varsity

Neel Verma
Dean Allen
Brett Trainor
Kevin Ha
Noah Barrio
Tabor Morin

Sophomore

Xavier May
Marco Lombardo
Matt Monnes

Freshman

Chris Sullivan
Vincent Weissbach

Rooms

Dean Allen
Brett Trainor
Xavier May

Kevin Ha
Noah Barrio
Marco Lombardo
Matt Monnes

Neel Verma
Tabor Morin
Chris Sullivan
Vincent Weissbach

Manhattan College Cross Country Invitational Race Sponsors

No.	Time	Distance	Race	In Recognition of:	Sponsored by
1	9:05	1.5 miles	Freshman Boys "A"	Br. Raphael Cacchini FSC '42 Memorial	
2	9:11	1.5 miles	Freshman Girls "A"	Brian Kivlan, '69 Memorial	
3	9:17	1.5 miles	Freshman Boys "B"	Br. Francis Bowers FSC '41 Memorial	George L. Roach, Esq. '73 on behalf of Br. Robert C. Berger, FSC '73
4	9:23	1.5 miles	Freshman Girls "B"	Jacob Korn Memorial	
5	9:29	1.5 miles	Freshman Boys "C"	Kye Courtney '61 Memorial	
6	9:35	1.5 miles	Freshman Girls "C"	Pierce Power '50 Memorial	
7	9:41	1.5 miles	Freshman Boys "D"	Mark B. Codd '71	
8	9:47	1.5 miles	Freshman Girls "D"	Pat Petersen '82 Memorial	Mike Kelly '80
9	9:53	1.5 miles	Freshman Boys "E"	O'Malley Family	Anonymous
10	9:59	1.5 miles	Coaches Race		
11	10:07	1.5 miles	Intermediate Girls (Grades 7-8)	Sr. Geraldine Bowes, OP '71 Memorial	
12	10:13	1.5 miles	Intermediate Boys (Grades 7-8)	Edward E. Walsh '70	
13	10:19	2.5 miles	Sophomore Boys "A"	Eugene and Sally Trigo Memorial	
14	10:32	2.5 miles	Sophomore Girls "A"	St. Francis Prep Coach Jim May	
15	10:45	2.5 miles	Sophomore Boys "B"	Jim Harrington '51	
16	10:58	2.5 miles	Sophomore Girls "B"	John A. Cunningham Memorial	
17	11:11	2.5 miles	Sophomore Boys "C"	Kevin Kearney '74 Memorial	Thomas J. Delaney '71 and Marianne Reilly '82
18	11:23	2.5 miles	JV Boys "A"	Coach Jim McHugh	
19	11:35	2.5 miles	JV Girls "A"	Sal Marro '51 Memorial	Fred Marro, Esq. '77
20	11:47	2.5 miles	JV Boys "B"	Thomas H. Lindgren '55 Memorial	Tom Lindgren '78
21	11:59	2.5 miles	JV Girls "B"	Kate Welling Memorial	
22	12:11	2.5 miles	JV Boys "C"	Michael J. Codd Memorial	
23	12:23	2.5 miles	JV Girls "C"	Coach Irv Kintisch Memorial	
24	12:35	2.5 miles	JV Boys "D"	Gerald F. Buckley '64 Memorial	
25	12:47	2.5 miles	JV Girls "D"	John N. Johnson Memorial	Chris Hughes
26	12:59	2.5 miles	JV Boys "E"	Louis Vazquez Jr. Memorial	Mike Kelly '80
27	1:11	2.5 miles	Varsity Boys "A"	Coach Peter L. Waters Memorial	
28	1:23	2.5 miles	Varsity Girls "A"	Warren Ring Memorial	
29	1:35	2.5 miles	Varsity Boys "B"	Coach George T. Eastment Memorial	
30	1:47	2.5 miles	Varsity Girls "B"	Br. Gregory Hunt FSC '50 Memorial	Meghan & Courtney Marro
31	1:59	2.5 miles	Varsity Boys "C"	Dr. Francis J. Sweeny '16 Memorial	
32	2:11	2.5 miles	Varsity Girls "C"	Mike Cohen Memorial	Kevin J. Monaghan '77
33	2:23	2.5 miles	Varsity Boys "D"	Adam Sanford Memorial	
34	2:35	2.5 miles	Boys Eastern States Championship	Peter Aquilone Memorial	
35	2:47	2.5 miles	Girls Eastern States Championship	Coach Edward J.J. Bowes '64 Memorial	Br. Daniel Gardner, FSC
36	2:59	2.5 miles	Varsity Girls "D"	Coach Fred Dwyer	
37	3:11	2.5 miles	Varsity Boys "E"	Edward D. O'Toole '47 Memorial	
38	3:23	2.5 miles	Varsity Girls "E"	Tommy Lenti '76 Memorial	Kevin J. Monaghan '77 & Fred Marro, Esq. '77
39	3:35	2.5 miles	Varsity Boys "F"	Lindy J. Remigino '53	
40	3:47	2.5 miles	Varsity Girls "F"	Joseph P. Kearney '67 Memorial	Bill '67 & Cathy Marshall
41	3:59	2.5 miles	Varsity Boys "G"	Edward J. Walsh Jr. '47	

Registration Opens for 50th Annual Manhattan College Cross Country Invitational Presented by HOKA



50th Edition of Nation's Largest One-Day, Scholastic Cross Country Meet Returns October 8 to legendary Van Cortlandt Park in The Bronx

Bronx, NY – Registrations are now being accepted for the *Manhattan College Cross Country Invitational Presented by HOKA (MCXCI)* that will again be contested at Van Cortlandt Park on Saturday, October 8. The New York City event also includes both the prestigious Boys and Girls Eastern States Championship elite races along with varsity, junior varsity, sophomore, freshman and modified/intermediate races for both boys and girls. All of the 2022 races will be live streamed by MileSplit

Full registration and *Manhattan College Cross Country Invitational Presented by HOKA* information can be found [here](#). Registration is \$65 per varsity, junior varsity, sophomore, and freshman teams. Registration for the intermediate races are \$12 per individual. Registrations for the 50th annual MCXCI close on Saturday, October 1.

"The Manhattan College Cross Country Invitational Presented by

HOKA is a great meet for high school runners of all levels,” said Kerri Gallagher, Director of Cross Country, Track & Field at Manhattan College who also serves as Event Director for the MCXCI. “It gives the athletes a chance to test their skills on the legendary Van Cortlandt Park course at one of the biggest and best run meets in the country. “

“It’s an Invitational that proudly offers more awards than any other meet of its kind – medals to top 75 runners in every race; Invitational t-shirts to first three teams in every varsity race; Invitational wind breakers to all varsity race-winning coaches; team trophies & watches to each individual, varsity race winner along with top seven for each of the Boys and Girls Eastern States Championship team champs.”

Starting in 2022, the MCXCI also plans to offer a 1.5-mile Coaches Race. “This will be a really fun addition to the day’s events where coaches can throw on a singlet and join their teams competing for prizes and bragging rights,” said Gallagher.

Situated in the northwest corner of New York City, Van Cortlandt Park is renowned in cross country circles as the venue where harrier greats such as Steve Prefontaine, Marty Liquori & Matt Centrowitz first rose to prominence as high school and college runners. In more recent years, Mary Cain, Edward Cheserek and Katelyn Tuohy have established course records over the challenging “Vannie” hills and flats.

All-time top girls at Van Cortlandt Park

All-time top boys at Van Cortlandt Park

The Ed Bowes Girl’s Eastern States Championship will again be contested as one of the featured races at the 2022 MCXCI. Junior Karrie Baloga from Cornwall (NY) High School was the 2021 individual winner with Bethlehem Central (NY) narrowly defeating Ridgewood (NJ) and Cornwall for the team crown.

Girls Eastern States Champions

Jackson Barna, a Ridge (NJ) High School senior now competing collegiately for Georgetown won the 2021 Peter Aquilone Memorial Boy’s Eastern States Championship with LaSalle (PA) High School taking the team title.

Boys Eastern States Champions

As part of the 50th annual event, the *Manhattan College Runner’s Expo* will take place on Friday evening, October 7. Plans are still being finalized for this on-campus as well as

virtual event. In the past, Friday's Runner's Expo has included a panel by NCAA college coaches discussing the opportunities and challenges for high school athletes competing at the college level. There was also a free pasta dinner for the runners sponsored by Baldor Specialty Foods and a keynote address by US Olympic silver-medalist and HOKA runner Leo Manzano.

Founded in 1972 by renowned Bishop Loughlin High School coach and Manhattan College Hall of Fame runner Ed Bowes, the Manhattan College Cross Country Invitational quickly grew into the nation's largest, single-day, scholastic cross country meet with up to 10,000 runners competing in over 40-races at Van Cortlandt. Lou Vazquez, one of the most accomplished and influential figures in NYC cross country, track & field circles serves as the new Meet Director of the *Manhattan College Cross Country Invitational Presented by HOKA*.

Any questions regarding the meet can be emailed to:
crosscountryinvitational@manhattan.edu

To join our mailing list for meet updates, please click [here](#)

Manhattan College | 4513 Manhattan College Parkway, Riverdale, NY 10471

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[Update Profile](#) | [Constant Contact Data Notice](#)

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FIELD TRIP FORM APPLICATION – McCarthy Middle School
250 North Road
Chelmsford, MA. 01824

Please fill out application form completely. Please print. * Apply for only one trip per form.

School Requesting Permission McCarthy Middle School

Day(s) of Week for Trip: MON ___ TUE ___ WED ___ THR ☒ FRI ___ SAT ___ SUN

Trip Date: 12 / 15 / 22 If Overnight Trip, Return Date: ___ / ___ / ___

Requests for school day field trips should be made at least thirty calendar days in advance. All overnight trip requests should be two months in advance and will be submitted to the School Committee for final approval.

Faculty Trip Sponsor: Jake Warrack Cell Phone: 617-584-6592 (cell)

Grade, Group, Class(es) or Course(es): 7th grade

Total Number of Students: 207

Number of Students Assigned Per Chaperone: 10

Total Number of Chaperones: 10 Number of Male 4 Number of Female 6

Non-faculty chaperones must be over 25 years of age and must have a CORI submitted at time of application.

Faculty/Chaperones (Names): _____ Cell Phone #: 978-551-1641
(MISSY)

Faculty/Chaperone with Epi-Pen Designation (Name): Jake Warrack and
If applicable Melissa McMahon.

Is a Nurse Needed? Yes ☒ No ___

Prior to booking a field trip, speak to your building school nurse to evaluate if there are individuals with special or medical needs participating in this trip. If yes, the nurse will need to evaluate whether a parent, staff member, or nurse will be required to attend the trip with student.

Reviewed by: [Signature] 9/26/22
Signature of School Nurse Date

* Nurse is working on getting coverage for students.

• Will need special transportation

Event/Purpose of the Trip: "A Christmas Carol" play viewing.

Curriculum Standard Addressed by Trip (Reason for the Trip)

R.7.7 - Compare and contrast a play to its staged version.

Destination: The Palace Theatre (603) 668-5588
Name of Facility Facility Telephone

80 Hanover Street
Facility Street Address

Manchester
City

NH 03101
State

Estimated Leave Time: 8:30-8:45 a.m. / p.m. Estimated Return Time: 2-2:30 a.m. / p.m.

No. of Regular School Buses Needed: 4 No. of Wheel Chair Accessible Buses Needed: 1

District Transportation Department will try to secure bus(es) from Transportation Company. Transportation to and from school takes precedent over any other field trip transportation request. After your bus request is processed, you will receive a quoted price and written confirmation from the Transportation Department. If no Chelmsford buses are needed, what are your alternate transportation arrangements?

(Changes in plans must be reported to the Principal's Office before the day of the trip.)

Bus Pick-Up Location (be specific) Front of School

Equipment Space Needed (such as music instruments): Yes ☐ NO ☒

Equipment: _____

Please indicate if bus space is needed for equipment. All equipment (athletic, music, or luggage) must be secured, must not obstruct the vision of the bus driver, and the bus aisle must be kept clear.

Meal Plans: Students will bring bagged lunch.

TRIP COST/FUNDING

Price per Bus: \$ _____ Total Cost of Bus Transportation \$ _____

Total Price of event \$ \$2,484 (\$12 per ticket)

Additional Costs _____ \$ _____

Total Cost of Trip \$ _____

School/Org. to pay for: _____ \$ _____

Student paying \$ _____ per person for: _____ \$ _____

Please list any other circumstances that may affect the trip:

Submitted by: _____

Signature of Trip Sponsor

9/28/22
Date

Approved by: _____

Signature of Dept. Head/Coordinator

Sept. 27, 2022
Date

Signature of Building Principal

9/20/22
Date

If an overnight trip, attach an itinerary and lodging information complete with name, location, & phone numb