



# Chelmsford School Department School Committee

## *Notice of Public Meeting*

Email Posting to [townclerk@townofchelmsford.us](mailto:townclerk@townofchelmsford.us) Thank you.

As required by G.L. c. 30 A, §18-25

**DATE:** Tuesday January 28, 2020 **TIME:** 6:00 p.m. **ROOM:** Conf. Room 1

**PLACE:** CPS Central Administration Office **ADDRESS:** 230 North Road

Filed with Town Clerk:

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

### CHAIR OPENING STATEMENT

### CONSENT AGENDA

1. Approval of the minutes of the regular school committee meeting of January 7, 2020

### CHS STUDENT REPRESENTATIVE ANNOUNCEMENTS

### GOOD NEWS

**PUBLIC COMMENTS:** The School Committee will hear from members of the public on items listed under New Business on the posted agenda.

### NEW BUSINESS

1. Announcement: Chelmsford High School Alumni Association 2020 Hall of Fame Inductees
2. Presentation: Spotlight on the Departments – Mathematics Department
3. Presentation: Spotlight on the Schools – Chelmsford High School
4. Approved 2020/21 School Calendar
5. Proposed FY21 Budget Calendar / Timeline
6. FY20 Budget Report: 2<sup>nd</sup> Quarter Financials
7. Recommended FY20 Budget Transfers
8. Literacy Update
9. Curriculum, Instruction & Assessment Guide
10. Personnel Report: December 2019
11. Approval of Conference and Field Trip Requests
12. Executive Session: M.G.L. Ch. 30A, Section 21(a)(2) - The Chelmsford School Committee provides public notice of its intent to convene in executive session to conduct strategy sessions in preparation for negotiations with nonunion personnel.

### REPORTS

1. Liaison Reports

**ACTION/NEW ITEMS**

1. Request for Reports & Updates

**PUBLIC COMMENTS:** The School Committee will hear from members of the public on general matters of education interest.

**ADJOURNMENT**

**CHELMSFORD SCHOOL COMMITTEE  
REGULAR MEETING  
January 7, 2020  
Meeting Minutes**

**Members Present:** Mr. Dennis King (Chair), Mr. John Moses (Vice Chair), Ms. Maria Santos (Secretary), Mr. Jeffrey Doherty and Ms. Donna Newcomb.

**Also present:** Dr. Jay Lang (Superintendent) and Ms. Johnson-Collins (Director of Business and Finance).

**Call to Order**

6:00 p.m.

**Pledge of Allegiance**

**Chair Opening Statement**

The Chair welcomed all and stated that the meeting will be recorded and televised by Chelmsford Telemedia.

**Consent Agenda**

1. Approval of the minutes of the regular school committee meeting of December 3, 2019

**Mr. Moses motioned to approve the regular Committee minutes of December 3, 2019. Ms. Newcomb seconded. Motion carries 5-0.**

**CHS Student Representative Announcements**

Sudeep announced that a School Concert will be held on January 9<sup>th</sup> at the PAC, as well as a Chorus Fest on January 11<sup>th</sup> for grades four through twelve. On January 17, 2020, "In Tune" will perform at the PAC and money collected will be donated to charity. DECA Districts were held today and 19 CHS students qualified to go to "states".

Due to school snow days, Katrina shared that mid-year exams will take place on January 22<sup>nd</sup>, and applications for Senior Capstone will be accepted until the end of this week. At CHS a new speaker has been installed in the gym and the gym wall has been redone by the graduating class of 2019. Rehearsals are continuing for the children's play which will be performed at the end of January.

**Good News**

Mr. Doherty attended the CHS concert on December 11<sup>th</sup> which included wonderful performances by the symphony, treble choir and jazz band. He also attended the McCarthy winter concert on December 12<sup>th</sup>. Ms. Richardson's eclectic music choices included acapella through folk music. "A remarkable job!" Along with Mr. Battle, Mr. Doherty was pleased to judge today's DECA competition at CHS.

## **Public Comments**

None.

## **New Business**

### **1. Presentation: Spotlight on the Schools: Byam Elementary School**

Principal Jason Fredette and Assistant Principal Betsy Dolan along with Byam students and staff shared the many ways that "Byam Inspires". Ms. O'Donnell and four of her kindergarten students demonstrated the success of the Louie Loot Bags which go home weekly with students to support their emergent literacy skills. School mascot, Louie the Lion, also made a guest appearance! Ms. Babson and three of her fourth graders demonstrated a game from "Family Math Night". This activity held once a month has provided a lot of excitement over math and math facts. After demonstrating a card game called "Salute" the students then taught the game to the Committee members who had differing degrees of results! The Byam School Association (parent group) provides enrichment programs. This year they invited a speed painter, Rob Surette, to the school. Second grade teacher Ms. Harris and her student, Carolyn, shared that his message of empathy and giving, inspired Carolyn to go home and create a picture of Mr. Surette which she sent along with a letter to him thanking him for his message that "giving is more than keeping". He not only responded but has shared Carolyn's drawing on his web site. Assistant Principal Dolan and nine fourth grade "PRIDE Ambassadors" talked about Byam's three "R's": Respect; Ready; Responsible". The Ambassadors are nominated by staff for continuing to do the right thing and be good role models while at the school. All students at Byam are eligible to receive a "ROAR" certificate which are displayed in the "Hall of Fame". ROARS were distributed to the School Committee members by the Ambassadors. Staff "ROARS" are also given out in a weekly newsletter. Byam teacher Ms. Szablak was also recognized for her work with this group during the past two years. Finally, music teacher, Mr. Gruber and six fourth grade ukulele players serenaded by playing *Twinkle, Twinkle Little Star* and then progressed to *There was an Old Woman of Skin and Bone*, which involved doing fret work. Their closing song involved using chords. Dr. Lang and Committee members praised the presentation, students, staff and parents. A picture was taken of the Committee with the students for the web site.

### **2. Presentation: Spotlight on the Departments – Social Studies Department**

Stephanie Quinn, Department Coordinator for the History and Social Science Department, began this evening's presentation with a slide of the CHS civics students at the State House in Boston, highlighting the opportunity the students had to spend a day there and interact with their representatives. The curriculum K through grade 12 includes: world history; culture; geography; economics; sociology and psychology and enlightens students on all aspects of "The Human Condition" by focusing on the new frameworks adopted in 2018, Grade three curriculum focuses on Massachusetts and Chelmsford. This includes working with The Chelmsford Historical Society and The Garrison House. Grade five now focuses on U. S. History and government and includes field trips to The Commonwealth Museum (state archives and an archeological dig) and The Freedom Trail. Starting next year eighth graders at both middle schools will move to a new full year focus on civics. A special project will focus on "how democracies evolve and persist". Another Civics project will be required in eleventh grade. For more details on the civics projects, please view the slide show included in tonight's packet and Ms. Quinn's presentation on Chelmsford Telemedia/YouTube. This year's eighth grade will focus on "trash" and how the town government and citizens provide solutions. Grade eleven students will pick topics on their own or with a small group. At CHS grades ten and eleven addresses U.S. History with a focus on the past 30 to 40 years and how that effects the present day with direct contact with community and state leaders. Much of the work is done in Google Documents. The middle school National Geography Bee Winners, Gavin Lambert and Alex Heater will have the possibility of moving on to the State Bee.

### **3. Update: Communications and Media Director**

Jodie Luksha, Director of Communications and Media, who joined the school district in September 2019, updated the Committee on what she has accomplished in her first few months in her newly created position in Chelmsford. She has learned what tools are available to her; visited all the schools; assessed the needs and requirements; and has established relationships with the Town and the media. She has been working on creating processes and strategies, executed day-to-day operations and continues to identify and resolve challenges. She submits press releases to the media to promote events in all schools. Much of her work has been updating all the websites, formatting organization and creating ease of use for all. During the summer of 2020 she will update the website template. Social media includes using Facebook, Twitter and Instagram. Her full slide show is in tonight's agenda packet and her complete presentation may be viewed on Chelmsford Telemedia/YouTube.

### **4. Update: New Social Worker Position at Parker Middle School**

Larainne M. Wilson, K-12 Coordinator of Social Emotional Learning and Counseling Services provided an update on the social worker position new to Parker School this year. The position of social worker was added to Parker to help address students and families with basic needs such as housing and food, as well as to act as an addition to the staff already working in guidance, psychology, health and other areas. Ms. Julia Vogel, an experienced mental health professional, was hired and enhances the support system for Parker Middle School. She also collaborates with the social worker hired by the Town last year, in some situations. Additionally, she is creating a list of resources available to the community which will be shared in Google Drive.

### **5. FY21 Capital Planning Committee Recommendations to Town Meeting**

Dr. Lang's memorandum in tonight's packet details which capital improvements for the schools were approved by the Town's Capital Planning Committee to be brought forward to Town meeting in April. Dr. Lang is pleased with the projects that were approved and thanks Mr. Doherty for his work with the Town on these recommendations.

### **6. 2019 SOI Notification re: MSBA Core Program Application**

Dr. Lang shared that the Chelmsford High School SOI project submitted for 2019 will not be invited to the eligibility period. The School Committee will need to discuss future applications. The MBSA deadline for submissions is April 8, 2020.

### **7. 2019/20 School Improvement Plans**

In tonight's packet Dr. Lang has shared the School Improvement Plans for each of the Chelmsford Schools. The plans specific to each school will be uploaded to the appropriate websites in the next few days. The plans are created by building administrators and building leadership team members for each school year. By the summer the plans are reviewed to see what actions have been taken. These plans contribute to the District's long-term strategic plan. Committee members suggested looking at these plans in more detail at future meetings.

### **8. Multi-Year Strategic Plan – Discussion and Planning**

Dr. Lang shared notes from the forum of December 10, 2019, which includes feedback from those in attendance that evening. Staff surveys are currently taking place at each school. Data will be available by next week and will be shared with Committee members in an upcoming report. More discussion and planning will take place at future Committee meetings.

## **9. Update: Multi-Function School Activity Bus Usage**

In tonight's packet, Dr. Lang shared a memorandum and data on the MFSAB. It has been useful for sports teams, clubs and student activity groups and has saved a total of \$10,000 compared to the cost of using outside contractor's for transportation for these smaller groups.

## **10. Personnel Report: November 2019**

No action required.

## **11. Approval of Conference and Field Trip Requests**

**Mr. Moses motioned to approve the conference and field trip requests as presented. Ms. Newcomb seconded. Motion carries 5-0.**

### **Reports**

#### **1. Liaison Reports**

Ms. Santos was pleased to attend the Byam and Harrington combined "Holiday Store" and to be a judge in the gingerbread house contest displayed at the public library. Ms. Newcomb shared that she will be attending PTO meetings during the upcoming week. The Chelmsford Friends of Music will have their bottle and can drive this Saturday and will hold a meeting on January 16, 2020. SEPAC will meet on January 23, 2020. Both Mr. Doherty and Mr. Moses have upcoming meetings this week.

### **Action/New Items**

#### **1. Request for Reports & Updates**

Ms. Newcomb, considering the situation in today's world, would like to revisit the CPS policies on diversity and inclusion and reaffirm where the CPS stand in supporting all students. Ms. Santos was pleased with the communications/media presentation and would like to see the use of consistent language in our communications about the CPS policies on diversity. Ms. Newcomb would like to revisit the Comprehensive Facilities Plan. Mr. King asked that the next regular meeting be changed to January 28, 2020, to accommodate an executive session with the attorneys before the committee meeting. Mr. King also wanted members to volunteer on study committees concerning upcoming negotiations. Those interested will get back to him directly. Ms. Santos would also like to see data included in the scheduled presentation on SEL. Mr. King would like to review the status of The Committee and Superintendent's goals during a meeting soon.

### **Public Comments**

None.

### **Adjournment (9:01 p.m.)**

**Mr. Moses motioned to adjourn. Ms. Newcomb seconded. Motion carries 5-0.**

**Tonight's meeting may be viewed in its entirety on Chelmsford Telemedia You Tube.**

*Respectfully submitted by Sharon Giglio*



# CHELMSFORD HIGH SCHOOL ALUMNI ASSOCIATION

10 January 2020

The Chelmsford High School Alumni Association proudly announces its Thirtieth Annual Hall of Fame Induction. The ceremony will take place on the evening of the 21st of March, 2020 at the UMass Lowell Conference Center in Lowell, MA. The program will include a social at 5:45 PM; dinner at 6:30 PM and the induction at 7:00 PM.

Those being inducted are as follows:

Keith M. Aucoin  
Class of 1997

Khara L. Campbell  
Class of 1996

Matthew J. Ciesluk  
Class of 1991

Daniel P. Curran  
Class of 1995

Rebecca L. Friedman  
Class of 1998

Terry A. McSheehy  
Class of 1964

Stanley W. Norkunas  
Class of 1964

Jeffery D. Parks  
Class of 1991

Jennifer A. Petro-Roy  
Class of 2000

For information relative to the purchase of tickets for the induction ceremony, please call Lynne McSheehy at 978-251-3788 or George Simonian at 978-256-3100.

# CHELMSFORD PUBLIC SCHOOLS

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Jay Lang, Ed.D., Superintendent

## **Memorandum**

To: Members of the School Committee  
From: Jay Lang, Ed.D., Superintendent of Schools  
Date: January 25, 2020  
Re: Spotlight on the Departments: Mathematics

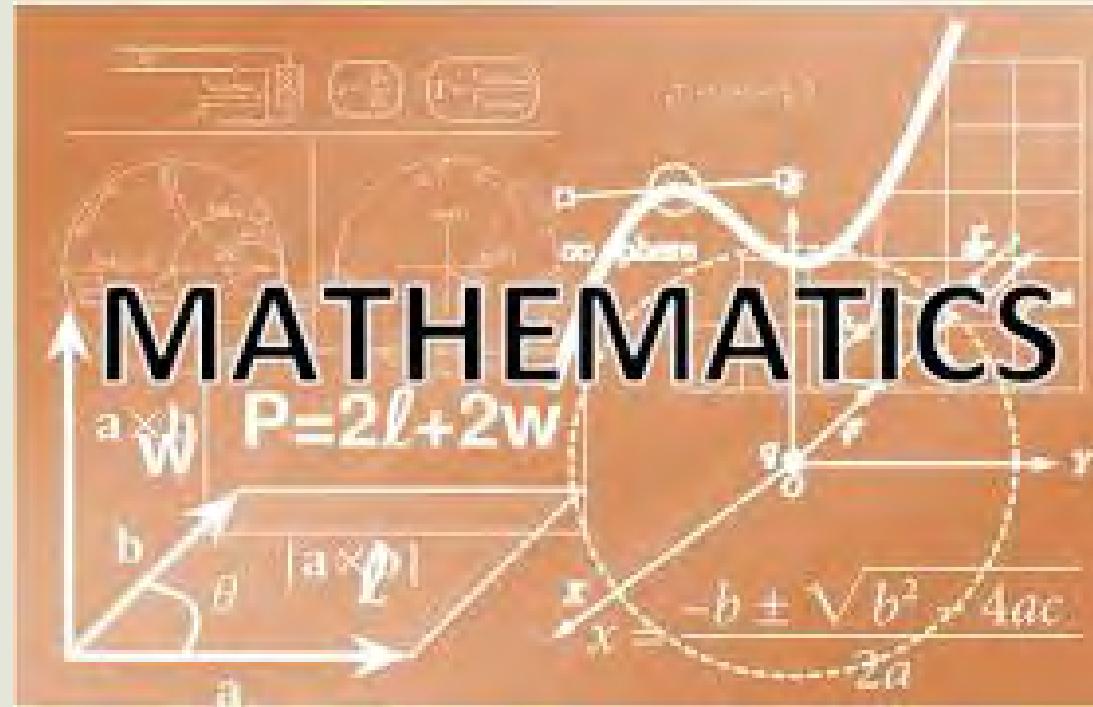
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Attached please find a PowerPoint presentation provided by Dr. Matthew Beyranevand, Department Coordinator for Mathematics. I look forward to hearing Dr. Beyranevand's presentation and discussing the work that is ongoing in the district with respect to this subject area.

# CPS Mathematics Department

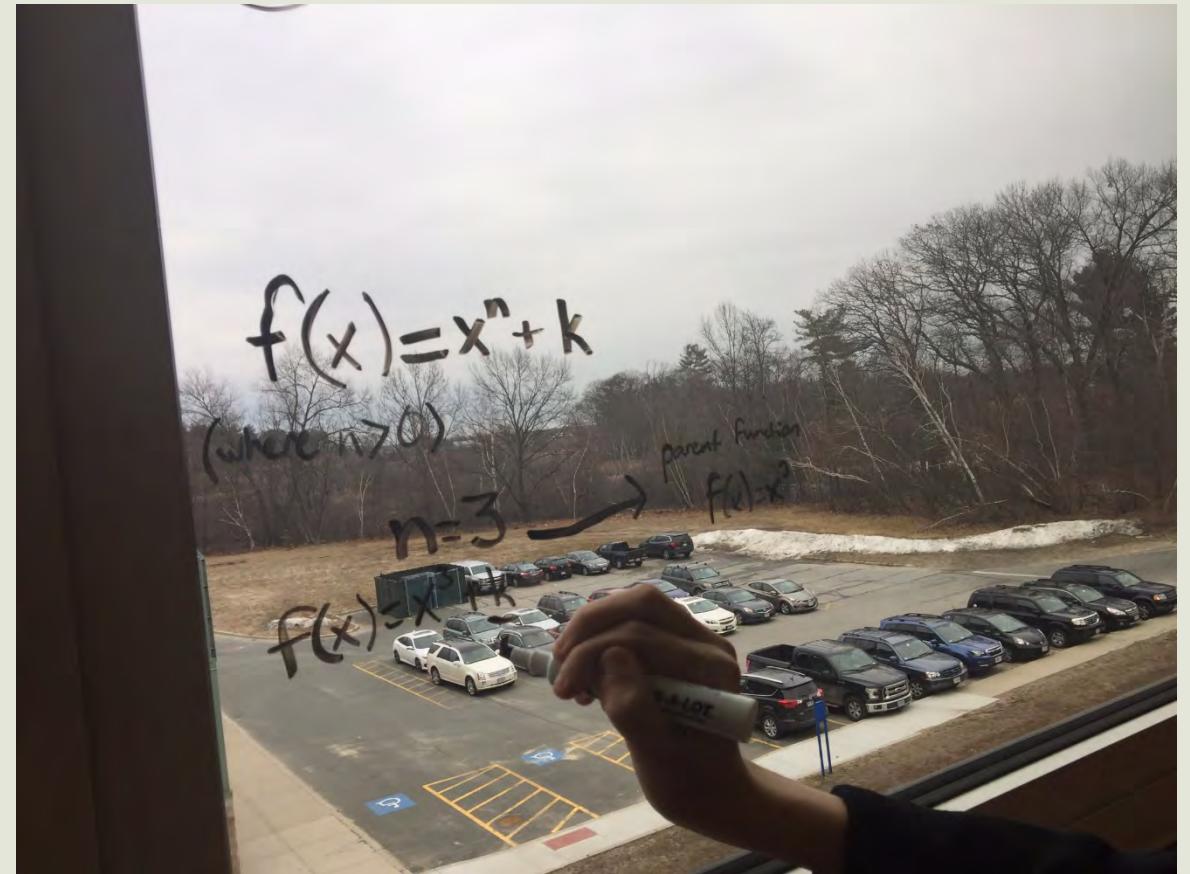
## School Committee Presentation

### January 21, 2020



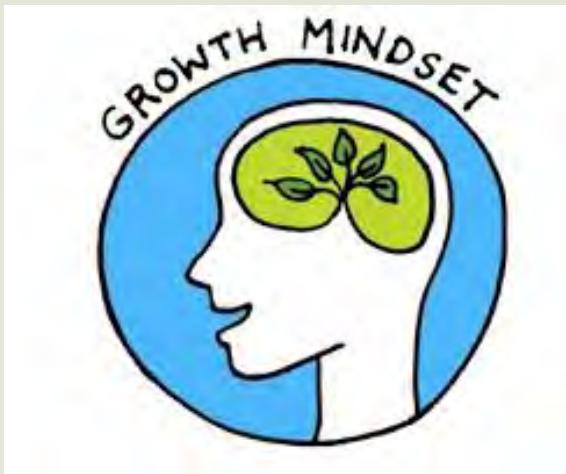
# Overview

- Introductions & Philosophy of Department
- Focus Topics:
  - Standards-Based Report Card in Middle School
  - Honors Placement Criteria
  - Leveling at High School
- Questions



# Chelmsford Public Schools Philosophy of Teaching Math

- Conceptual Understanding
- Joyful Mathematics
- Growth Mindset



# Mathematics

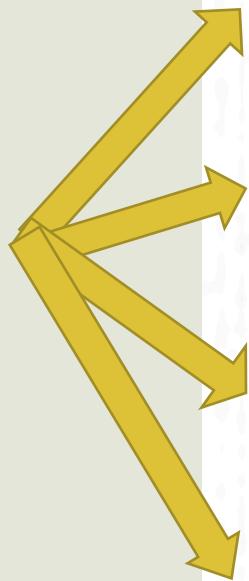


Standards-Based  
GRADING



# Mathematics DOMAINS

DOMAINS



DRAFT STANDARDS BASED REPORT CARD 2019—GRADE 5

Grade 5 SBRC Math Draft #1

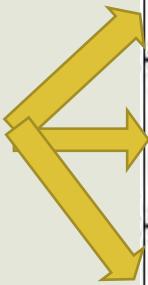
Mathematics	Term			
	1	2	3	4
<b>Grade: 5</b>				
<b>OPERATIONS AND ALGEBRAIC THINKING</b>				
Write, interpret, & calculate numerical expressions.				
Generate & analyze patterns.				
<b>NUMBER AND OPERATIONS- Base 10</b>				
Understand base ten place value system for whole numbers and decimals.				
Add, subtract, multiply, and divide multi-digit whole numbers and decimal numbers.				
Understand rounding of whole numbers and decimals based on place value.				
<b>NUMBER AND OPERATIONS- Fractions</b>				
Add & subtract fractions and solve problems.				
Multiply and divide fractions and solve problems.				
<b>MEASUREMENT AND DATA</b>				
Represent and interpret data from graphs and charts.				
Solve problems involving measurement and conversion of measurement within a system.				
Understand concept of volume and volume measurement.				



*Chelmsford Public Schools – A Future Ready District*

# Mathematics STANDARDS

## STANDARDS



<b>NUMBER AND OPERATIONS- Base 10</b>			
Understand base ten place value system for whole numbers and decimals.			
Add, subtract, multiply, and divide multi-digit whole numbers and decimal numbers.			
Understand rounding of whole numbers and decimals based on place value.			



*Chelmsford Public Schools – A Future Ready District*

# BENCHMARKS

TERM	
1	Represents numbers up to 200 using base ten numerals, drawings, expanded form and number names.
2	Represents numbers up to 200 using base ten numerals, drawings, expanded form and number names. Add and subtract 2-digit numbers with and without regrouping.
3	Represents numbers up to 1000 using base ten numerals, drawings, expanded form and number names. Add and subtract 2-digit numbers with and without regrouping. Subtract from 1000

New Skill

Extension of Skills

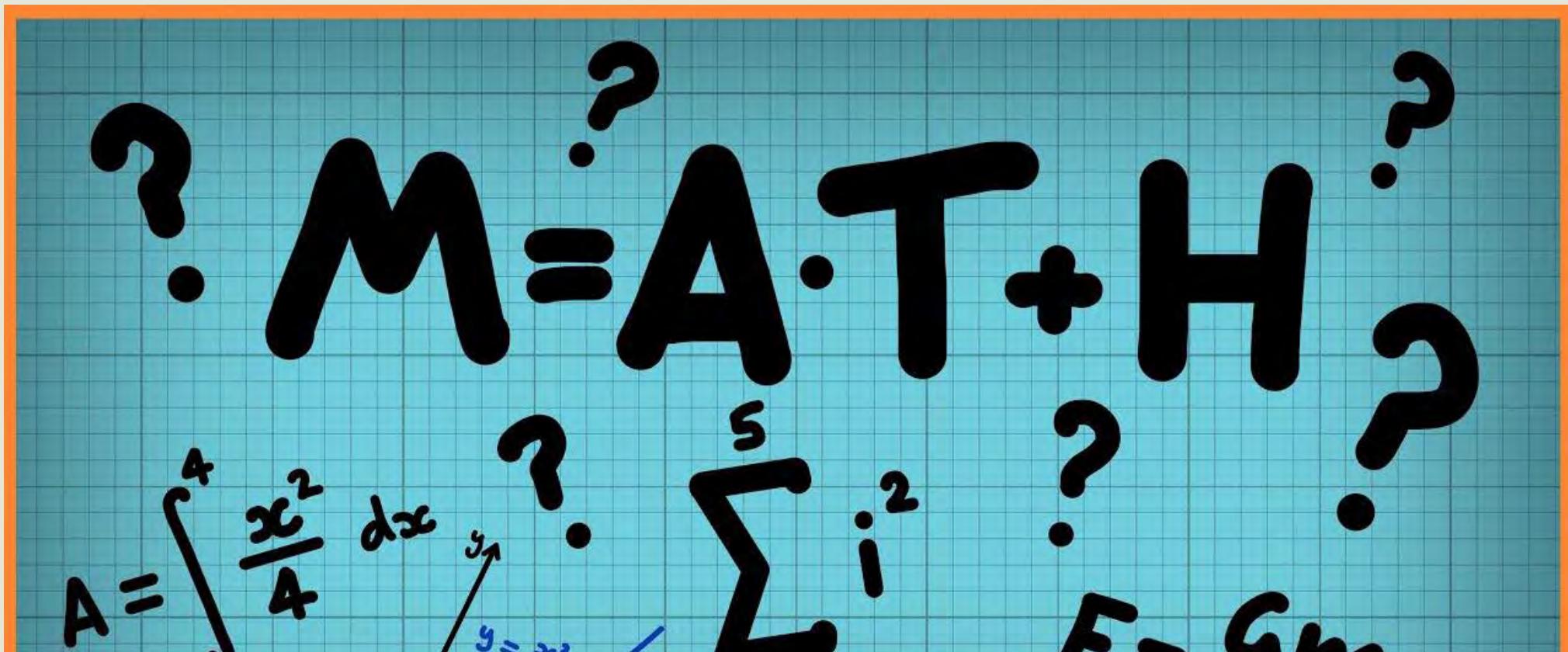


*Chelmsford Public Schools – A Future Ready District*

# Standards-Based Grading Benefits

- Helps better understand child's progress
- Separates performance from effort / attitude
- Provides consistency between teachers
- Pinpoints areas of strength and needed support

# Middle School Honors Placement Criteria



# Placement and Levels of Math Grades 6-8

## Meeting the needs of ALL Students

Grade 6 Heterogenous Grouping with Supported and Co-taught  
Grade 7 Honors, Accelerated, Grade Level with Supported and Co-taught  
Grade 8 Honors Algebra, Accelerated, Grade Level with Supported and Co-taught

NEML Out of 35	CML Mean	#	Term Grades				Skills Out of 50	Aptitude Out of 60
			Q1	Q2	Q3	Q4		
14	2.3	3	93	89	90		43	46
15	2.0	5	93	90	89		38	48
11	3.6	5	99	98	95		46	56
17	3.2	5	98	97	96		44	56
18	1.6	5	94	93	88		44	50
31	5.6	5	100	100	100		48	60
19	5.0	5	100	100	99		46	58
21	3.2	5	94	93	97			52
16	1.4	5	87	76	77		34	39

Placement Process  
Data  
Testing  
Recommendations

# Criteria for Honors

- 4th Grade MCAS score – 530 +
- 5th Grade MCAS score – 530 +
- Average of five Continental Math League Test – 3.6 average
- New England Math League Test – 20+
- Term 1, 2, & 3 average – 95%+
- Basic Skills Test – 90%+
- Aptitude Test – 85%+
- Teacher Input

# Math Contests for grades 6, 7, & 8.

## Continental Math and New England Math

Continental Math, 5 Contests per year, 6 Questions in 30 minutes

1)  $a @ b$  means  $\frac{a \times b}{a+b}$ . For example,  $10 @ 10 = \frac{100}{20} = 5$ . Find the value of  $6 @ (6 @ 6)$ .

### New England Math League

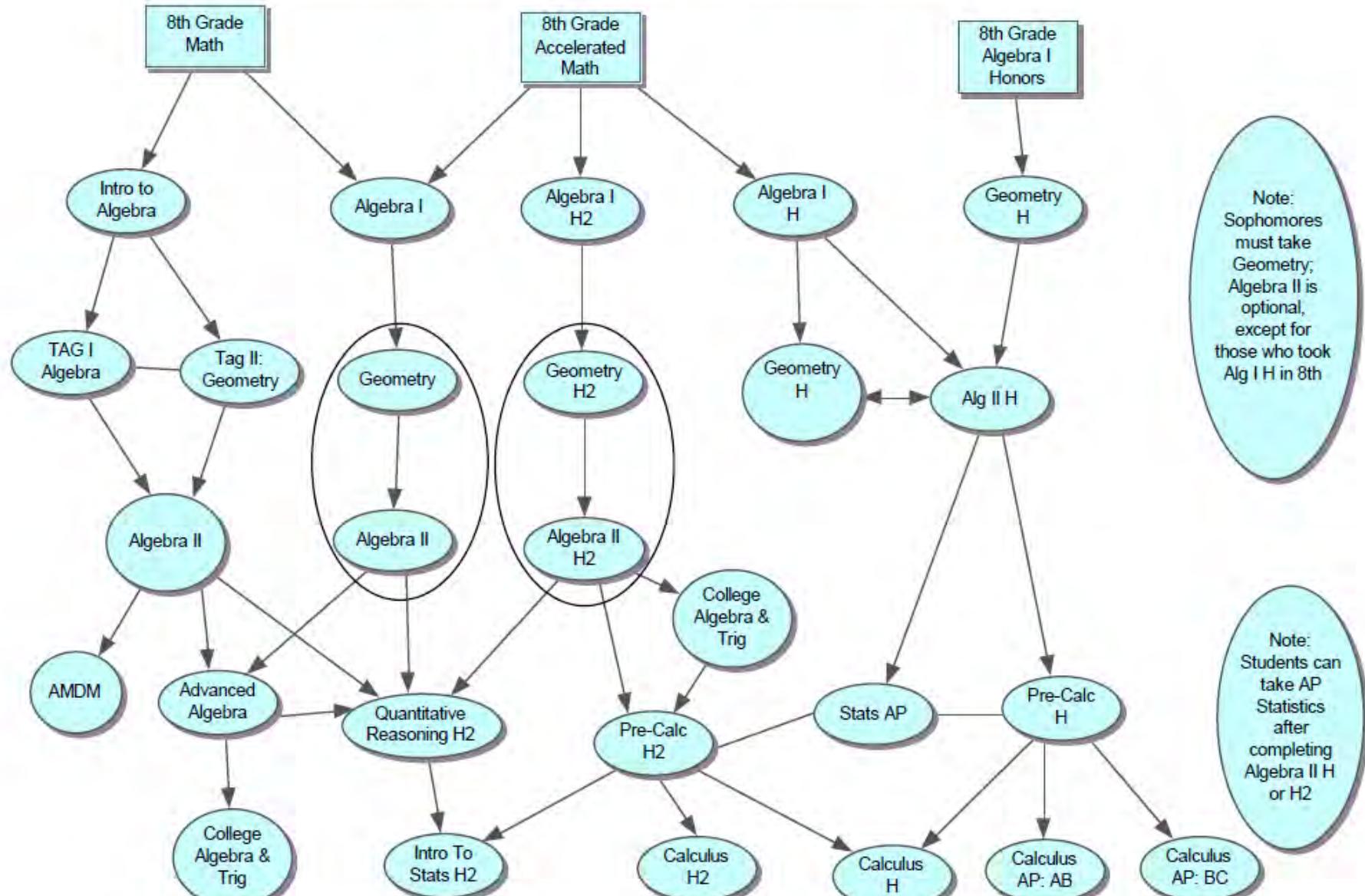
Once a year, 35 Multiple  
Choice Questions in 30  
Minutes

5. The hundreds digit of the product of all whole numbers from 1 to 20 is	5.
A) 6      B) 4      C) 2      D) 0	
6. Which of the following is the sum of the prime factors of 2018?	6.
A) 11      B) 219      C) 1011      D) 2019	
7. If the length of the longest side of a triangle is 18, which of the following could <i>not</i> be the length of its second-longest side?	7.
A) 9      B) 10      C) 12      D) 17	
8. My final score in a competition is the average of my scores on 5 rounds. To get a final score of 88 after getting 84, 80, and 92 on the first 3 rounds, what must be my average score for the last 2 rounds?	8.
A) 88      B) 90      C) 92      D) 96	

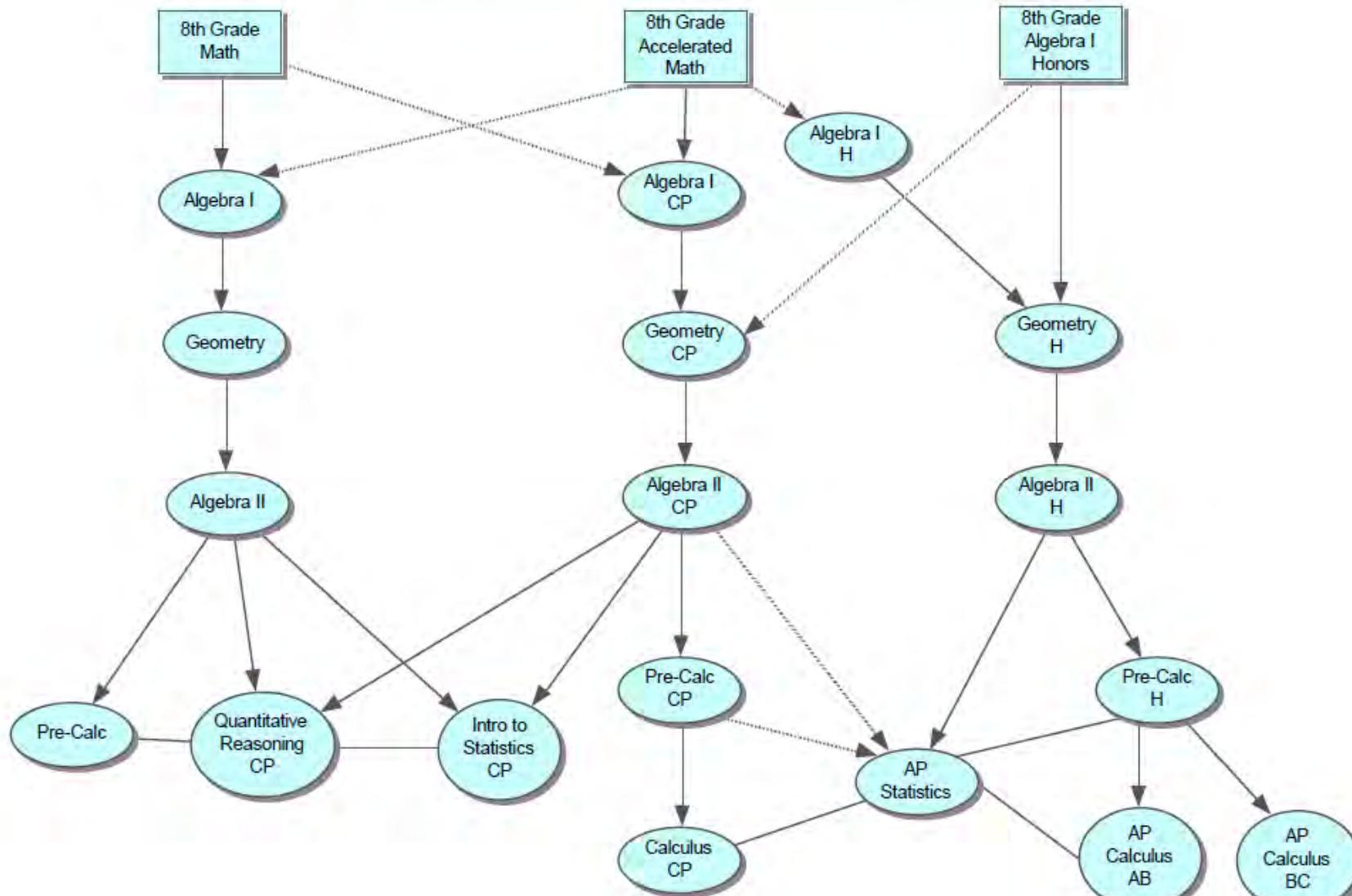
# Leveling at Chelmsford High School



# High School Mathematics: Scope & Sequence



# High School Mathematics



Thank You

# CHELMSFORD PUBLIC SCHOOLS

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Jay Lang, Ed.D., Superintendent

## **Memorandum**

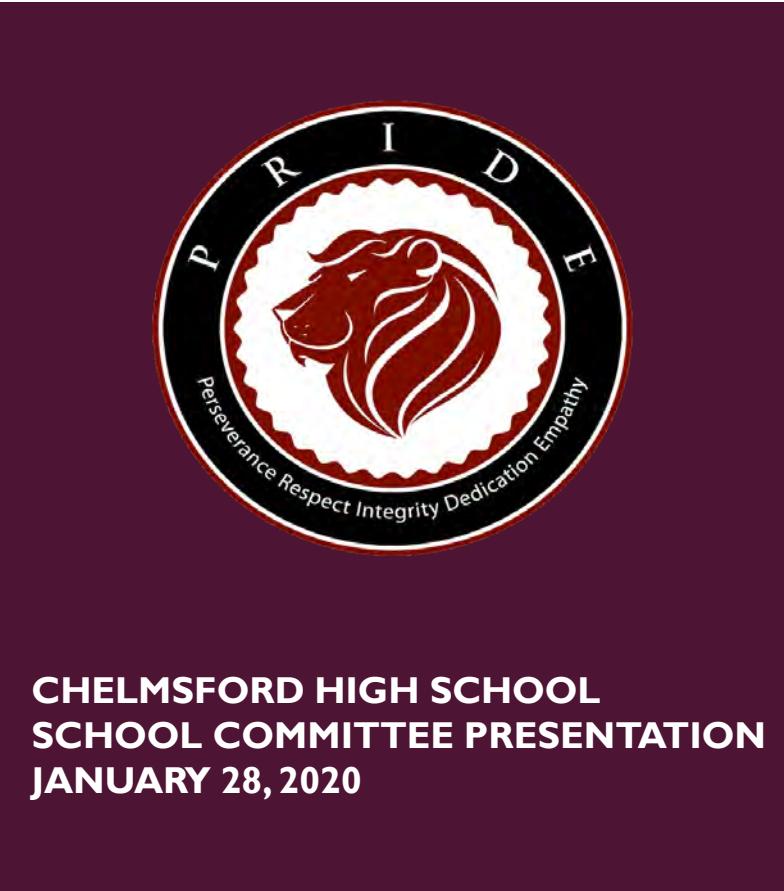
To: Members of the School Committee  
From: Jay Lang, Ed.D., Superintendent of Schools  
Date: January 26, 2020  
Re: Spotlight on the Schools: Chelmsford High School

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Attached please find a PowerPoint presentation provided by Chelmsford High School Principal Steve Murray in advance of the meeting presentation. I look forward to hearing the presentation and discussing the good work that is occurring at Chelmsford High School with the members of the school committee.



CHELMSFORD HIGH SCHOOL



**CHELMSFORD HIGH SCHOOL  
SCHOOL COMMITTEE PRESENTATION  
JANUARY 28, 2020**



## TONIGHT'S AGENDA

- ✗ DUAL ENROLLMENT
- ✗ SENIOR CAPSTONE
- ✗ PRIDE BLOCK
- ✗ LEVEL 3 CLASSES

# DUAL ENROLLMENT

## What is Dual Enrollment?

- Programming allowing high school students to enroll in college courses for credit prior to high school graduation.
- Partnership with Middlesex Community College

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# DUAL ENROLLMENT

## GOAL:

- ❑ THE GOAL WITH THE “DE” COURSES AND OUR RELATIONSHIP WITH MCC ARE TO OFFER OUR H2 STUDENTS COLLEGE CREDIT OPTIONS.

## QUALIFICATIONS:

- ❑ MINIMUM GPA OF 2.0

# **STUDENT AND FAMILY BENEFITS**

Makes transition from high school to college smoother

Students can see what college courses entail without being overwhelmed by classes in and a new environment

Makes transition from high school to college smoother

Students can sample different classes before deciding on a major

Students who are not in advanced placement courses can demonstrate (on their transcripts) the ability to handle complex course loads

Credits apply to both high school and toward college graduations

Saves students and families money

# TEACHER BENEFITS

- ❑ CHS TEACHERS WILL BE PROVIDED WITH AN MCC MENTOR
- ❑ CHS TEACHERS WILL RECEIVE PROFESSIONAL DEVELOPMENT COORDINATED WITH THEIR MENTORS AT MCC
- ❑ CHS TEACHERS WILL HAVE FULL ACCESS TO MCC LIBRARY AND OTHER SUCH RESOURCES
- ❑ CHS TEACHERS WILL RECEIVE ADJUNCT PAY FROM MCC FOR THEIR AFTERWORK HOURS WITH THE COLLEGE

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# COST

**\$92 PER CREDIT WHICH EQUALS \$276 FOR A 3-CREDIT COURSE**

# DUAL ENROLLMENT CLASS OFFERINGS

<b>Courses</b>	<b>2019-2020</b>	<b>2018-2019</b>
PreCalc/Trig	Not Offered	*
Early Childhood III	*	*
Programming I	*	*
Biotechnology	*	*
Sociology	*	*
Studio Art III	*	
Writing for College	*	
Business Management	*	
Marketing	*	
Accounting	*	
Intro to Statistics	*	
U.S. History II	*	
Chemistry	*	
Total # Classes	12	5
Total # Students	461	58

# **PROPOSED NEW CLASSES FOR 2020-2021**

- RETAIL MARKETING MANAGEMENT**
- MODERN WORLD LITERATURE**
- LEGAL RIGHTS**
- PHYSICS**
- ANATOMY AND PHYSIOLOGY**
- FORENSIC SCIENCE**



# **SENIOR CAPSTONE PILOT YEAR**



**April 6<sup>th</sup> - May 22<sup>nd</sup>**



SIX-WEEK TIME PERIOD  
WHERE TO PURSUE AN  
INTERNSHIP, RESEARCH  
PAPER/PROJECT OR  
COMMUNITY SERVICE



INVESTIGATE  
YOUR FUTURE  
CAREER AND/OR  
MAJOR



MAKE  
CONNECTIONS  
FOR SUMMER  
WORK



USE THE SKILLS  
YOU'VE LEARNED  
IN A NEW SETTING



VOLUNTEER TIME  
TO AN  
ORGANIZATION



LEARN ABOUT A  
TOPIC YOU'VE  
ALWAYS WANTED  
TO RESEARCH  
FURTHER

# WHAT IS A SENIOR CAPSTONE?

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## **TWO TYPES OF CAPSTONE ACTIVITIES**

- X Internship-** This requires you to spend thirty hours a week on site working in your potential future field. You will work under the supervision of an employee of that business and will learn on the job training.
  
- X Community Service Internship-** This is where you work with a non profit or volunteer organization. You must spend at least half of your hours directly on site in direct contact with the organization.

# EXAMPLES INTERSHIP PLACEMENTS

- ✗ Local schools
- ✗ Marketing Firms
- ✗ Nursing Homes
- ✗ Dentists
- ✗ Law Offices
- ✗ Real Estate Offices
- ✗ Software Engineers Offices



# COMMUNITY SERVICE OPPORTUNITIES

- ✗ Senior Centers
- ✗ Town Offices
- ✗ Lowell Humane Society
- ✗ Habitat for Humanity
- Get in touch with an organization that interests you- sites limit number of volunteers!
- At least half of your work hours must be on site in direct contact with the organization.



# IMPORTANT DATES

- ✗ Completed application submitted online and permission slip turned in to your House office by February 14<sup>TH</sup> for both internships and community service.
- ✗ Senior Capstone Orientation Meeting: April 3<sup>RD</sup> - **MANDATORY!!!!** Schedule accepted students days around this date.
- ✗ Schedule weekly meetings/check-ins with faculty advisor for duration of “Experience”.
- ✗ Presentations scheduled for Tuesday, May 26<sup>TH</sup> . Your time slot will be 8 A.M. -10 A.M. or 12 P.M. -2 P.M. Reserve all times until you are assigned to your specific time slot.
- ✗ **Exhibition Thursday May 28, 2020: MANDATORY!!!**
- ✗ **All those interested in a Q & A to learn more about this program are welcome to sign up for PRIDE Block on January 14<sup>TH</sup> with Dean Blagg.**



## PRIDE BLOCK

# PRIDE BLOCK

## Why Change from FLEX Block?

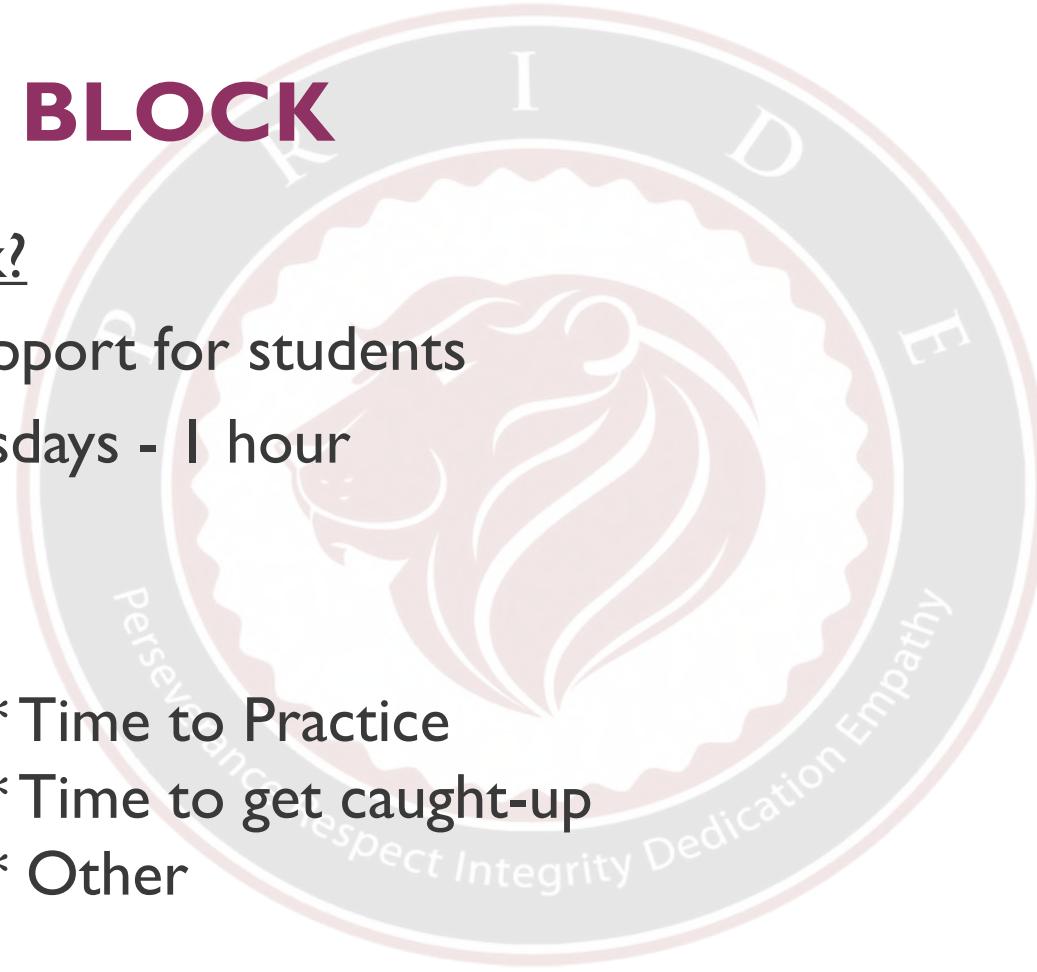
Purpose: Provide in-school support for students

Frequency: Tuesdays and Thursdays - 1 hour

## Activities in PRIDE Block:

- ✗ Direct Help
- ✗ Group Work
- ✗ Directed Learning Time

- \* Time to Practice
- \* Time to get caught-up
- \* Other



## PRIDE BLOCK CONTINUED...

- What is the process?
  - Teacher requests
  - Student requests
  - Enriching Students
- What about PLUS Block?



# **LEVEL THREE COURSE CHANGES**

# LEVEL 3 CLASS CHANGES



**Combine**

**Level 3 with H2**

**New Name**

**College Prep (CP)**

**Why:**

**Philosophy**  
**Compliance**  
**Consistency w/area HSs**

**Supports for:**

- **Teachers**
- **Students**

QUESTIONS??



## CPS 2020 – 2021 ACADEMIC CALENDAR

### AUGUST

26/27 New Staff Orientation  
31 Staff Orientation

AUGUST Student Days: 0

### AUGUST 2020

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

### SEPTEMBER 2020

S	M	T	W	Th	F	S
			1	2	3	4
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

### SEPTEMBER

- 1 Grades 1-8, Grade 9 only  
**Kindergarten Orientation**
- 2 All Students
- 3 All Students
- 4 No School
- 7 No School (Labor Day)
- 22 Half Day (Professional Day)

SEPTEMBER Student Days: 20

### OCTOBER

8 Half Day (Professional Day)  
12 No School (Columbus Day)

OCTOBER Student Days: 21

### OCTOBER 2020

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

### NOVEMBER 2020

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

### NOVEMBER

- 3 No School (Full Prof. Day)
- 11 No School (Veteran's Day)
- 19 Half Day **ELEMENTARY ONLY**
- 25 Early Release (Thanksgiving Recess)
- 26 No School (Thanksgiving)
- 27 No School

NOVEMBER Student Days: 17

### DECEMBER

2 Half Day (Professional Day)  
24 December Recess

DECEMBER Student Days: 17

### DECEMBER 2020

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### JANUARY 2021

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

### JANUARY

- 1 No School (New Years Day)
- 4 School Re-Opens
- 13 Hall Fay (Professional Day)
- 18 No School (Martin Luther King Day)

JANUARY Student Days: 19

### FEBRUARY

10 Half-Day (Professional Day)  
15 February Recess  
22 School Re-opens

FEBRUARY Student Days: 15

### FEBRUARY 2021

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

### MARCH 2021

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

### MARCH

- 4 Half Day (Professional Day)

MARCH Student Days: 23

### APRIL

2 No School (Good Friday)  
8 Half-Day (Profrossional Day)  
19 April Recess  
26 School Re-opens

APRIL Student Days: 16

### APRIL 2021

S	M	T	W	Th	F	S
			1	2	3	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MAY 2021

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

### MAY

- 31 No School (Memorial Day)

MAY Student Days: 20

### JUNE

24 Last Day for Students (Half Day)  
25 Last Day for Staff (Half Day)

JUNE Student Days: 18

### JUNE 2021

S	M	T	W	Th	F	S
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

### Total Student Days: 186

Additional Staff Days: 2.5

(Total Includes Six Provisional Snow Days)

- Professional Development
- Last day Students June 24<sup>th</sup>
- Last day Staff June 2th

## Major Religious & Cultural Holidays

Rosh Hashanah*	September 18 – 20, 2020
Yom Kippur*	September 27 – 28, 2020
Sukkot*	October 2 – 9, 2020
Diwali	November 14, 2020
Chanukah*	December 10 – 18, 2020
Christmas	December 25, 2020
Kwanzaa	December 26, 2020 – Jan 1, 2021
Chinese New Year	February 12, 2021
Passover*	March 27 – April 3, 2021
Good Friday	April 2, 2021
Easter	April 4, 2021
Orthodox Easter	May 2, 2021
Ramadan	April 12 – May 11, 2021
Eid al-Fitr	May 13, 2021
Shavuot*	May 16 – 17, 2021

*\*All Jewish holidays begin at sundown on the evening prior to the day of the holiday.*

The following policies apply to students celebrating the holidays noted above:

- Homework and projects will not be assigned to students observing religious holidays. Teachers shall not schedule tests for those students celebrating observed religious holidays. Students will not be expected to complete daily homework assigned the evening before, or the day of the religious holiday. Assignments and tests should be made up in a time span that is reasonable to both students and teachers (SC Policy JHCBA).
- Observance of a religious holiday shall be viewed as valid justification for student absence, late homework/project submission and delayed testing. It is the responsibility of the student's parent/guardian to notify the principal/dean/teacher of these dates at the beginning of the school year. In addition the student shall notify the teacher(s) of the observance date no later than two weeks in advance or as soon as practical (SC Policy JHCBA).

## Scheduled Staff Professional Development Days

Tuesday September 22, 2020	Student Half Day
Thursday October 8, 2020	Student Half Day
Tuesday November 3, 2020	Student NO School Day
Wednesday December 2, 2020	Student Half Day
Wednesday January 13, 2021	Student Half Day
Wednesday February 10, 2021	Student Half Day
Thursday March 4, 2021	Student Half Day
Thursday April 8, 2021	Student Half Day

Thursday November 19, 2020  
Student Half Day – Elementary ONLY

## School Start and Dismissal Schedule

School	Start	Dismissal	Early Dismissal
Chelmsford High	7:19 a.m.	1:52 p.m.	10:25 a.m.
McCarthy Middle	8:19 a.m.	2:40 p.m.	11:10 a.m.
Parker Middle	8:19 a.m.	2:40 p.m.	11:10 a.m.
Byam Elem.	8:59 a.m.	3:18 p.m.	11:45 a.m.
Center Elem.	8:59 a.m.	3:18 p.m.	11:45 a.m.
Harrington Elem.	8:59 a.m.	3:18 p.m.	11:45 a.m.
South Row Elem.	8:59 a.m.	3:18 p.m.	11:45 a.m.
CHIPS Program	8:15 a.m.	10:45 a.m.	AM Session
	12:00 p.m.	2:30 p.m.	PM Session

# CHELMSFORD PUBLIC SCHOOLS

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Jay Lang, Ed.D., Superintendent

## **Memorandum**

To: Members of the School Committee  
From: Jay Lang, Ed.D., Superintendent of Schools  
Date: January 25, 2020  
Re: Proposed FY2021 Budget Calendar / Timeline

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As the administration prepares the Superintendent's Recommended FY2021 operating budget, I would suggest the following timeline to review the proposed budget:

Tuesday February 4, 2020     Superintendent provides FY2021 budget overview and recommendation.

Tuesday February 25, 2020     Public Hearing on the proposed FY2021 operating budget.  
This will be posted as a special meeting/budget hearing.

*Note: Tuesday March 3, 2020 will be reserved for an additional budget hearing in the event of inclement weather.*

# CHELMSFORD PUBLIC SCHOOLS

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## Memorandum

TO: Jay Lang, Ed.D., Superintendent of Schools  
Members of the School Committee

FROM: Joanna Johnson-Collins, Director of Business & Finance

DATE: January 23, 2020

RE: FY20 Budget Report: 2<sup>nd</sup> Quarter Financials (July – December, 2019)

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Attached please find a Year-to-Date Budget Report from MUNIS detailing the school department's financial activity through December of 2019 for the \$61M annual operating budget. Further, attached please find a summary of the school department's grant and revolving fund balances for the same reporting period. Also included is a summary of the balances, by club or team (as of December 2019), of the student activity accounts for Chelmsford High School, McCarthy and Parker Middle Schools.

I have summarized a few of the larger budget variances below. Overall the labor and non-labor accounts are favorable and special education out-of-district tuitions are on target at this point of the fiscal year.

### Page 5-7 Instruction – Classroom Teachers: \$ 472,319 variance

This category contains the budget and actuals for general education classroom teachers and the salary reserve for Cost of Living Adjustments (COLA) and lane changes. Overall this category is favorable by \$ 472,319.

The FY20 local budget has one line item (account) for the salary reserve for COLA totaling \$ 827,574. The new collective bargaining agreements for teachers and for professional support personnel (PSP) have been settled and two separate budget transfers were presented and approved by the committee totaling \$ 755,601 (\$ 663,109 for teachers and \$ 92,492 for PSPs), moving budget funds to the many accounts were teacher and PSP labor costs are recorded. After these budget transfers, the salary reserve account has a favorable variance of \$ 71,973.

The FY20 local budget also has one line item for \$ 110,096 to account for the lane changes for employees who achieved a higher degree (e.g. Bachelors to Masters). The committee approved a budget transfer of \$ 83,545 to move funds from the one line (account) into the different labor account numbers associated with the employees who received their lane change increase. After this transfer, the lane change account has a favorable variance of \$ 26,551.

The remaining labor accounts have some favorable and unfavorable variances. In the cases where the account is favorable, this is due to the variance between the hired teacher (i.e. an internal transfer or a new hire) salary and what was budgeted. For example, if a classroom teacher retired, we budgeted the vacant position salary at Masters Step 3. If a new teacher was hired at Bachelors Step 1, there would be a favorable variance. Conversely, where an account is unfavorable, this is due to the salary of the teacher filling an open position being greater than what was budgeted. In the same scenario, if an internal transfer teacher who was at a Masters Step 11 is now in that position, the account is unfavorable. The differences in salaries result in a favorable variance of approximately \$ 243,000.

### Page 7 - 8 Specialist Teachers: (\$ 10,337) variance

This category contains the budget and actuals for special education classroom teachers and other specialists (i.e. reading, and ELL). The category is slightly unfavorable at this point of the fiscal year. This category has a budgeted offset of \$ 115,000 to the CHIPS revolving fund for the CHIPS teacher's salaries. We will make this offset journal entry in the fourth quarter of FY20, and the category will be more favorable.

Page 19 Tuition Non-Public Schools: (\$ 2,623,227) variance

The special education out-of-district tuitions are budgeted in a few accounts - the local account (1930), the Circuit Breaker Revolving Fund (310), and the School Choice Revolving Fund (510). At this time, all of the encumbrances and YTD actual expenditures are coded to the local budget account (\$ 6.181M total of the \$ 6.650M originally estimated/budgeted). A few journal entries will be made at the end of FY20 transferring YTD actuals from the local operating budget account to the revolving fund, while not bringing the revolving fund into a deficit balance at any time. No journal entries have been made to date, showing the total picture of special education out-of-district tuitions in one account. Below is a summary of the accounts/funds involved in funding out-of-district tuitions.

	7/1/19 Balance (carry over)	12/31/19 Receipts (Revenue) YTD	Current Balance	Estimated Receipts Jan -June 2020	Total carry over and new (budget)	Total SPED OOD Tuitions	6/30/2020 Estimated Balance
Local Account *					3,557,653	6,650,000	
Circuit Breaker	1,994,905	1,563,538	3,558,443	2,244,425	5,802,868	(2,750,000)	3,052,868
School Choice Original Offset					175,000	(175,000)	
Original Valley Collab credit**					167,347	(131,468)	
<b>Total</b>					<b>3,593,532</b>		

	7/1/19 Balance (carry over)	12/31/19 Receipts (Revenue) YTD	Current Balance	Estimated Receipts Jan – June 2020	Total carry over and new (budget)	Less SPED OOD Tuitions and 1:1 initiative	6/30/2020 Estimated Balance
School Choice	1,629,340	140,344	1,769,684	109,656	1,879,340		1,578,476
Offset for SPED OOD						(175,000)	
Offset for 1:1 init (5&9)						(63,364)	
Offset for 1-1 init (6&10)						(62,500)	

\*The original budget amount of \$ 3,557,653 reflects the offset from circuit breaker funds in the amount of \$ 2,750,000, school choice funds in the amount of \$ 175,000, and the Valley Collaborative tuition credit/refund in the amount of \$ 167,347 to match the spring 2019 Town Meeting appropriated budget of \$ 61,000,000 for the Chelmsford Public Schools. Since the time of finalizing the FY20 budget, the circuit breaker figures have been released by MA DESE, with an annual FY20 total payment of \$ 2,992,566. This is \$ 242,566 higher than previously anticipated/budgeted.

The FY19 4<sup>th</sup> quarter circuit breaker revenue from MA DESE in the amount of \$ 815,397 was received July 2, 2019, therefore was not recorded as revenue in FY19, rather, recorded as revenue in FY20. If all four (4) quarterly circuit breaker revenue payments of \$ 748,141 are received in FY20, totaling \$ 2,992,566, the total circuit breaker balance (before any offsets) will be \$ 5,802,868. After the offset of \$ 2,750,000 (transferring actuals from the local budget account to the circuit breaker fund), the reserve balance in the circuit breaker fund will be \$ 3,052,868 on June 30, 2020, the FY20 fiscal year end. The difference between the estimated circuit breaker revenue (\$2.750M) and the actual revenue (\$3M) creates another surplus as described above. These amounts are all prior to the Valley Collaborative credit described below.

\*\*As presented in the FY20 approved local operating budget, the District planned for receiving a credit from Valley Collaborative in FY20, as Valley has earned revenue in excess of the amount they are able to retain at fiscal year end. The amount above the allowable retainable limit must either be returned or credited to Valley's partner districts in proportion to the amount paid over the fiscal year. Chelmsford is to receive a credit of \$ 131,468.01. While this funding should be considered "one time" revenue, the original budget reflected \$ 167,347 to be used to offset the FY20 local operating budget as it directly relates to special education tuition. Since the credit was less by \$ 35,879, a greater offset to circuit breaker will be recommended. We'll continue to monitor the SPED OOD tuitions to determine the appropriate offset, also keeping in mind the level of reserve that may be held in the circuit breaker fund.

Thank you for the opportunity to provide this update.

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 525jjohn

 TOWN OF CHELMSFORD  
 YEAR-TO-DATE BUDGET REPORT

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 glytdbud

FOR 2020 06

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
0001 GENERAL FUND							
000 UNDEFINED							
1110 SCHOOL COMMITTEE							
11110000 51070 SC SEC SAL	5,200	0	5,200	2,170.00	.00	3,030.00	41.7%
11110000 54000 SC SUPPLIES	200	-25	175	45.00	.00	130.00	25.7%
11110000 57130 SC CONFERENCE	2,000	46	2,046	2,046.16	.00	.00	100.0%
11110000 57800 SC OTHER EXPENSE	22,500	-21	22,479	23,478.71	.00	-999.87	104.4%*
TOTAL SCHOOL COMMITTEE	29,900	0	29,900	27,739.87	.00	2,160.13	92.8%
1210 SUPERINTENDENT							
11210000 51003 ADMINISTRATOR	18,918	0	18,918	6,000.00	.00	12,918.00	31.7%
11210000 51050 SUPT SALARY	196,350	0	196,350	98,174.96	98,174.96	.08	100.0%
11210000 51060 COMMUNICATIONS-M	60,000	0	60,000	20,769.23	29,999.97	9,230.80	84.6%
11210000 51070 SUPT SECRETARY S	55,586	0	55,586	27,793.09	27,793.09	-.18	100.0%*
11210000 54000 SUPPLIES	10,000	0	10,000	265.13	.00	9,734.87	2.7%
11210000 57800 OTHER CHARGES/EX	38,049	0	38,049	30,102.24	54.38	7,892.38	79.3%
TOTAL SUPERINTENDENT	378,903	0	378,903	183,104.65	156,022.40	39,775.95	89.5%
1220 ASST. SUPERINTENDENT							
11220000 51003 ADMINISTRATOR	11,579	0	11,579	.00	.00	11,579.00	.0%
11220000 51050 ASST. SUPT. SALA	150,000	0	150,000	74,999.99	74,999.99	.02	100.0%
11220000 51070 ASST. SUPT. SEC.	54,205	0	54,205	27,102.27	27,102.27	.46	100.0%
11220000 54000 ASST SUPT SUPPLI	4,000	0	4,000	3,965.41	.00	34.59	99.1%
11220000 57800 ASST SUPT OTH EX	15,000	0	15,000	5,936.16	418.89	8,644.95	42.4%
TOTAL ASST. SUPERINTENDENT	234,784	0	234,784	112,003.83	102,521.15	20,259.02	91.4%
1230 DISTRICT WIDE							
11230000 53140 COPIER - ADMINIS	325,000	0	325,000	82,361.79	286,129.46	-43,491.25	113.4%*

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 TOWN OF CHELMSFORD  
 YEAR-TO-DATE BUDGET REPORT

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FOR 2020 06

	ORIGINAL APPROP	TRANFRS / ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
<u>11230000 53420 POSTAGE</u>	36,200	0	36,200	9,026.29	1,937.04	25,236.67	30.3%
<u>11230000 53990 ADVERTISING</u>	1,500	0	1,500	.00	106.30	1,393.70	7.1%
<u>11230000 54206 SOFTWARE</u>	195,000	0	195,000	145,038.19	6,627.00	43,334.81	77.8%
<u>11230000 57100 COOR. TRAVEL &amp; C</u>	6,500	0	6,500	4,408.59	285.00	1,806.41	72.2%
<u>11230000 57800 COOR. DUES</u>	6,500	0	6,500	379.00	.00	6,121.00	5.8%
TOTAL DISTRICT WIDE	570,700	0	570,700	241,213.86	295,084.80	34,401.34	94.0%
 1410 BUSINESS AND FINANCE							
<u>11410000 51050 SAL/BUSINESS MAN</u>	125,222	0	125,222	62,610.99	62,610.99	.02	100.0%
<u>11410000 51070 BUS OFFICE- SECR</u>	242,878	0	242,878	121,439.11	121,439.11	-.22	100.0%*
<u>11410000 53990 BUS OFFICE-CONTR</u>	15,000	0	15,000	735.00	.00	14,265.00	4.9%
<u>11410000 54000 BUSINESS OFFICE-</u>	3,100	0	3,100	508.16	.00	2,591.84	16.4%
<u>11410000 57800 BUSINESS OFFICE-</u>	11,716	0	11,716	1,048.61	5,351.70	5,315.69	54.6%
TOTAL BUSINESS AND FINANCE	397,916	0	397,916	186,341.87	189,401.80	22,172.33	94.4%
 1420 HUMAN RESOURCES							
<u>11420000 51050 SAL/HR/DIRECTOR</u>	128,222	0	128,222	62,610.99	62,610.99	3,000.02	97.7%
<u>11420000 51060 H/R SUBSTITUTES</u>	30,308	0	30,308	15,154.10	15,154.05	-.15	100.0%*
<u>11420000 51070 HR SEC SALARY</u>	85,746	0	85,746	43,337.80	42,872.83	-464.63	100.5%*
<u>11420000 53990 CONTRACTED SERVI</u>	45,000	0	45,000	41.99	.00	44,958.01	.1%
<u>11420000 54000 HR SUPPLIES</u>	2,000	0	2,000	301.06	.00	1,698.94	15.1%
<u>11420000 57800 HR OTHER EXPENSE</u>	10,531	0	10,531	1,785.00	.00	8,746.00	16.9%
TOTAL HUMAN RESOURCES	301,807	0	301,807	123,230.94	120,637.87	57,938.19	80.8%
 1430 LEGAL SERVICES							
<u>11430000 53040 LEGAL FEES</u>	75,000	0	75,000	26,451.72	.00	48,548.28	35.3%
<u>11430076 53040 LEGAL FEES - SPE</u>	45,000	-10,358	34,642	8,573.85	.00	26,067.71	24.8%
TOTAL LEGAL SERVICES	120,000	-10,358	109,642	35,025.57	.00	74,615.99	31.9%
 1435 LEGAL SETTLEMENTS							
<u>11435076 53990 SPED - LEGAL SET</u>	20,000	10,358	30,358	30,358.44	.00	.00	100.0%

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 TOWN OF CHELMSFORD  
 YEAR-TO-DATE BUDGET REPORT

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FOR 2020 06

	ORIGINAL APPROP	TRANFRS / ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
TOTAL LEGAL SETTLEMENTS	20,000	10,358	30,358	30,358.44	.00	.00	100.0%
<hr/>							
1450 DISTRICTWIDE MIS							
11450000 51050 MIS DIR SALARY	125,222	0	125,222	62,610.99	62,610.99	.02	100.0%
11450000 51060 SALARIES	188,977	0	188,977	94,488.55	94,488.55	-.10	100.0%*
11450000 52470 TECHNOLOGY SERVI	60,000	0	60,000	15,858.00	23,632.00	20,510.00	65.8%
11450000 54000 SUPPLIES & MATER	10,000	0	10,000	9,354.89	32.18	612.93	93.9%
11450000 54204 SCHOOL SECURITY	75,000	0	75,000	31,168.00	15,002.92	28,829.08	61.6%
11450000 57100 TRAVEL IN STATE	9,000	0	9,000	3,072.95	.00	5,927.05	34.1%
11450000 57800 OTHER CHARGES/EX	7,500	0	7,500	.00	.00	7,500.00	.0%
11450000 58510 EQUIPMENT- TECHN	40,000	0	40,000	17,147.42	.00	22,852.58	42.9%
14400000 51056 SAL/NETWORK	357,048	0	357,048	155,123.93	155,123.93	46,800.14	86.9%
14400000 52472 COMPUTER SERVICE	389,000	0	389,000	162,632.81	46,204.00	180,163.19	53.7%
TOTAL DISTRICTWIDE MIS	1,261,747	0	1,261,747	551,457.54	397,094.57	313,194.89	75.2%
<hr/>							
2110 CURRICULUM DIRECTORS							
12110000 51050 SAL/SYS/CURR	1,144,290	0	1,144,290	582,195.38	562,095.35	-.73	100.0%*
12110000 51070 SAL/SYS/SEC	36,048	721	36,769	18,384.47	.00	18,384.53	50.0%
12110000 51310 CURRICULUM STIPE	9,000	-4,000	5,000	1,000.00	.00	4,000.00	20.0%
12110000 53170 STAFF DEVELOPMEN	10,000	0	10,000	4,814.23	1,650.00	3,535.77	64.6%
12110000 53990 CONTRACTED SERVI	35,000	0	35,000	20,192.12	2,700.00	12,107.88	65.4%
12110000 54000 SUPPLIES - CURR	1,500	0	1,500	526.33	.00	973.67	35.1%
12110000 57140 COURSE REIMBURSE	10,000	0	10,000	.00	.00	10,000.00	.0%
12110000 58510 EQUIPMENT	5,000	0	5,000	4,900.27	.00	99.73	98.0%
12110023 53990 ELL CONTRACTED S	7,000	0	7,000	1,017.04	.00	5,982.96	14.5%
12110076 51003 SALARIES ASSISTA	104,560	0	104,560	52,280.02	52,280.02	-.04	100.0%*
12110076 51050 SALARIES SUPERVI	125,222	0	125,222	62,610.99	62,610.99	.02	100.0%
12110076 54000 PARENT ADVISORY	750	0	750	468.13	.00	281.87	62.4%
12110076 54200 SUPPLIES SUPERVI	4,500	9,855	14,355	12,760.41	502.70	1,091.89	92.4%
12110076 54204 COMPUTER EQUIPME	3,500	0	3,500	2,157.95	.00	1,342.05	61.7%
12110076 57100 TRAVEL IN STATE	3,000	0	3,000	2,450.66	.00	549.34	81.7%
12110076 57310 DUES/OTHER	15,000	-9,855	5,145	4,725.00	.00	420.00	91.8%
12110176 51050 SALARIES PROFESS	407,174	-5,635	401,539	197,459.87	202,319.00	1,760.13	99.6%
12110176 51070 SALARIES SECRETA	84,250	689	84,939	40,602.93	21,328.19	23,007.88	72.9%
12110976 51050 SAL/CHIPS/SUPERV	107,861	0	107,861	53,930.50	53,930.50	.00	100.0%
TOTAL CURRICULUM DIRECTORS	2,113,655	-8,225	2,105,430	1,062,476.30	959,416.75	83,536.95	96.0%

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 TOWN OF CHELMSFORD  
 YEAR-TO-DATE BUDGET REPORT

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FOR 2020 06

		ORIGINAL APPROP	TRANFRS / ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
<b>2210 SCHOOL LEADERSHIP-BUILDING</b>								
<u>12210100 51003 DEANS</u>		331,410	0	331,410	167,704.84	163,704.84	.32	100.0%
<u>12210100 51050 SAL/CHS/PRINCIPAL</u>		139,191	0	139,191	69,594.98	69,594.98	1.04	100.0%
<u>12210100 51060 SALARIES - CLERK</u>		89,131	1,194	90,325	31,644.42	11,308.44	47,372.14	47.6%
<u>12210100 51070 SAL/CHS/CLERK/SEC</u>		125,694	2,514	128,208	51,623.31	.00	76,584.69	40.3%
<u>12210100 53920 HS GRADUATION</u>		24,234	0	24,234	4,000.00	17,669.00	2,565.00	89.4%
<u>12210100 53990 PRINTING HIGH SC</u>		8,153	0	8,153	4,693.08	.00	3,459.92	57.6%
<u>12210100 54000 SUPPLIES HIGH SC</u>		9,025	0	9,025	3,622.78	76.13	5,326.09	41.0%
<u>12210100 54205 COMPUTER SUPP CH</u>		10,000	0	10,000	5,115.98	604.17	4,279.85	57.2%
<u>12210100 54206 SOFTWARE HIGH SC</u>		31,000	0	31,000	10,753.01	.00	20,246.99	34.7%
<u>12210100 57310 PRINCIPAL DUES C</u>		16,940	0	16,940	7,974.00	1,000.00	7,966.00	53.0%
<u>12210100 57810 PRINCIPAL CONFER</u>		9,300	0	9,300	4,453.09	.00	4,846.91	47.9%
<u>12210200 51003 ASSISTANT PRINCI</u>		101,477	0	101,477	50,738.48	50,738.48	.04	100.0%
<u>12210200 51050 SAL/MCCARTHY/PRI</u>		121,771	0	121,771	60,885.50	60,885.50	.00	100.0%
<u>12210200 51051 SALARIES - COPY</u>		17,278	346	17,624	6,713.92	.00	10,910.08	38.1%
<u>12210200 51060 SALARIES - CLERK</u>		21,929	439	22,368	6,882.48	.00	15,485.52	30.8%
<u>12210200 51070 SAL/MCCARTHY/SEC</u>		73,013	1,460	74,473	31,026.73	.00	43,446.27	41.7%
<u>12210200 53990 PRINTING MCCARTH</u>		5,000	0	5,000	2,869.00	504.25	1,626.75	67.5%
<u>12210200 54000 SUPPLIES MCCARTH</u>		3,250	0	3,250	70.34	11.54	3,168.12	2.5%
<u>12210200 54205 COMPUTER SUPPLIE</u>		3,000	0	3,000	27.98	.00	2,972.02	.9%
<u>12210200 57310 DUES/CONFERENCES</u>		4,250	0	4,250	925.00	.00	3,325.00	21.8%
<u>12210300 51003 ASSISTANT PRINCI</u>		111,456	0	111,456	57,228.20	54,228.20	-.40	100.0%*
<u>12210300 51050 SAL/PARKER/PRINC</u>		124,771	0	124,771	63,885.50	60,885.50	.00	100.0%
<u>12210300 51051 SALARIES - COPY</u>		16,427	0	16,427	4,527.68	.00	11,899.32	27.6%
<u>12210300 51060 SALARIES - CLERK</u>		21,679	434	22,113	6,803.68	.00	15,309.32	30.8%
<u>12210300 51070 SAL/PARKER/SEC</u>		73,013	1,460	74,473	33,161.15	.00	41,311.85	44.5%
<u>12210300 53990 PRINTING PARKER</u>		5,800	0	5,800	537.94	548.13	4,713.93	18.7%
<u>12210300 54000 SUPPLIES PARKER</u>		3,500	990	4,490	3,662.53	229.65	597.82	86.7%
<u>12210300 54205 COMPUTER SUPPLIE</u>		3,000	-990	2,010	.00	.00	2,010.00	.0%
<u>12210300 57310 DUES/CONFERENCES</u>		4,250	0	4,250	1,146.65	59.00	3,044.35	28.4%
<u>12210400 51003 ASSISTANT PRINCI</u>		101,477	0	101,477	50,738.48	50,738.48	.04	100.0%
<u>12210400 51050 SAL/BYAM/PRINCIP</u>		117,484	0	117,484	59,741.97	57,741.97	.06	100.0%
<u>12210400 51060 SALARIES - CLERK</u>		18,125	363	18,488	7,198.56	.00	11,289.44	38.9%
<u>12210400 51070 SAL/BYAM/CLERK/SE</u>		36,635	733	37,368	14,235.04	.00	23,132.96	38.1%
<u>12210400 53990 PRINTING BYAM</u>		550	0	550	107.50	.00	442.50	19.5%
<u>12210400 54000 SUPPLIES BYAM</u>		2,000	0	2,000	999.45	386.00	614.55	69.3%
<u>12210400 54205 COMPUTER SUPPLIE</u>		3,000	0	3,000	83.99	.00	2,916.01	2.8%
<u>12210400 57310 DUES/CONFERENCES</u>		2,000	0	2,000	600.00	.00	1,400.00	30.0%
<u>12210500 51003 ASSISTANT PRINCI</u>		100,208	0	100,208	50,104.08	50,104.08	-.16	100.0%*
<u>12210500 51050 SAL/CENTER/PRINC</u>		117,484	0	117,484	59,741.97	57,741.97	.06	100.0%
<u>12210500 51060 SALARIES - CLERK</u>		17,786	334	18,120	8,229.25	.00	9,890.75	45.4%

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<a href="#">12210500</a>	<a href="#">51070</a>	SAL/CENTER/CLER/	36,635	733	37,368	11,497.52	.00	25,870.48 30.8%
<a href="#">12210500</a>	<a href="#">53990</a>	PRINTING	765	0	765	389.20	.00	375.80 50.9%
<a href="#">12210500</a>	<a href="#">54000</a>	SUPPLIES	2,000	0	2,000	392.05	443.25	1,164.70 41.8%
<a href="#">12210500</a>	<a href="#">54205</a>	COMPUTER SUPPLIE	3,000	0	3,000	83.99	.00	2,916.01 2.8%
<a href="#">12210500</a>	<a href="#">57310</a>	DUES/CONFERENCE	1,500	0	1,500	300.00	.00	1,200.00 20.0%
<a href="#">12210600</a>	<a href="#">51003</a>	ASSISTANT PRINCI	100,208	0	100,208	50,104.08	50,104.08	-.16 100.0%*
<a href="#">12210600</a>	<a href="#">51050</a>	SAL/HARR./PRINCI	117,484	0	117,484	59,741.97	57,741.97	.06 100.0%
<a href="#">12210600</a>	<a href="#">51060</a>	SALARIES - CLERK	17,265	345	17,610	7,230.51	.00	10,379.49 41.1%
<a href="#">12210600</a>	<a href="#">51070</a>	SAL/HARR./CLER/S	35,835	733	36,568	11,541.04	.00	25,026.96 31.6%
<a href="#">12210600</a>	<a href="#">53990</a>	PRINTING HARRING	750	0	750	.00	221.70	528.30 29.6%
<a href="#">12210600</a>	<a href="#">54000</a>	SUPPLIES HARRING	2,700	0	2,700	571.40	.00	2,128.60 21.2%
<a href="#">12210600</a>	<a href="#">54205</a>	COMPUTER SUPPLIE	3,000	0	3,000	133.98	.00	2,866.02 4.5%
<a href="#">12210600</a>	<a href="#">57310</a>	DUES/CONFERENCES	1,500	0	1,500	.00	239.00	1,261.00 15.9%
<a href="#">12210700</a>	<a href="#">51003</a>	ASSISTANT PRINCI	101,477	0	101,477	50,738.48	50,738.48	.04 100.0%
<a href="#">12210700</a>	<a href="#">51050</a>	SAL/SO ROW/PRINC	118,484	0	118,484	60,741.97	57,741.97	.06 100.0%
<a href="#">12210700</a>	<a href="#">51060</a>	SALARIES - CLERK	17,062	341	17,403	6,629.68	.00	10,773.32 38.1%
<a href="#">12210700</a>	<a href="#">51070</a>	SAL/SO ROW/CLER/	35,035	701	35,736	13,853.04	.00	21,882.96 38.8%
<a href="#">12210700</a>	<a href="#">53990</a>	PRINTING SOUTH R	525	0	525	.00	.00	525.00 .0%
<a href="#">12210700</a>	<a href="#">54000</a>	SUPPLIES SOUTH R	2,000	0	2,000	1,958.44	.00	41.56 97.9%
<a href="#">12210700</a>	<a href="#">54205</a>	COMPUTER SUPPLIE	3,000	0	3,000	83.99	.00	2,916.01 2.8%
<a href="#">12210700</a>	<a href="#">57310</a>	DUES/CONFERENCES	1,000	0	1,000	300.00	.00	700.00 30.0%
<a href="#">12210976</a>	<a href="#">51060</a>	SALARIES - CLERK	23,886	0	23,886	7,385.71	.00	16,500.29 30.9%
TOTAL SCHOOL LEADERSHIP-BUILDING		2,650,802	12,130	2,662,932	1,227,729.59	925,990.76	509,211.65	80.9%
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2300 INSTRUCTION-TEACHING SERVICES								
<a href="#">12300000</a>	<a href="#">51310</a>	SALARIES-OVERTIM	7,362	0	7,362	3,609.00	.00	3,753.00 49.0%
<a href="#">12300000</a>	<a href="#">51311</a>	SALARIES - STIPE	29,449	0	29,449	14,436.00	.00	15,013.00 49.0%
<a href="#">12300000</a>	<a href="#">51312</a>	SALARIES - STIPE	26,995	0	26,995	13,233.00	.00	13,762.00 49.0%
TOTAL INSTRUCTION-TEACHING SERVICES		63,806	0	63,806	31,278.00	.00	32,528.00	49.0%
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2305 CLASSROOM TEACHERS								
<a href="#">12305000</a>	<a href="#">51450</a>	LONGEVITY	39,280	0	39,280	39,280.00	.00	.00 100.0%
<a href="#">12305000</a>	<a href="#">51455</a>	SALARY RESERVE -	827,574	-755,601	71,973	.00	.00	71,973.00 .0%
<a href="#">12305000</a>	<a href="#">51460</a>	SALARY RESERVE -	110,096	-83,545	26,551	.00	.00	26,551.00 .0%
<a href="#">12305039</a>	<a href="#">51050</a>	SAL/DIST.WIDE/TE	76,361	1,527	77,888	23,965.58	53,922.42	.00 100.0%
<a href="#">12305102</a>	<a href="#">51050</a>	SAL/CHS/ART	316,092	5,127	321,219	80,455.85	181,026.00	59,737.15 81.4%

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12305106 51050	SAL/CHS/BUS.	214,144	-53,823	160,321	54,954.39	105,366.56	.05	100.0%
12305124 51050	SAL/CHS/ ENGLISH	1,305,339	26,107	1,331,446	429,488.63	901,956.43	.94	100.0%
12305128 51050	SAL/CHS/F. LANG.	691,195	12,967	704,162	221,543.10	482,618.83	.07	100.0%
12305134 51050	SAL/CHS/HLTH. ED	239,079	4,782	243,861	75,034.10	168,827.04	-.14	100.0%*
12305136 51050	SAL/CHS/FAM.SCI.	81,902	1,638	83,540	25,704.65	57,835.44	-.09	100.0%*
12305139 51050	SAL/CHS/TECH. ED	226,312	4,526	230,838	71,027.16	159,811.02	-.18	100.0%*
12305156 51050	SAL/CHS/MATH	1,454,355	-29,960	1,424,395	442,063.25	931,595.62	50,736.13	96.4%
12305158 51050	SAL/CHS/MUSIC	332,138	6,643	338,781	104,240.35	234,540.90	-.25	100.0%*
12305174 51050	SAL/CHS/PHYS. ED	303,347	6,067	309,414	96,204.44	214,210.62	-1,001.06	100.3%*
12305178 51050	SAL/CHS/SCIENCE	1,249,903	30,421	1,280,324	419,023.51	859,013.63	2,286.86	99.8%
12305184 51050	SAL/CHS/SOC.ST.	1,208,274	-33,885	1,174,389	362,202.99	814,957.74	-2,771.73	100.2%*
12305202 51050	SAL/MCCARTHY/ART	161,707	2,888	164,595	45,325.90	101,983.86	17,285.24	89.5%
12305224 51050	SAL/MCCARTHY/ENG	350,333	7,071	357,404	116,739.99	243,747.84	-3,083.83	100.9%*
12305228 51050	SAL/MCCARTHY/F.L	218,564	4,371	222,935	68,595.56	154,340.46	-.02	100.0%*
12305234 51050	SAL/MCCARTHY/HLT	163,804	3,276	167,080	51,409.30	115,670.88	-.18	100.0%*
12305239 51050	SAL/MCCARTHY/TEC	141,640	2,833	144,473	44,026.38	100,019.70	426.92	99.7%
12305256 51050	SAL/MCCARTHY/MAT	359,318	9,872	369,190	112,639.41	253,735.11	2,814.98	99.2%
12305258 51050	SAL/MCCARTHY/MUS	275,023	5,436	280,459	93,446.30	183,782.77	3,229.93	98.8%
12305274 51050	SAL/MCCARTHY/PHY	250,236	5,005	255,241	84,994.34	170,246.70	-.04	100.0%*
12305278 51050	SAL/MCCARTHY/SCI	338,627	9,566	348,193	113,756.59	236,796.25	-2,360.34	100.7%*
12305284 51050	SAL/MCCARTHY/SOC	361,632	6,743	368,375	90,731.39	238,074.75	39,568.86	89.3%
12305296 51050	SAL/MCCARTHY/GRA	662,973	13,259	676,232	214,191.96	462,042.22	-.218	100.0%*
12305297 51050	SAL/MCCARTHY/GRA	640,135	17,922	658,057	210,151.65	472,841.64	-24,936.29	103.8%*
12305302 51050	SAL/PARKER/ART	108,123	2,412	110,535	44,312.33	78,712.20	-12,489.53	111.3%*
12305324 51050	SAL/PARKER/ENGLI	307,344	6,957	314,301	96,708.07	217,593.72	-.79	100.0%*
12305328 51050	SAL/PARKER/F.LAN	174,157	3,483	177,640	54,658.65	122,982.12	-.77	100.0%*
12305334 51050	SAL/PARKER/HLTH.	152,859	3,057	155,916	47,974.24	107,941.86	-.10	100.0%*
12305339 51050	SAL/PARKER/TECH.	140,693	2,814	143,507	44,155.97	99,351.00	.03	100.0%
12305356 51050	SAL/PARKER/MATH	332,626	16,329	348,955	102,481.05	232,659.72	13,814.23	96.0%
12305358 51050	SAL/PARKER/MUSIC	224,925	10,802	235,727	69,378.18	143,570.90	22,777.92	90.3%
12305374 51050	SAL/PARKER/PHYS.	157,177	3,144	160,321	49,329.45	110,991.60	-.05	100.0%*
12305378 51050	SAL/PARKER/SCIENCE	301,228	6,025	307,253	99,930.41	207,322.63	-.04	100.0%*
12305384 51050	SAL/PARKER/SOC.S	312,744	6,255	318,999	115,403.31	203,595.86	-.17	100.0%*
12305396 51050	SAL/PARKER/GRADE	655,216	13,104	668,320	203,735.73	462,683.52	1,900.75	99.7%
12305397 51050	SAL/PARKER/GRADE	623,022	12,460	635,482	195,533.20	439,949.34	-.54	100.0%*
12305400 51050	SAL/BYAM/CLASSRO	1,448,040	30,527	1,478,567	417,585.64	904,075.62	156,905.74	89.4%
12305402 51050	SAL/BYAM/ART	70,957	1,419	72,376	14,734.57	50,106.42	7,535.01	89.6%
12305458 51050	SAL/BYAM/MUSIC	72,145	1,443	73,588	22,642.46	50,945.58	-.04	100.0%*
12305474 51050	SAL/BYAM/PHYS. E	84,863	1,966	86,829	32,667.12	67,602.66	-13,440.78	115.5%*
12305491 51050	SAL/BYAM/KINDERD	319,724	64,288	384,012	109,078.13	264,300.14	10,633.73	97.2%
12305500 51050	SAL/CENTER/CLASS	1,204,277	25,540	1,229,817	407,479.19	894,058.44	-71,720.63	105.8%*
12305502 51050	SAL/CENTER/ART	87,226	1,745	88,971	33,893.57	55,077.23	.20	100.0%
12305558 51050	SAL/CENTER/MUSIC	81,902	1,638	83,540	25,704.65	57,835.44	-.09	100.0%*
12305574 51050	SAL/CENTER/PHYS.	87,226	1,745	88,971	27,375.60	61,595.28	.12	100.0%

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12305591 51050	SAL/CENTER/KINDE	236,483	4,730	241,213	74,219.17	166,992.84	.99	100.0%
12305600 51050	SAL/HARR./CLASSR	1,357,092	88,879	1,445,971	418,692.41	942,058.26	85,220.33	94.1%
12305602 51050	SAL/HARR./ART	56,967	1,085	58,052	17,018.94	38,292.84	2,740.22	95.3%
12305658 51050	SAL/HARR./MUSIC	60,715	1,214	61,929	19,055.12	42,873.84	.04	100.0%
12305674 51050	SAL/HARR./PHYS.	81,902	1,638	83,540	25,704.65	57,835.44	-.09	100.0%*
12305691 51050	SAL/HARR./KINDER	315,515	64,309	379,824	115,216.49	259,237.44	5,370.07	98.6%
12305700 51050	SAL/SO. ROW/CLAS	1,225,259	28,949	1,254,208	385,452.84	868,299.12	456.04	100.0%
12305702 51050	SAL/SO. ROW/ART	81,902	1,638	83,540	25,704.65	57,835.44	-.09	100.0%*
12305758 51050	SAL/SO. ROW/MUSI	70,957	1,419	72,376	22,269.59	50,106.42	-.01	100.0%*
12305774 51050	SAL/SO. ROW/PHYS	68,049	1,361	69,410	21,356.93	48,053.16	-.09	100.0%*
12305791 51050	SAL/SO. ROW/KIND	269,426	4,945	274,371	77,602.24	174,605.04	22,163.72	91.9%
TOTAL CLASSROOM TEACHERS		23,370,124	-351,448	23,018,676	7,108,251.32	15,438,105.55	472,319.13	97.9%
<hr/> 2310 SPECIALIST TEACHERS								
12310000 51050	TUTORING	15,000	0	15,000	3,756.50	.00	11,243.50	25.0%
12310076 51054	SALARIES SPECIAL	1,065,499	21,310	1,086,809	349,423.50	737,388.15	-2.65	100.0%*
12310076 51110	BOARD CERTIFIED	242,936	9,479	252,415	77,666.35	174,749.58	-.93	100.0%*
12310076 51120	OTHER SALARIES -	96,500	0	96,500	96,500.00	.00	.00	100.0%
12310123 51050	SAL/CHS/ELL	59,738	1,195	60,933	18,748.59	42,184.44	-.03	100.0%*
12310176 51054	SALARIES SPECIAL	820,770	15,834	836,604	253,807.21	549,572.71	33,224.08	96.0%
12310177 51050	SAL/CHS/READING	81,902	6,259	88,161	27,126.40	61,034.58	.02	100.0%
12310223 51050	SAL/McCARTHY/ELL	59,738	1,195	60,933	18,748.59	42,184.44	-.03	100.0%*
12310276 51054	SALARIES SPECIAL	793,323	15,645	808,968	253,150.57	544,280.48	11,536.95	98.6%
12310277 51050	SAL/McCARTHY/REA	170,799	3,416	174,215	53,604.61	120,610.44	-.05	100.0%*
12310323 51050	SAL/PARKER/ELL	62,508	1,250	63,758	24,288.81	39,469.30	-.11	100.0%*
12310376 51054	SALARIES SPECIAL	679,559	22,932	702,491	208,478.93	469,077.48	24,934.59	96.5%
12310377 51050	SAL/PARKER/READI	169,128	3,383	172,511	53,080.25	119,430.72	.03	100.0%
12310423 51050	SAL/BYAM/ELL	74,018	1,480	75,498	23,230.26	52,267.86	-.12	100.0%*
12310476 51054	SALARIES SPECIAL	539,057	10,781	549,838	169,181.10	380,657.88	-.98	100.0%*
12310477 51050	SAL/BYAM/READING	138,869	3,325	142,194	58,303.02	111,291.16	-27,400.18	119.3%*
12310523 51050	SAL/CENTER/ELL	79,132	1,583	80,715	24,835.30	55,879.56	.14	100.0%
12310576 51054	SALARIES SPECIAL	365,322	7,306	372,628	114,654.90	257,973.30	-.20	100.0%*
12310577 51050	SAL/CENTER/READI	163,804	7,897	171,701	52,831.05	118,870.02	-.07	100.0%*
12310623 51050	SAL/HARR./ELL	81,902	1,638	83,540	25,704.65	57,835.44	-.09	100.0%*
12310676 51054	SALARIES SPECIAL	269,854	5,342	275,196	89,943.53	182,482.60	2,769.87	99.0%
12310677 51050	SAL/HARR./READIN	155,719	3,114	158,833	48,871.85	109,962.00	-.85	100.0%*
12310723 51050	SAL/SO.ROW/ELL	59,738	1,032	60,770	16,193.20	36,434.70	8,142.10	86.6%
12310776 51054	SALARIES SPECIAL	422,013	7,781	429,794	125,951.69	270,902.34	32,939.97	92.3%
12310777 51050	SAL/SO.ROW/READI	163,804	3,276	167,080	51,409.30	115,670.88	-.18	100.0%*
12310976 51054	SALARIES- SPECIA	465,552	11,500	477,052	177,046.71	407,726.88	-107,721.59	122.6%*

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	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
TOTAL SPECIALIST TEACHERS	7,296,184	167,953	7,464,137	2,416,536.87	5,057,936.94	-10,336.81	100.1%
2320 MEDICAL/THERAPEUTIC SERVICES							
12320076 51053 SAL MEDICAL/THER	270,025	5,401	275,426	84,746.40	190,680.48	-.88	100.0%*
12320076 51054 SALARIES- PHYSIC	102,772	2,055	104,827	34,205.67	70,621.33	.00	100.0%
TOTAL MEDICAL/THERAPEUTIC SERVICES	372,797	7,456	380,253	118,952.07	261,301.81	-.88	100.0%
2325 SUBSTITUTES							
12325000 51004 DTD SUBSTITUTE P	136,000	0	136,000	48,986.04	.00	87,013.96	36.0%
12325000 51005 DTD SUBSTITUTE T	320,000	0	320,000	83,932.51	.00	236,067.49	26.2%
12325000 51006 LTS SUBSTITUTE T	125,000	0	125,000	48,625.00	.00	76,375.00	38.9%
TOTAL SUBSTITUTES	581,000	0	581,000	181,543.55	.00	399,456.45	31.2%
2330 PARAPROFESSIONALS/ INST ASST							
12330076 51060 SPED - PSP'S - S	11,600	0	11,600	.00	.00	11,600.00	.0%
12330100 51060 SAL/CHS/PSP	13,772	275	14,047	5,351.68	.00	8,695.32	38.1%
12330176 51060 SPED PSP SALARY	510,846	11,547	522,393	211,140.83	.00	311,252.17	40.4%
12330200 51060 SAL/McCARTHY/PSP	79,875	1,354	81,229	25,712.36	.00	55,516.64	31.7%
12330276 51060 SPED PSP SALARY	487,829	8,889	496,718	163,184.13	.00	333,533.87	32.9%
12330300 51060 SAL/PARKER/PSP	67,672	1,516	69,188	24,336.65	.00	44,851.35	35.2%
12330376 51060 SPED PSP SALARY	451,137	9,407	460,544	169,645.43	.00	290,898.57	36.8%
12330400 51060 SAL/BYAM/PSP	66,269	1,302	67,571	24,169.56	.00	43,401.44	35.8%
12330476 51060 SPED PSP SALARY	610,682	10,176	620,858	205,620.27	.00	415,237.73	33.1%
12330500 51060 SAL/CENTER/PSP	66,434	1,299	67,733	24,359.41	.00	43,373.59	36.0%
12330576 51060 SPED - PSP SALAR	342,577	7,613	350,190	138,086.41	.00	212,103.59	39.4%
12330600 51060 SAL/HARR./PSP	66,104	1,296	67,400	24,328.47	.00	43,071.53	36.1%
12330676 51060 SPED PSP SALARY	322,777	6,003	328,780	117,654.76	.00	211,125.24	35.8%
12330700 51060 SAL/SO.ROW/PSP	65,940	1,296	67,236	24,344.88	.00	42,891.12	36.2%
12330776 51060 SPED - PSP SALAR	365,457	6,094	371,551	123,136.45	.00	248,414.55	33.1%
12330976 51060 PSP/CHIPS	425,989	7,910	433,899	147,937.18	.00	285,961.82	34.1%
TOTAL PARAPROFESSIONALS/ INST ASST	3,954,960	75,977	4,030,937	1,429,008.47	.00	2,601,928.53	35.5%
2340 LIBRARIANS MEDIA CENTER DIRECT							

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12340100 51050	SAL/CHS/LIBRARY	86,432	1,729	88,161	27,126.40	61,034.58	.02	100.0%
12340100 51060	SAL/CHS/PSP/LIBR	49,362	987	50,349	17,186.56	.00	33,162.44	34.1%
12340200 51050	SAL/McCARTHY/LIB	62,918	6,492	69,410	21,356.93	48,053.16	-.09	100.0%*
12340300 51050	SAL/PARKER/LIBRA	81,902	1,638	83,540	25,704.65	57,835.44	-.09	100.0%*
12340400 51051	TECHNOLOGY ASSIS	50,334	1,007	51,341	19,558.40	31,782.53	.07	100.0%
12340400 51060	SAL/BYAM/PSP/LIB	50,334	1,007	51,341	16,623.47	35,543.70	-.826.17	101.6%*
12340500 51051	TECHNOLOGY ASSIS	50,334	741	51,075	7,904.28	26,174.70	16,996.02	66.7%
12340500 51060	SAL/CENTER/PSP/L	50,334	1,007	51,341	19,558.40	31,782.53	.07	100.0%
12340600 51051	TECHNOLOGY ASSIS	50,334	1,007	51,341	15,797.13	35,543.70	.17	100.0%
12340600 51060	SAL/HARR./PSP/LI	50,334	1,007	51,341	15,797.13	35,543.70	.17	100.0%
12340700 51050	SAL/SO_ROW/LIBRA	47,897	958	48,855	15,032.28	33,822.72	.00	100.0%
12340700 51051	TECHNOLOGY ASSIS	50,334	1,007	51,341	19,558.40	31,782.53	.07	100.0%
TOTAL LIBRARIANS MEDIA CENTER DIRECT		680,849	18,587	699,436	221,204.03	428,899.29	49,332.68	92.9%
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2357 PROFESSIONAL DEVELOPMENT STIPE								
12357000 51310	MENTOR STIPENDS	28,000	0	28,000	17,177.50	.00	10,822.50	61.3%
12357000 57130	TEACHERS CONFERE	10,000	0	10,000	4,300.00	.00	5,700.00	43.0%
12357000 57140	TEACHERS COURSE	75,000	0	75,000	13,799.03	.00	61,200.97	18.4%
12357000 57800	SEC/PARA COURSE	5,000	0	5,000	400.00	.00	4,600.00	8.0%
12357100 57130	CHS - TEACHER CO	16,175	0	16,175	13,171.72	1,047.00	1,956.28	87.9%
12357200 57130	MCCARTHY TEACHER	4,750	0	4,750	315.00	1,238.00	3,197.00	32.7%
12357300 57130	PARKER TEACHER C	3,000	0	3,000	805.00	479.00	1,716.00	42.8%
12357400 57130	BYAM TEACHER CON	4,000	0	4,000	.00	.00	4,000.00	.0%
12357500 57130	CENTER TEACHER C	4,000	0	4,000	1,078.00	561.41	2,360.59	41.0%
12357600 57130	HARRINGTON TEACH	4,000	0	4,000	.00	285.00	3,715.00	7.1%
12357700 57130	SOUTH ROW TEACHE	4,000	0	4,000	1,678.70	.00	2,321.30	42.0%
TOTAL PROFESSIONAL DEVELOPMENT STIPE		157,925	0	157,925	52,724.95	3,610.41	101,589.64	35.7%
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2410 TEXTBOOKS & MEDIA MATERIALS								
12410000 53990	REBINDING	4,000	0	4,000	262.50	.00	3,737.50	6.6%
12410000 54000	TEXTBOOK ADOPTIO	155,000	-12,821	142,179	94,437.83	30,771.47	16,969.70	88.1%
12410023 54000	TEXTS/ELL/GENERA	3,000	0	3,000	381.06	13.46	2,605.48	13.2%
12410076 54000	SUPPLIES/CURRICU	35,000	0	35,000	15,861.13	3,028.39	16,110.48	54.0%
12410100 54000	TEXTS/CHS/GENERA	11,000	0	11,000	.00	.00	11,000.00	.0%
12410106 54000	TEXTS/CHS/BUS.	4,000	0	4,000	4,000.00	.00	.00	100.0%

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12410124	54000	TEXTS/CHS/ENGLIS	12,800	0	12,800	6,411.97	157.05	6,230.98 51.3%
12410128	54000	TEXTS/CHS/F. LAN	8,000	0	8,000	5,731.03	136.72	2,132.25 73.3%
12410156	54000	TEXTS/CHS/MATH	2,000	0	2,000	.00	409.30	1,590.70 20.5%
12410177	54000	TEXTS/CHS/READIN	1,750	0	1,750	362.95	.00	1,387.05 20.7%
12410178	54000	TEXTS/CHS/SCIENC	5,000	0	5,000	3,100.40	958.32	941.28 81.2%
12410184	54000	TEXTS/CHS/SOC. S	4,000	0	4,000	3,846.96	.00	153.04 96.2%
12410224	54000	TEXTS/MCCARTHY/E	5,000	0	5,000	4,866.57	133.43	.00 100.0%
12410228	54000	TEXTS/McCARTHY/F	1,900	0	1,900	460.92	1.32	1,437.76 24.3%
12410256	54000	TEXTS/McCARTHY/M	7,500	0	7,500	7,481.69	.00	18.31 99.8%
12410277	54000	TEXTS/McCARTHY/R	2,000	0	2,000	1,757.41	.00	242.59 87.9%
12410278	54000	TEXTS/McCARTHY/S	5,000	0	5,000	1,756.77	3,107.05	136.18 97.3%
12410284	54000	TEXTS/McCARTHY/S	4,000	0	4,000	4,000.00	.00	.00 100.0%
12410324	54000	TEXTS/PARKER/ENG	5,000	0	5,000	2,917.79	2,082.21	.00 100.0%
12410328	54000	TEXTS/PARKER/F.	1,900	0	1,900	343.80	.00	1,556.20 18.1%
12410356	54000	TEXTS/PARKER/MAT	7,500	0	7,500	7,176.80	81.00	242.20 96.8%
12410377	54000	TEXTS/PARKER/REA	2,000	0	2,000	746.24	.00	1,253.76 37.3%
12410378	54000	TEXTS/PARKER/SCI	5,000	0	5,000	1,756.77	3,107.05	136.18 97.3%
12410384	54000	TEXTS/PARKER/SOC	4,000	0	4,000	3,801.81	59.19	139.00 96.5%
12410451	54000	TEXTS/BYAM/LANG.	4,000	2,510	6,510	6,510.40	.00	.00 100.0%
12410456	54000	TEXTS/BYAM/MATH	19,300	703	20,003	19,892.30	.00	110.70 99.4%
12410478	54000	TEXTS/BYAM/SCIEN	5,000	1,577	6,577	5,260.23	.00	1,316.52 80.0%
12410484	54000	TEXTS/BYAM/SOC.	3,000	0	3,000	2,213.38	133.44	653.18 78.2%
12410551	54000	TEXTS/CENTER/LAN	4,000	1,062	5,062	4,933.77	.00	128.23 97.5%
12410556	54000	TEXTS/CENTER/MAT	19,300	0	19,300	19,296.30	.00	3.70 100.0%
12410578	54000	TEXTS/CENTER/SCI	5,000	0	5,000	3,276.77	.00	1,723.23 65.5%
12410584	54000	TEXTS/CENTER/SOC	3,000	0	3,000	1,697.97	.00	1,302.03 56.6%
12410651	54000	TEXTS/HARR./LANG	4,000	3,514	7,514	7,277.80	184.00	52.20 99.3%
12410656	54000	TEXTS/HARR./MATH	19,300	703	20,003	19,968.18	.00	34.82 99.8%
12410678	54000	TEXTS/HARR./SCIE	5,000	3,220	8,220	7,382.77	.00	837.23 89.8%
12410684	54000	TEXTS/HARR./SOC.	3,000	0	3,000	1,698.00	.00	1,302.00 56.6%
12410751	54000	TEXTS/SO. ROW/LA	4,000	-58	3,942	3,005.26	.00	936.34 76.2%
12410756	54000	TEXTS/SO. ROW/MA	18,100	0	18,100	17,500.55	.00	599.45 96.7%
12410778	54000	TEXTS/SO. ROW/SC	5,000	-410	4,590	3,117.11	.00	1,473.14 67.9%
12410784	54000	TEXTS/SO. ROW/SO	3,000	0	3,000	1,431.56	292.32	1,276.12 57.5%
TOTAL TEXTBOOKS & MEDIA MATERIALS		420,350	0	420,350	295,924.75	44,655.72	79,769.53	81.0%
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2415 OTHER INSTRUCTIONAL MATERIALS								
12415000	53990	CURRICULUM DEVEL	50,000	0	50,000	48,170.00	.00	1,830.00 96.3%
12415058	54000	SUPPLIES/MUSIC	8,000	0	8,000	3,444.91	3,747.44	807.65 89.9%
12415100	53990	CONTRACTUAL SERV	11,000	0	11,000	4,267.42	212.02	6,520.56 40.7%

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12415100 54000	LIBRARY SUPPLIES	10,000	0	10,000	8,320.72	.00	1,679.28	83.2%
12415200 54000	LIBRARY SUP/MCCA	4,500	0	4,500	2,511.95	.00	1,988.05	55.8%
12415300 54000	LIBRARY SUPPLIES	4,500	0	4,500	2,612.16	.00	1,887.84	58.0%
12415400 54000	LIBRARY GENERAL	3,500	0	3,500	3,193.11	.00	306.89	91.2%
12415500 54000	LIBRARY GEN SUPP	3,500	0	3,500	3,230.79	269.21	.00	100.0%
12415600 54000	LIBRARY GENERAL	3,500	0	3,500	3,249.61	193.09	57.30	98.4%
12415700 54000	LIBRARY GENERAL	3,500	0	3,500	3,421.71	78.29	.00	100.0%
TOTAL OTHER INSTRUCTIONAL MATERIALS		102,000	0	102,000	82,422.38	4,500.05	15,077.57	85.2%
2420 INSTRUCTIONAL EQUIPMENT								
12420000 58510	EQUIP/CENT/GENER	40,000	0	40,000	17,754.00	2,209.90	20,036.10	49.9%
12420002 53990	CONTRACTED SERVI	1,500	0	1,500	.00	1,500.00	.00	100.0%
12420074 58510	EQUIPMENT MAINT/	30,000	0	30,000	25,454.30	93.62	4,452.08	85.2%
12420100 58510	EQUIP/CHS/GENERA	6,000	0	6,000	4,451.50	1,548.50	.00	100.0%
12420138 52460	MACHINE MAINT/IN	0	1,750	1,750	.00	.00	1,750.00	.0%
12420138 58510	EQUIP/CHS/INDUST	0	10,000	10,000	9,388.31	164.79	446.90	95.5%
12420139 52460	MACHINE MAINT/TE	11,200	-10,000	1,200	.00	640.39	559.61	53.4%
12420139 58510	EQUIP/CHS/TECH.E	10,750	-1,750	9,000	2,298.90	71.99	6,629.11	26.3%
12420174 58510	EQUIP/CHS/PHYS.E	4,000	0	4,000	2,820.37	.00	1,179.63	70.5%
12420178 52460	MACHINE MAINT/SC	1,500	0	1,500	.00	.00	1,500.00	.0%
12420178 58510	EQUIP/CHS/SCIENC	11,000	0	11,000	9,101.46	.00	1,898.54	82.7%
12420200 58510	EQUIP/McCARTHY/G	2,000	0	2,000	1,916.38	83.62	.00	100.0%
12420274 58510	EQUIP/McCARTHY/P	2,500	0	2,500	2,354.17	.00	145.83	94.2%
12420278 52460	MACHINE MAINT/SC	600	0	600	.00	.00	600.00	.0%
12420278 58510	EQUIP/McCARTHY/S	7,500	0	7,500	3,171.27	.00	4,328.73	42.3%
12420300 58510	EQUIP/PARKER/GEN	2,000	0	2,000	1,916.38	83.62	.00	100.0%
12420374 58510	EQUIP/PARKER/PHY	2,500	-294	2,206	2,205.56	.00	.00	100.0%
12420378 52460	MACH MAINT/SCIENCE	7,500	0	7,500	381.20	.00	7,118.80	5.1%
12420378 58510	EQUIP/PARKER/SCI	5,000	0	5,000	3,733.61	.00	1,266.39	74.7%
12420400 58510	EQUIP/BYAM/GENER	5,000	0	5,000	97.30	.00	4,902.70	1.9%
12420474 58510	EQUIP/BYAM/PHYS.	750	0	750	713.16	36.84	.00	100.0%
12420500 58510	EQUIP/CENTER/GEN	5,000	0	5,000	.00	.00	5,000.00	.0%
12420574 58510	EQUIP/CENTER/PHY	750	0	750	455.56	.00	294.44	60.7%
12420600 58510	EQUIP/HARR./GENE	6,000	0	6,000	4,228.14	1,084.86	687.00	88.6%
12420674 58510	EQUIP/HARR./PHYS	1,800	0	1,800	1,686.54	.00	113.46	93.7%
12420700 58510	EQUIP/SO. ROW/GE	5,000	0	5,000	.00	.00	5,000.00	.0%
12420774 58510	EQUIP/SO. ROW/PH	1,800	294	2,094	2,094.44	.00	.00	100.0%
TOTAL INSTRUCTIONAL EQUIPMENT		171,650	0	171,650	96,222.55	7,518.13	67,909.32	60.4%
2430 GENERAL SUPPLIES								
12430000 54200	COPIER PAPER	77,000	-2,674	74,326	25,592.00	8,957.20	39,777.09	46.5%

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12430023	54000	SUPP./SYSTEMWIDE		2,500	2,500	1,893.38	5.72	600.90 76.0%
12430058	57800	OTHER EXPENSE/MU		15,117	0	15,117 1,369.66	13,251.00	496.34 96.7%
12430076	54000	SUPPLIES SPECIAL		42,500	0	42,500 25,497.04	321.01	16,681.95 60.7%
12430100	54000	SUPP./CHS/GENERA		40,725	0	40,725 30,993.99	2,251.28	7,479.73 81.6%
12430102	54000	SUPP./CHS/ART		23,750	0	23,750 21,899.24	998.08	852.68 96.4%
12430106	54000	SUPP./CHS/BUS.		7,500	0	7,500 385.00	.00	7,115.00 5.1%
12430124	54000	SUPP./CHS/ENGLIS		800	0	800 780.13	.00	19.87 97.5%
12430128	54000	SUPP./CHS/F. LAN		5,000	2,779	7,779 7,587.94	146.55	44.03 99.4%
12430134	54000	SUPP./CHS/HLT.		2,400	0	2,400 2,319.17	4.47	76.36 96.8%
12430138	54000	SUPP./CHS/INDUST		0	5,500	5,500 4,182.66	.00	1,317.34 76.0%
12430139	54000	SUPP./CHS/TECH.		11,000	-5,500	5,500 5,479.40	.00	20.60 99.6%
12430156	54000	SUPP./CHS/MATH		3,350	0	3,350 194.38	132.61	3,023.01 9.8%
12430158	54000	SUPP./CHS/MUSIC		8,933	0	8,933 7,316.91	970.18	645.91 92.8%
12430177	54000	SUPP./CHS/READIN		1,250	0	1,250 442.51	.00	807.49 35.4%
12430178	54000	SUPP./CHS/SCIENC		20,500	0	20,500 16,306.32	2,369.82	1,823.86 91.1%
12430184	54000	SUPP./CHS/SOC. S		2,000	102	2,102 1,904.10	197.90	.00 100.0%
12430200	54000	SUPP./McCARTHY/G		15,500	0	15,500 9,682.44	2,917.93	2,899.63 81.3%
12430202	54000	SUPP./McCARTHY/A		7,300	0	7,300 4,794.13	1,575.22	930.65 87.3%
12430224	54000	SUPP./McCARTHY/E		600	0	600 600.00	.00	.00 100.0%
12430228	54000	SUPP./McCARTHY/F		900	-105	795 790.56	3.98	.00 100.0%
12430234	54000	SUPP./McCARTHY/H		800	0	800 700.54	.00	99.46 87.6%
12430239	54000	SUPP./McCARTHY/T		8,500	0	8,500 8,453.72	.00	46.28 99.5%
12430256	54000	SUPP./McCARTHY/M		2,500	0	2,500 1,353.66	250.25	896.09 64.2%
12430258	54000	SUPP./McCARTHY/M		6,750	-1,106	5,644 3,906.55	547.79	1,190.14 78.9%
12430274	54000	SUPP./McCARTHY/P		100	0	100 29.60	.00	70.40 29.6%
12430277	54000	SUPP./McCARTHY/R		2,000	0	2,000 1,679.21	.00	320.79 84.0%
12430278	54000	SUPP./McCARTHY/S		10,500	0	10,500 5,382.17	1,536.06	3,581.77 65.9%
12430284	54000	SUPP./McCARTHY/S		4,000	0	4,000 3,641.35	358.65	.00 100.0%
12430300	54000	SUPP./PARKER/GEN		11,500	0	11,500 7,132.60	204.59	4,162.81 63.8%
12430302	54000	SUPP./PARKER/ART		6,500	0	6,500 5,733.41	54.40	712.19 89.0%
12430324	54000	SUPP./PARKER/ENG		600	0	600 596.82	.00	3.18 99.5%
12430328	54000	SUPP./PARKER/F.		900	1	901 900.65	.00	.00 100.0%
12430334	54000	SUPP./PARKER/HLT		800	0	800 798.08	.00	1.92 99.8%
12430339	54000	SUPP./PARKER/TEC		8,500	0	8,500 7,718.38	.00	781.62 90.8%
12430356	54000	SUPP./PARKER/MAT		2,500	0	2,500 1,847.37	223.82	428.81 82.8%
12430358	54000	SUPP./PARKER/MUS		6,750	1,106	7,856 6,444.03	1,373.82	37.67 99.5%
12430374	54000	SUPP./PARKER/PHY		100	0	100 100.00	.00	.00 100.0%
12430377	54000	SUPP./PARKER/REA		2,000	0	2,000 213.56	.00	1,786.44 10.7%
12430378	54000	SUPP./PARKER/SCI		10,500	0	10,500 4,255.26	1,838.47	4,406.27 58.0%
12430384	54000	SUPP./PARKER/SOC		4,000	-102	3,898 3,354.57	543.31	.12 100.0%
12430400	54000	GENERAL SUPPLIES		25,000	0	25,000 16,762.13	824.17	7,413.70 70.3%
12430402	54000	SUPP./BYAM/ART		3,300	0	3,300 3,263.66	31.94	4.40 99.9%
12430439	54000	SUPP/BYAM/TECH.E		3,000	0	3,000 1,923.75	.00	1,076.25 64.1%
12430451	54000	SUPP./BYAM/LANG.		3,000	0	3,000 1,529.11	13.20	1,457.69 51.4%

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12430456 54000	SUPP./BYAM/MATH	2,500	0	2,500	799.72	74.22	1,626.06	35.0%
12430458 54000	SUPP./BYAM/MUSIC	1,100	0	1,100	379.99	720.00	.01	100.0%
12430478 54000	SUPP./BYAM/SCIENCE	3,500	0	3,500	413.96	697.20	2,388.84	31.7%
12430484 54000	SUPP./BYAM/SOC.	2,000	0	2,000	1,880.76	.00	119.24	94.0%
12430500 54000	SUPP./CENTER/GEN	20,400	8,610	29,010	26,004.16	1,244.23	1,761.61	93.9%
12430502 54000	SUPP./CENTER/ART	3,248	0	3,248	2,878.97	366.83	2.20	99.9%
12430539 54000	SUPP/CENTER/TECH	3,000	0	3,000	1,759.00	.00	1,241.00	58.6%
12430551 54000	SUPP./CENTER/LAN	3,000	0	3,000	1,455.29	.00	1,544.71	48.5%
12430556 54000	SUPP./CENTER/MAT	2,500	0	2,500	573.89	74.23	1,851.88	25.9%
12430558 54000	SUPP./CENTER/MUS	1,100	0	1,100	109.99	793.52	196.49	82.1%
12430578 54000	SUPP./CENTER/SCI	3,500	0	3,500	983.45	150.45	2,366.10	32.4%
12430584 54000	SUPP./CENTER/SOC	2,000	0	2,000	1,880.76	.00	119.24	94.0%
12430600 54000	SUPP./HARR./GENE	23,000	8,610	31,610	28,440.24	576.50	2,593.26	91.8%
12430602 54000	SUPP./HARR./ART	3,400	0	3,400	3,032.93	165.23	201.84	94.1%
12430639 54000	SUPP/HARR./TECH.	3,000	0	3,000	1,759.00	.00	1,241.00	58.6%
12430651 54000	SUPP./HARR./LANG	3,000	0	3,000	1,851.58	.00	1,148.42	61.7%
12430656 54000	SUPP./HARR./MATH	2,500	0	2,500	732.28	74.24	1,693.48	32.3%
12430658 54000	SUPP./HARR./MUSI	1,100	0	1,100	862.36	.00	237.64	78.4%
12430678 54000	SUPP./HARR./SCIE	3,500	0	3,500	1,885.42	164.23	1,450.35	58.6%
12430684 54000	SUPP./HARR./SOC.	2,000	0	2,000	1,880.76	.00	119.24	94.0%
12430700 54000	SUPP./SO. ROW/GE	20,700	0	20,700	15,696.46	878.21	4,125.33	80.1%
12430702 54000	SUPP./SO. ROW/AR	3,052	0	3,052	2,980.22	10.94	60.84	98.0%
12430739 54000	SUPP/SO.ROW./TEC	3,000	0	3,000	1,759.00	.00	1,241.00	58.6%
12430751 54000	SUPP./SO. ROW/LA	3,000	0	3,000	876.76	.00	2,123.24	29.2%
12430756 54000	SUPP./SO. ROW/MA	2,500	0	2,500	1,102.56	80.23	1,317.21	47.3%
12430758 54000	SUPP./SO. ROW/MU	900	0	900	451.68	.00	448.32	50.2%
12430778 54000	SUPP./SO. ROW/SC	3,500	0	3,500	1,282.62	150.00	2,067.38	40.9%
12430784 54000	SUPP./SO. ROW/SO	2,000	0	2,000	1,880.76	.00	119.24	94.0%
TOTAL GENERAL SUPPLIES		540,725	17,220	557,945	363,325.71	48,123.68	146,495.61	73.7%
<hr/>								
2440 OTHER INSTRUCTIONAL SERVICES								
12440076 53981	TUTORING/INSTRUC	28,000	0	28,000	2,938.12	1,588.75	23,473.13	16.2%
12440076 53990	CONTRACTUAL SERV	142,150	0	142,150	7,360.71	973.00	133,816.29	5.9%
12440076 54000	CONTINGENCY EXPE	45,000	0	45,000	14,063.90	6,272.99	24,663.11	45.2%
TOTAL OTHER INSTRUCTIONAL SERVICES		215,150	0	215,150	24,362.73	8,834.74	181,952.53	15.4%
<hr/>								
2451 CLASSROOM INST TECHNOLOGY								
12451100 54204	INSTR TECH/CHS	75,000	0	75,000	57,453.20	1,727.32	15,819.48	78.9%

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<a href="#">12451128</a>	<a href="#">54205</a>	<a href="#">INSTR TECH/CHS/F</a>	10,000	0	10,000	10,000.00	.00	.00 100.0%
<a href="#">12451200</a>	<a href="#">54204</a>	<a href="#">INSTR TECH/McC</a>	55,000	0	55,000	31,937.80	5,766.66	17,295.54 68.6%
<a href="#">12451300</a>	<a href="#">54204</a>	<a href="#">INSTR TECH PARKE</a>	55,000	0	55,000	40,658.32	5,766.66	8,575.02 84.4%
<a href="#">12451414</a>	<a href="#">54204</a>	<a href="#">COMPUTER/EQUIP/B</a>	18,000	-2,617	15,383	7,000.00	534.29	7,848.71 49.0%
<a href="#">12451514</a>	<a href="#">54204</a>	<a href="#">COMPUTER EQUIPM</a>	18,000	-2,617	15,383	10,777.26	566.88	4,038.86 73.7%
<a href="#">12451614</a>	<a href="#">54204</a>	<a href="#">INSTR TECH/HARR/</a>	18,000	-2,617	15,383	13,217.22	2,165.18	.60 100.0%
<a href="#">12451714</a>	<a href="#">54204</a>	<a href="#">INSTR TECH/SROW/</a>	18,000	-2,617	15,383	12,386.84	1,916.45	1,079.71 93.0%
TOTAL CLASSROOM INST TECHNOLOGY		267,000	-10,468	256,532	183,430.64	18,443.44	54,657.92	78.7%
<hr/> 2455 INSTRUCTIONAL SOFTWARE								
<a href="#">12455000</a>	<a href="#">54000</a>	<a href="#">INSTRUCTIONAL SO</a>	245,000	10,468	255,468	255,467.23	.00	.77 100.0%
TOTAL INSTRUCTIONAL SOFTWARE		245,000	10,468	255,468	255,467.23	.00	.77	100.0%
<hr/> 2710 GUIDANCE COUNSELORS								
<a href="#">12710000</a>	<a href="#">51310</a>	<a href="#">MTSS/SEL STIPEND</a>	45,000	0	45,000	21,250.00	.00	23,750.00 47.2%
<a href="#">12710100</a>	<a href="#">51050</a>	<a href="#">GUID SALARIES /C</a>	504,398	14,266	518,664	165,120.01	353,544.12	-.13 100.0%*
<a href="#">12710100</a>	<a href="#">51070</a>	<a href="#">SAL/SEC/GUID</a>	75,786	1,515	77,301	34,499.07	.00	42,801.93 44.6%
<a href="#">12710100</a>	<a href="#">51310</a>	<a href="#">STIPEND - GUIDAN</a>	10,800	0	10,800	7,316.31	.00	3,483.69 67.7%
<a href="#">12710100</a>	<a href="#">54000</a>	<a href="#">SUPP./CHS/GUID</a>	21,024	0	21,024	2,448.71	11,614.47	6,960.82 66.9%
<a href="#">12710200</a>	<a href="#">51050</a>	<a href="#">GUID SALARIES /M</a>	217,921	4,358	222,279	68,393.78	153,886.14	-.92 100.0%*
<a href="#">12710200</a>	<a href="#">54000</a>	<a href="#">SUPP./MCARTHY/G</a>	8,552	0	8,552	955.79	152.00	7,444.21 13.0%
<a href="#">12710300</a>	<a href="#">51050</a>	<a href="#">GUID SALARIES /P</a>	161,244	3,225	164,469	50,605.86	113,863.14	.00 100.0%
<a href="#">12710300</a>	<a href="#">54000</a>	<a href="#">SUPP./PARKER/GUI</a>	7,493	0	7,493	330.39	385.43	6,777.18 9.6%
<a href="#">12710327</a>	<a href="#">51050</a>	<a href="#">SAL/PARKER/S.W.</a>	56,967	-2,215	54,752	21,059.06	34,220.94	-528.00 101.0%*
<a href="#">12710400</a>	<a href="#">51050</a>	<a href="#">GUID SALARIES/BY</a>	81,902	1,638	83,540	25,704.65	57,835.44	-.09 100.0%*
<a href="#">12710400</a>	<a href="#">54000</a>	<a href="#">SUPP./BYAM/GUID</a>	5,303	0	5,303	336.23	87.00	4,879.77 8.0%
<a href="#">12710500</a>	<a href="#">51050</a>	<a href="#">GUID SALARIES /C</a>	81,902	1,638	83,540	25,704.65	57,835.44	-.09 100.0%*
<a href="#">12710500</a>	<a href="#">54000</a>	<a href="#">SUPP./CENTER/GUI</a>	4,726	0	4,726	442.34	656.30	3,627.36 23.2%
<a href="#">12710600</a>	<a href="#">51050</a>	<a href="#">GUID SALARIES /H</a>	56,967	1,139	58,106	17,878.86	40,227.30	-.16 100.0%*
<a href="#">12710600</a>	<a href="#">54000</a>	<a href="#">SUPP./HARR./GUID</a>	5,177	0	5,177	462.05	408.62	4,306.33 16.8%
<a href="#">12710700</a>	<a href="#">51050</a>	<a href="#">GUID SALARIES /S</a>	91,491	1,830	93,321	28,714.09	64,606.86	.05 100.0%
<a href="#">12710700</a>	<a href="#">54000</a>	<a href="#">SUPP./SO.ROW/GUI</a>	4,202	0	4,202	1,059.03	87.00	3,055.97 27.3%
TOTAL GUIDANCE COUNSELORS		1,440,855	27,394	1,468,249	472,280.88	889,410.20	106,557.92	92.7%
<hr/> 2800 PSYCHOLOGICAL SERVICES								
<a href="#">12800100</a>	<a href="#">51050</a>	<a href="#">SAL/CHS/PSYCH</a>	256,675	5,134	261,809	80,556.47	181,252.44	.09 100.0%

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<a href="#">12800200</a>	<a href="#">51050</a>	SAL/McCARTHY/PSY	91,491	1,830	93,321	28,714.09	64,606.86	.05 100.0%
<a href="#">12800300</a>	<a href="#">51050</a>	SAL/PARKER/PSYCH	91,491	1,830	93,321	28,714.09	64,606.86	.05 100.0%
<a href="#">12800400</a>	<a href="#">51050</a>	SAL/BYAM/PSYCH	70,726	1,415	72,141	27,482.13	44,658.77	.10 100.0%
<a href="#">12800500</a>	<a href="#">51050</a>	SAL/CENTER/PSYCH	70,726	1,415	72,141	22,197.11	49,943.70	.19 100.0%
<a href="#">12800600</a>	<a href="#">51050</a>	SAL/HARR./PSYCH	70,075	1,402	71,477	21,992.80	49,484.16	.04 100.0%
<a href="#">12800700</a>	<a href="#">51050</a>	SAL/SO_ROW/PSYCH	91,491	1,830	93,321	28,714.09	64,606.86	.05 100.0%
TOTAL PSYCHOLOGICAL SERVICES		742,675	14,856	757,531	238,370.78	519,159.65	.57	100.0%
<hr/>								
3200 MEDICAL/HEALTH SERVICES								
<a href="#">13200000</a>	<a href="#">51007</a>	NURSES/SUB	38,000	0	38,000	20,175.00	.00	17,825.00 53.1%
<a href="#">13200000</a>	<a href="#">51060</a>	TOWN HEALTH EDUC	23,979	0	23,979	.00	.00	23,979.00 .0%
<a href="#">13200000</a>	<a href="#">53170</a>	DOCTOR SALARY	2,500	0	2,500	.00	.00	2,500.00 .0%
<a href="#">13200000</a>	<a href="#">53990</a>	CONTRACTUAL SERV	9,300	783	10,083	10,083.33	.00	.00 100.0%
<a href="#">13200000</a>	<a href="#">57140</a>	COURSE REIMBURSE	4,000	0	4,000	1,933.00	270.00	1,797.00 55.1%
<a href="#">13200100</a>	<a href="#">51050</a>	SAL/CHS/NURSE	129,501	2,485	131,986	38,992.24	87,732.54	5,261.22 96.0%
<a href="#">13200100</a>	<a href="#">54000</a>	SUPP/CHS/NURSE	2,100	0	2,100	1,515.31	.00	584.69 72.2%
<a href="#">13200100</a>	<a href="#">57100</a>	HEALTH TRAVEL/HI	700	0	700	.00	.00	700.00 .0%
<a href="#">13200100</a>	<a href="#">58510</a>	EQUIP/CHS/NURSE	2,600	-735	1,865	.00	.00	1,865.00 .0%
<a href="#">13200200</a>	<a href="#">51050</a>	SAL/McCARTHY/NUR	81,902	1,638	83,540	23,644.67	57,835.44	2,059.89 97.5%
<a href="#">13200200</a>	<a href="#">53990</a>	INSUR./McCARTHY/	1,375	0	1,375	449.00	.00	926.00 32.7%
<a href="#">13200200</a>	<a href="#">54000</a>	SUPP/McCARTHY/NU	1,599	0	1,599	1,244.15	.00	354.85 77.8%
<a href="#">13200263</a>	<a href="#">51050</a>	SAL/McCARTHY/NUR	35,234	705	35,939	11,058.04	24,880.68	.28 100.0%
<a href="#">13200300</a>	<a href="#">51050</a>	SAL/PARKER/NURSE	81,902	1,638	83,540	25,704.65	57,835.44	-.09 100.0%*
<a href="#">13200300</a>	<a href="#">54000</a>	SUPP/PARKER/NURS	1,342	-48	1,294	1,216.25	.00	77.42 94.0%
<a href="#">13200363</a>	<a href="#">51050</a>	SAL/PARKER/NURSE	33,528	671	34,199	10,522.58	23,675.94	.48 100.0%
<a href="#">13200400</a>	<a href="#">51050</a>	SAL/BYAM/NURSE	79,132	1,583	80,715	24,835.30	55,879.56	.14 100.0%
<a href="#">13200400</a>	<a href="#">54000</a>	SUPP/BYAM/NURSE	1,100	0	1,100	924.68	.00	175.32 84.1%
<a href="#">13200500</a>	<a href="#">51050</a>	SAL/CENTER/NURSE	75,275	1,506	76,781	29,249.74	47,531.12	.14 100.0%
<a href="#">13200500</a>	<a href="#">54000</a>	SUPP/CENTER/NURS	1,100	0	1,100	684.36	.00	415.64 62.2%
<a href="#">13200600</a>	<a href="#">51050</a>	SAL/HARR./NURSE	81,902	1,638	83,540	10,369.22	57,835.44	15,335.34 81.6%
<a href="#">13200600</a>	<a href="#">54000</a>	SUPP/HARR./NURSE	1,100	0	1,100	433.52	.00	666.48 39.4%
<a href="#">13200700</a>	<a href="#">51050</a>	SAL/SO_ROW/NURSE	56,857	1,137	57,994	17,844.36	40,149.72	-.08 100.0%*
<a href="#">13200700</a>	<a href="#">54000</a>	SUPP/SO_ROW/NURS	1,000	0	1,000	734.91	.00	265.09 73.5%
<a href="#">13200976</a>	<a href="#">51050</a>	SAL/CHIPS/NURSE	43,216	864	44,080	13,563.24	30,517.29	-.53 100.0%*
TOTAL MEDICAL/HEALTH SERVICES		790,244	13,865	804,109	245,177.55	484,143.17	74,788.28	90.7%
<hr/>								
3300 TRANSPORTATION								
<a href="#">13300000</a>	<a href="#">51060</a>	SALARIES_PSP	10,800	0	10,800	1,623.98	.00	9,176.02 15.0%

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<a href="#">13300000</a>	<a href="#">51070</a>	SALARIES -TRANSP	46,818	0	46,818	23,408.97	23,408.97	.06 100.0%
<a href="#">13300000</a>	<a href="#">53988</a>	REGULAR TRANSPOR	1,596,840	0	1,596,840	605,416.00	908,124.00	83,300.00 94.8%
<a href="#">13300000</a>	<a href="#">53990</a>	LATE BUSES/HIGH-	52,080	0	52,080	9,084.10	32,595.90	10,400.00 80.0%
<a href="#">13300000</a>	<a href="#">53996</a>	FOSTER TRANS	10,000	0	10,000	.00	.00	10,000.00 .0%
<a href="#">13300000</a>	<a href="#">53997</a>	TRANSPORTATION S	4,995	0	4,995	.00	.00	4,995.00 .0%
<a href="#">13300000</a>	<a href="#">53999</a>	HOMELESS TRANS	45,000	0	45,000	.00	.00	45,000.00 .0%
<a href="#">13300076</a>	<a href="#">53990</a>	SPED TRANSPORTAT	1,949,000	0	1,949,000	388,960.40	831,564.06	728,475.54 62.6%
TOTAL TRANSPORTATION			3,715,533	0	3,715,533	1,028,493.45	1,795,692.93	891,346.62 76.0%
<hr/> 3400 FOOD SERVICES								
<a href="#">13400000</a>	<a href="#">51110</a>	SALARIES-FULL TI	92,512	0	92,512	46,255.95	46,255.95	.10 100.0%
<a href="#">13400000</a>	<a href="#">53990</a>	CAFE CONT SERVIC	25,000	0	25,000	4,825.50	9,294.50	10,880.00 56.5%
TOTAL FOOD SERVICES			117,512	0	117,512	51,081.45	55,550.45	10,880.10 90.7%
<hr/> 3510 ATHLETIC SERVICES								
<a href="#">13510100</a>	<a href="#">51040</a>	SAL/ATHLETIC STU	12,344	0	12,344	3,916.80	.00	8,427.20 31.7%
<a href="#">13510100</a>	<a href="#">51050</a>	SAL/CHS/AD/TRAIN	102,745	0	102,745	51,372.36	51,372.36	.28 100.0%
<a href="#">13510100</a>	<a href="#">51060</a>	SAL/ATHLETICTRAI	49,113	0	49,113	24,556.22	24,556.22	.56 100.0%
<a href="#">13510100</a>	<a href="#">51070</a>	SAL/SEC/ATHL	23,712	473	24,185	9,213.68	.00	14,971.32 38.1%
<a href="#">13510100</a>	<a href="#">51310</a>	SAL/ATHLETIC/COA	21,180	0	21,180	.00	.00	21,180.00 .0%
<a href="#">13510100</a>	<a href="#">52110</a>	ATH DEPT STADIUM	2,000	0	2,000	657.35	342.65	1,000.00 50.0%
<a href="#">13510100</a>	<a href="#">52400</a>	POOL & ICE	74,000	0	74,000	7,362.50	.00	66,637.50 9.9%
<a href="#">13510100</a>	<a href="#">53989</a>	OFFICIALS/POLICE	95,000	0	95,000	26,527.90	1,570.00	66,902.10 29.6%
<a href="#">13510100</a>	<a href="#">53990</a>	RECONDITIONING	18,963	0	18,963	.00	18,000.00	963.00 94.9%
<a href="#">13510100</a>	<a href="#">53995</a>	TRANSPORTATION	107,000	0	107,000	27,486.89	8,229.75	71,283.36 33.4%
<a href="#">13510100</a>	<a href="#">54000</a>	SUPP/CHS/ATHL	60,000	0	60,000	26,398.75	10,792.81	22,808.44 62.0%
<a href="#">13510100</a>	<a href="#">54310</a>	MEDICAL	6,000	0	6,000	4,673.10	.00	1,326.90 77.9%
<a href="#">13510100</a>	<a href="#">57400</a>	INSUR./CHS/ATHL	27,935	0	27,935	26,860.00	.00	1,075.00 96.2%
<a href="#">13510100</a>	<a href="#">57800</a>	OTHER EXPENSES	38,600	0	38,600	19,466.00	2,170.00	16,964.00 56.1%
TOTAL ATHLETIC SERVICES			638,592	473	639,065	228,491.55	117,033.79	293,539.66 54.1%
<hr/> 3520 OTHER STUDENT ACTIVITIES								
<a href="#">13520064</a>	<a href="#">54000</a>	DESTINATION IMAG	2,300	0	2,300	1,524.00	.00	776.00 66.3%

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		ORIGINAL APPROP	TRANFRS / ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED	
<a href="#">13520100</a>	<a href="#">51050</a>	SAL/CHS/ADVISORS	73,190	0	73,190	55,009.90	.00	18,180.10	75.2%
<a href="#">13520145</a>	<a href="#">54000</a>	SUPP/CHS/VOICE	1,000	0	1,000	.00	.00	1,000.00	.0%
<a href="#">13520154</a>	<a href="#">53990</a>	MATH TEAM TRANSP	2,750	0	2,750	622.31	1,180.40	947.29	65.6%
<a href="#">13520160</a>	<a href="#">54000</a>	NAT'L HONOR SOC/	4,900	0	4,900	.00	.00	4,900.00	.0%
<a href="#">13520178</a>	<a href="#">53910</a>	SCIENCE CLUB/HIG	2,000	0	2,000	560.00	816.00	624.00	68.8%
<a href="#">13520194</a>	<a href="#">51465</a>	NIGHT SCHOOL HS	5,000	0	5,000	1,225.00	.00	3,775.00	24.5%
<a href="#">13520200</a>	<a href="#">51050</a>	SAL/MCCARTHY/ADV	29,900	0	29,900	22,785.86	.00	7,114.14	76.2%
<a href="#">13520200</a>	<a href="#">51310</a>	SAL/MCCARTHY/K.B	1,500	0	1,500	.00	.00	1,500.00	.0%
<a href="#">13520300</a>	<a href="#">51050</a>	SAL/PARKER/ADVIS	29,900	0	29,900	21,118.32	.00	8,781.68	70.6%
<a href="#">13520300</a>	<a href="#">51310</a>	SAL/PARKER/K.B.A	1,500	0	1,500	.00	.00	1,500.00	.0%
TOTAL OTHER STUDENT ACTIVITIES		153,940	0	153,940	102,845.39	1,996.40	49,098.21	68.1%	
<b>3600 SCHOOL SECURITY</b>									
<a href="#">13600100</a>	<a href="#">51060</a>	STCH SCHOOL SECU	91,611	1,748	93,359	30,200.31	58,948.64	4,210.05	95.5%
<a href="#">13600100</a>	<a href="#">51310</a>	COURT LIAISON	9,000	0	9,000	3,428.56	5,571.41	.03	100.0%
<a href="#">13600200</a>	<a href="#">51060</a>	MCC PSP - SECURI	50,334	1,007	51,341	19,558.40	31,782.53	.07	100.0%
<a href="#">13600300</a>	<a href="#">51060</a>	PARKER - PSP - S	50,334	1,007	51,341	15,797.13	35,543.70	.17	100.0%
TOTAL SCHOOL SECURITY		201,279	3,762	205,041	68,984.40	131,846.28	4,210.32	97.9%	
<b>4110 CUSTODIAL SERVICES</b>									
<a href="#">14110000</a>	<a href="#">51040</a>	SALARIES - CUSTO	412,965	0	412,965	196,512.09	.00	216,452.91	47.6%
<a href="#">14110000</a>	<a href="#">51050</a>	SALARIES - PROFE	106,832	0	106,832	53,415.96	53,415.96	.08	100.0%
<a href="#">14110000</a>	<a href="#">51070</a>	FACILITIES - SEC	12,989	0	12,989	6,494.54	6,494.59	-.13	100.0%*
<a href="#">14110000</a>	<a href="#">51110</a>	SALARIES-CUST OT	10,000	0	10,000	1,124.01	.00	8,875.99	11.2%
<a href="#">14110000</a>	<a href="#">51310</a>	SALARIES- CUST O	15,000	0	15,000	2,786.69	.00	12,213.31	18.6%
<a href="#">14110000</a>	<a href="#">53990</a>	CONTRACTUAL SERV	851,761	0	851,761	401,277.21	393,515.54	56,968.25	93.3%
<a href="#">14110000</a>	<a href="#">54000</a>	SUPPLIES	232,200	0	232,200	66,808.70	103,827.56	61,563.74	73.5%
<a href="#">14110000</a>	<a href="#">55960</a>	UNIFORM ALLOWANC	6,000	0	6,000	4,975.00	.00	1,025.00	82.9%
<a href="#">14110000</a>	<a href="#">57800</a>	OTHER CHARGES/EX	6,500	0	6,500	.00	.00	6,500.00	.0%
<a href="#">14110119</a>	<a href="#">54000</a>	SUPP/CHS/PERFORM	12,000	0	12,000	11,282.18	717.82	.00	100.0%
TOTAL CUSTODIAL SERVICES		1,666,247	0	1,666,247	744,676.38	557,971.47	363,599.15	78.2%	
<b>4120 HEATING OF BUILDINGS</b>									
<a href="#">14120000</a>	<a href="#">52130</a>	FUEL	6,500	0	6,500	1,488.98	4,911.02	100.00	98.5%

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		ORIGINAL APPROP	TRANFRS / ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
<u>14120100</u>	<u>52130</u>	<u>FUEL/HIGH</u>	126,000	0	126,000	18,636.82	97,483.95	9,879.23 92.2%
<u>14120200</u>	<u>52130</u>	<u>FUEL/MCCARTHY</u>	65,000	0	65,000	7,070.22	51,724.78	6,205.00 90.5%
<u>14120300</u>	<u>52130</u>	<u>FUEL/PARKER</u>	54,000	0	54,000	12,360.05	38,889.95	2,750.00 94.9%
<u>14120400</u>	<u>52130</u>	<u>FUEL / BYAM</u>	34,500	0	34,500	3,430.87	25,299.13	5,770.00 83.3%
<u>14120500</u>	<u>52130</u>	<u>FUEL - CENTER SC</u>	28,500	0	28,500	5,439.93	20,604.03	2,456.04 91.4%
<u>14120600</u>	<u>52130</u>	<u>FUEL-HARRINGTON</u>	19,000	0	19,000	665.54	17,770.33	564.13 97.0%
<u>14120700</u>	<u>52130</u>	<u>FUEL-SOUTH ROW</u>	31,000	0	31,000	8,759.43	21,140.57	1,100.00 96.5%
TOTAL HEATING OF BUILDINGS		364,500	0	364,500	57,851.84	277,823.76	28,824.40	92.1%
<hr/> 4130 UTILITY SERVICES								
<u>14130000</u>	<u>52110</u>	<u>ELECTRIC</u>	19,500	0	19,500	10,804.24	6,909.76	1,786.00 90.8%
<u>14130000</u>	<u>53410</u>	<u>TELEPHONE/SUPT O</u>	60,000	0	60,000	28,657.21	30,849.47	493.32 99.2%
<u>14130100</u>	<u>52110</u>	<u>ELECTRICITY/HIGH</u>	197,500	0	197,500	84,444.85	98,313.15	14,742.00 92.5%
<u>14130100</u>	<u>52310</u>	<u>WATER/HIGH</u>	7,500	0	7,500	3,562.02	3,742.98	195.00 97.4%
<u>14130100</u>	<u>53410</u>	<u>TELEPHONE/HIGH</u>	41,000	0	41,000	16,769.12	22,743.83	1,487.05 96.4%
<u>14130200</u>	<u>52110</u>	<u>ELECTRICITY/MCCA</u>	88,500	0	88,500	33,183.03	54,198.97	1,118.00 98.7%
<u>14130200</u>	<u>53410</u>	<u>TELEPHONE/MCCART</u>	25,000	0	25,000	10,496.44	13,940.71	562.85 97.7%
<u>14130300</u>	<u>52110</u>	<u>ELECTRICITY/PARK</u>	87,000	0	87,000	28,255.00	60,653.00	-1,908.00 102.2%*
<u>14130300</u>	<u>53410</u>	<u>TELEPHONE/PARKER</u>	25,000	0	25,000	10,538.42	14,331.58	130.00 99.5%
<u>14130400</u>	<u>52110</u>	<u>ELECTRICITY/BYAM</u>	52,000	0	52,000	15,974.78	33,327.22	2,698.00 94.8%
<u>14130400</u>	<u>53410</u>	<u>TELEPHONE/BYAM</u>	15,000	0	15,000	6,030.05	7,962.90	1,007.05 93.3%
<u>14130500</u>	<u>52110</u>	<u>ELECTRIC - CENTE</u>	55,000	0	55,000	22,499.93	24,003.07	8,497.00 84.6%
<u>14130500</u>	<u>52310</u>	<u>WATER CENTER SCH</u>	750	0	750	198.00	198.00	354.00 52.8%
<u>14130500</u>	<u>53410</u>	<u>TELEPHONE - CENT</u>	14,000	0	14,000	5,583.67	7,488.53	927.80 93.4%
<u>14130600</u>	<u>52110</u>	<u>ELECTRICITY/HARR</u>	48,500	0	48,500	14,417.40	28,175.60	5,907.00 87.8%
<u>14130600</u>	<u>52310</u>	<u>WATER/HARRINGTON</u>	3,000	0	3,000	1,066.20	1,738.80	195.00 93.5%
<u>14130600</u>	<u>53410</u>	<u>TELEPHONE/HARR</u>	14,000	0	14,000	5,591.73	7,512.47	895.80 93.6%
<u>14130700</u>	<u>52110</u>	<u>ELECTRICITY/SO_R</u>	42,500	0	42,500	17,364.79	21,911.24	3,223.97 92.4%
<u>14130700</u>	<u>53410</u>	<u>TELEPHONE/SO_ROW</u>	13,000	0	13,000	5,037.94	6,843.26	1,118.80 91.4%
TOTAL UTILITY SERVICES		808,750	0	808,750	320,474.82	444,844.54	43,430.64	94.6%
<hr/> 4210 MAINTENANCE OF GROUNDS								
<u>14210000</u>	<u>59238</u>	<u>GENERAL MAINT</u>	30,000	0	30,000	7,705.11	6,777.58	15,517.31 48.3%
<u>14210100</u>	<u>59238</u>	<u>GROUNDS/HIGH</u>	24,000	0	24,000	4,936.57	4,142.76	14,920.67 37.8%
TOTAL MAINTENANCE OF GROUNDS		54,000	0	54,000	12,641.68	10,920.34	30,437.98	43.6%
<hr/> 5150 EMPLOYEE SEPERATION COSTS								

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	ORIGINAL APPROP	TRANFRS/ ADJSTMNTS	REVISED BUDGET	YTD EXPENDED	ENC/REQ	AVAILABLE BUDGET	PCT USED
<u>15150000 51140 RETIREMENT/SICK</u>	228,486	0	228,486	81,377.75	.00	147,108.25	35.6%
TOTAL EMPLOYEE SEPERATION COSTS	228,486	0	228,486	81,377.75	.00	147,108.25	35.6%
<hr/>							
9300 TUITION NON-PUBLIC SCHOOLS							
<u>19300076 53990 TUITIONS</u>	3,557,653	0	3,557,653	2,520,332.77	3,660,547.69	-2,623,227.46	173.7%*
TOTAL TUITION NON-PUBLIC SCHOOLS	3,557,653	0	3,557,653	2,520,332.77	3,660,547.69	-2,623,227.46	173.7%
TOTAL UNDEFINED	61,000,000	0	61,000,000	22,814,418.40	33,415,040.53	4,770,541.07	92.2%
GRAND TOTAL	61,000,000	0	61,000,000	22,814,418.40	33,415,040.53	4,770,541.07	92.2%

\*\* END OF REPORT - Generated by Joanna Johnson-Collins \*\*

**CHELMSFORD PUBLIC SCHOOLS**  
**FY20 GRANT AND REVOLVING FUND SUMMARY**  
**AS OF DECEMBER 31, 2019**

MUNIS #	DESE #	Federal & State Grants	FY20 Award	Balance 7/1/2019				Current Ending Balance (ties to Munis)	Remaining Revenue	Ending Balance with Remaining Revenue
				Receipts	Expenditures	Encumbrances				
140	140	Title IIA Teacher Quality - FY19	90,941	0.00	90,941.00	90,941.00		0.00	-	-
180	180	Title III - FY19	29,011	0.00	29,011.00	29,011.00		0.00	-	-
240	240	SPED Entitlement Allocation - FY19	1,225,683	0.00	1,106,670.00	1,062,859.79	106,721.56	(62,911.35)	119,013.00	56,101.65
251	251	Puerto Rico Relief - State Alloc - FY9	144	0.00	143.80	144.00		(0.20)	0.20	-
262	262	SPED Early Childhood - FY19	36,618	0.00	36,618.00	36,618.00		0.00	-	-
305	305	Title I - FY19	175,314	0.00	175,314.00	175,314.00		0.00	-	-
309	309	Title IVA - FY19	11,930	0.00	11,930.00	11,930.00		0.00	-	-
140	140	Title IIA Teacher Quality - FY20	89,348	0.00	39,757.00	32,697.06		7,059.94	49,591.00	56,650.94
180	180	Title III - FY20	29,559	0.00	5,792.00	5,974.70		(182.70)	23,767.00	23,584.30
240	240	SPED Entitlement Allocation - FY20	1,229,116	0.00	122,911.00	81,449.33	277,809.93	(236,348.26)	1,106,205.00	869,856.74
262	262	SPED Early Childhood - FY20	37,381	0.00	3,738.00	6,560.58		(2,822.58)	33,643.00	30,820.42
305	305	Title I - FY20	378,199	0.00	103,582.00	102,347.45	16,100.81	(14,866.26)	274,617.00	259,750.74
309	309	Title IVA - FY20	11,809	0.00	7,200.00	7,200.00		0.00	4,609.00	4,609.00
<b>Other Grant Funds</b>										
237	---	ATEF Grant	3,492		3,492.28	1,678.39	943.73	870.16		870.16
250	---	Essential School Heath Grant (State)	5,000			1,848.75		(1,848.75)		(1,848.75)
254	---	Terraponics Science Grant (Energy Consrv Comm)		800.00				800.00		800.00
273	---	E-rate	34,795		34,794.72			34,794.72		34,794.72
301	---	Lowell General Hospital Circle Health (Private Grant 10K)		846.41				846.41		846.41
301	---	Project Lead the Way (Private Grant) 5,000 c/o		1,289.40		1,252.50		36.90		36.90
301	---	Project Lead the Way (Private Grant)	15,500		15,500.00	4,624.31		10,875.69		10,875.69
301	---	Science Eco Rise (Private Grant) 2,852 c/o		83.02				83.02		83.02
301	---	Science Eco Rise (Private Grant)	1,469		1,469.00			1,469.00		1,469.00
301	---	Analog Robotics (Private Grant) 5,000 c/o		4,655.05		3,950.00	705.05	0.00		-
301	---	MA School Mental Health Consort. (Private)	500		500.00			500.00		500.00
310	---	Circuit Breaker	-	1,994,904.55	1,563,538.00			3,558,442.55		3,558,442.55
313	---	Lockhead Martin Robotics (Private Grant) 2,500 c/o		1,083.57		936.50		147.07		147.07
313	---	Lockhead Martin Robotics (Private Grant)	2,500		2,500.00	330.00		2,170.00		2,170.00
335	---	Safe & Supportive Schools (State)	60,000	0.00			60,000.00	(60,000.00)		(60,000.00)
<b>Revolving Accounts</b>										
			Estimated Receipts	Balance 7/1/2019	Receipts	Expenditures	Encumbrances	Current Ending Balance	Estimated Revenue	Ending Balance with Estimated Revenue
501	---	Café (School Nutrition)	1,057,000.00	694,123.31	591,353.30	527,999.10	406,970.48	350,507.03		350,507.03
502	---	Athletic	367,000.00	8,507.41	148,548.38	201,673.55		(44,617.76)	81,584.00	36,966.24
503	---	Gifts & Donations	0.00	27,806.48	15,735.33	8,361.66		35,180.15		35,180.15
504	---	Lost / Damaged Books	0.00	4,952.77	426.82	0.00		5,379.59		5,379.59
505	---	Musical Instrument Repair	0.00	0.00	0.00	0.00		0.00		-
506	---	Adult Education/Music/Guidance	185,000.00	140,346.06	79,886.04	108,419.37	2,525.00	109,287.73		109,287.73
507	---	Childcare	2,146,000.00	1,839,206.84	1,103,700.30	978,959.59	303,639.71	1,660,307.84		1,660,307.84
508	---	Out of Town Tuition Reimbursement		59,988.70				59,988.70		59,988.70
509	---	Summer School		12,116.29	1,291.87	2,000.00		11,408.16		11,408.16
510	---	School Choice	250,000.00	1,629,339.63	140,344.00	63,364.15	62,500.00	1,643,819.48		1,643,819.48
511	---	Civic Activities	0.00	207,179.53	128,237.21	114,828.67	61,894.95	158,693.12		158,693.12
516	---	Transportation	320,000.00	369,928.14	287,682.00	150,274.19	211,564.10	295,771.85		295,771.85
517	---	Student Activity		117,380.61	90,872.50			208,253.11		208,253.11
518	---	Turf Fields		48,260.72	18,260.00	9,264.75		57,255.97		57,255.97

**Chelmsford High School Student Activities****Balance Sheet New**

As of December 31, 2019

	<u>Dec 31, 19</u>
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Checking/Savings</b>	
CHS Enterprise Checking	36,504.11
Enterprise Agency Account	232,424.45
<hr/>	
Total Checking/Savings	268,928.56
<hr/>	
Total Current Assets	268,928.56
<hr/>	
<b>TOTAL ASSETS</b>	<b>268,928.56</b>
<b>LIABILITIES &amp; EQUITY</b>	
<b>Liabilities</b>	
<b>Current Liabilities</b>	
<b>Other Current Liabilities</b>	
Equity - Athletics	8,353.39
Equity - ATWE	2,479.51
Equity - Badminton	0.54
Equity - Band	2,451.20
Equity - Basketball Girls	1,170.57
Equity - Best Buddies	446.90
Equity - Career Center	1,422.58
Equity - Cheerleading	2,003.83
Equity - Chorus	2,919.83
Equity - Class of 19	15,076.30
Equity - Class of 20	38,968.98
Equity - Class of 21	6,278.02
Equity - Class of 22	2,081.50
Equity - Class of 23	454.00
Equity - Cross Country	1,150.00
Equity - Dance Team	2,742.41
Equity - DECA	7,145.83
Equity - ECO Club	871.46
Equity - Field Hockey	7,268.24
Equity - Field Trips	9,655.35
Equity - Fine Arts	4,968.70
Equity - Football	25,796.20
Equity - Gen. Student Body Fund	7,609.29
Equity - Golf	447.05
Equity - Ice Hockey Boys	4,002.89
Equity - Ice Hockey Girls	440.85
Equity - International Relation	444.06
Equity - Key Club	437.65
Equity - Lacrosse Boys	317.16

**Chelmsford High School Student Activities****Balance Sheet New**

As of December 31, 2019

	<b>Dec 31, 19</b>
<b>Equity - Lacrosse Girls</b>	1,566.33
<b>Equity - LIME</b>	1,327.51
<b>Equity - Lion Yearbook</b>	903.05
<b>Equity - Melting Pot Club</b>	174.72
<b>Equity - Mme Queenan Boutique</b>	387.42
<b>Equity - Mock Trial</b>	255.50
<b>Equity - National Business HS</b>	436.78
<b>Equity - National Honor Society</b>	1,162.63
<b>Equity - NEHS</b>	787.85
<b>Equity - Orchestra</b>	839.57
<b>Equity - PAVE Program</b>	583.78
<b>Equity - Reality Check</b>	698.12
<b>Equity - Resiliency</b>	0.00
<b>Equity - SAGA</b>	857.04
<b>Equity - Ski Team</b>	312.75
<b>Equity - Soccer Boys</b>	4,640.51
<b>Equity - Soccer Girls</b>	7,197.75
<b>Equity - Softball</b>	7,970.78
<b>Equity - Speech &amp; Debate Team</b>	1,040.95
<b>Equity - Student Council</b>	1,645.20
<b>Equity - Student Trainers</b>	1,123.50
<b>Equity - Swim Team Boys</b>	2,803.53
<b>Equity - Swim Team Girls</b>	172.76
<b>Equity - Tennis Boys</b>	416.15
<b>Equity - Tennis Girls</b>	909.32
<b>Equity - Theatre Guild</b>	52,005.69
<b>Equity - TJF (GIVE)</b>	580.66
<b>Equity - Track</b>	1,709.41
<b>Equity - Tri-M</b>	89.40
<b>Equity - Unidentified Deposit</b>	5,989.25
<b>Equity - Voice Student News</b>	365.00
<b>Equity - Volleyball Boys</b>	825.76
<b>Equity - Volleyball Girls</b>	7,712.91
<b>Equity - World Language HS -LFS</b>	1,430.80
<b>Equity - Wrestling</b>	2,601.89
<b>Total Other Current Liabilities</b>	<b>268,928.56</b>
<b>Total Current Liabilities</b>	<b>268,928.56</b>
<b>Total Liabilities</b>	<b>268,928.56</b>

11:42 AM

01/13/20

Cash Basis

**Chelmsford High School Student Activities**

**Balance Sheet New**

As of December 31, 2019

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	<u>Dec 31, 19</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b><u>268,928.56</u></b>

9:46 AM

01/13/20

Accrual Basis

**McCarthy Middle School**  
**Balance Sheet**  
As of December 31, 2019

---

	<b>Dec 31, 19</b>
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Checking/Savings</b>	
McCarthy Agency Account	20,601.83
McCarthy Principal Account	11,026.84
<hr/>	
<b>Total Checking/Savings</b>	<b>31,628.67</b>
<hr/>	
<b>Total Current Assets</b>	<b>31,628.67</b>
<hr/>	
<b>TOTAL ASSETS</b>	<b><u>31,628.67</u></b>
<b>LIABILITIES &amp; EQUITY</b>	
<b>Equity</b>	
Band	4,045.35
Chorus	960.14
Cross Country	117.93
Drama	16,139.75
General Student Body Fund	
Interest - Agency Account	469.13
Interest - Principal Account	156.85
General Student Body Fund - Other	765.92
<hr/>	
<b>Total General Student Body Fund</b>	<b>1,391.90</b>
<hr/>	
Grade 5 and Field Trips	890.05
Grade 6 and Field Trips	326.82
Grade 7 and Field Trips	2,905.15
Grade 8 and Field Trips	1,256.77
Orchestra	1,592.14
Project 300	275.64
Student council	916.22
Year Book	810.81
<hr/>	
<b>Total Equity</b>	<b>31,628.67</b>
<hr/>	
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b><u>31,628.67</u></b>

11:41 AM

01/24/20

Accrual Basis

**Parker Middle School  
Balance Sheet  
As of December 31, 2019**

---

	<b>Dec 31, 19</b>
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Checking/Savings</b>	
Parker Agency Account	47,128.90
Parker Principal Account	13,538.57
<hr/>	
Total Checking/Savings	60,667.47
<hr/>	
Total Current Assets	60,667.47
<hr/>	
<b>TOTAL ASSETS</b>	<b>60,667.47</b>
<hr/>	
<b>LIABILITIES &amp; EQUITY</b>	
<b>Equity</b>	
Band	5,509.55
Chorus	1,560.20
Cross Country	10.00
Drama	29,375.06
General Student Body Fund	
Interest - Agency Account	278.72
Interest - Principal Account	119.17
General Student Body Fund - Other	944.61
<hr/>	
Total General Student Body Fund	1,342.50
<hr/>	
Grade 5 and Field Trips	1,681.46
Grade 6 and Field Trips	1,985.54
Grade 7 and Field Trips	2,891.94
Grade 8 and Field Trips	2,786.21
Orchestra	2,568.58
School Store	151.81
Student Council	8,465.50
Yearbook	2,339.12
<hr/>	
Total Equity	60,667.47
<hr/>	
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>60,667.47</b>

# CHELMSFORD PUBLIC SCHOOLS

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## Memorandum

TO: Jay Lang, Ed.D., Superintendent of Schools  
Members of the School Committee

FROM: Joanna Johnson-Collins, Director of Business & Finance

DATE: January 23, 2020

RE: Recommended FY20 Budget Transfer

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I am writing to request one budget transfer in FY20 totaling \$ 2,794.54 at this time.

The budget transfer request is shifting budget funds from the social studies text book accounts to the social studies supply accounts. This is to purchase maps for the fourth grade curriculum. These new maps correspond to the curriculum for both social studies and science and the cost will be shared between the two departments. There is also a line below for one small budget transfer for the Parker Middle School to purchase additional supplies for social studies.

From		To			Amount
12410484-54000	Byam SS Texts	12430484	54000	Byam SS Supplies	653.18
12410584-54000	Center SS Texts	12430584	54000	Center SS Supplies	700.00
12410684-54000	Harrington SS Texts	12430684	54000	Harrington SS Supplies	700.00
12410784-54000	South Row SS Texts	12430784	54000	South Row SS Supplies	700.00
12410384-54000	Parker SS Texts	12430384	54000	Parker SS Supplies	41.36
		<b>Total</b>			<b>2,794.54</b>

*I recommend the school committee vote to approve this FY20 local operating budget transfer for as presented.*



# CHELMSFORD PUBLIC SCHOOLS

Kelly Rogers, Literacy, ELL, and Title I Department Coordinator

## MEMORANDUM

To: Dr. Jay Lang, Superintendent  
Members of the School Committee  
From: Kelly Rogers, Literacy, ELL, and Title I Department Coordinator  
Date: January 28, 2020  
RE: Literacy Update

As the Department of Elementary and Secondary Education works to establish the Dyslexia guidelines for the state of Massachusetts, Chelmsford has practices in place to ensure students at risk for Dyslexia receive appropriate interventions. Once the guidelines are published, the district will make any necessary adjustments to our assessment and intervention protocols.

Currently, all 365 Kindergarten students and all 395 first grade students are assessed three times throughout the year to determine reading intervention eligibility using a weighted criteria based on several assessments (DIBELS, RAN, Fountas & Pinnell Benchmark Assessment, and iReady). However, to determine students who are most at risk for Dyslexia, students in Kindergarten and grade one take part in the DIBELS assessment which assesses first sound fluency, letter naming fluency, phoneme segmentation, nonsense word fluency and oral reading fluency. In the fall of 2019 the district added the RAN (rapid automatized naming test) to our assessments as these assessment results combined with the DIBELS data can help us predict future reading skills of our students.

Students who scored in the strategic and or intensive categories on the DIBELS assessment AND who scored in the 10th percentile or lower on the RAN assessment were determined to need Tier 2 reading intervention from our Reading Specialists. Currently, 58 Kindergarten students receive reading intervention in the district and out of the 58 students 25 of those students were determined most at risk based on the assessment data. 62 first grade students receive reading intervention in the district and out of the 62 students 23 of those students were determined most at risk based on the assessment data. The addition of the RAN assessment in the fall in conjunction with our DIBELS assessment helped to identify students most at risk for Dyslexia.

Students most at risk receive small group targeted Tier II intervention. On average, the Reading Specialists support thirty K-1 students four to five times a week in small groups. The focus of the intervention is a multi-sensory structured language based approach which helps students to decode words explicitly and systematically. The scope and sequence of the intervention is aligned with Tier I core reading instruction from our Lively Letters phonics program, Fountas & Pinnell Benchmark Assessment System and the Journeys reading program. Students are progress monitored on a regular basis and are assessed in the fall, winter and spring. Adjustments to groupings and programming are made based on data results.

Please note that the district is currently exploring new options for our reading/phonics programming since it has been nine years since the last curriculum review. The goal is to adopt a program that continues to provide evidence based reading instruction that supports multi-tiered systems of support for all students.





# CHELMSFORD PUBLIC SCHOOLS

Dr. Linda Hirsch, Assistant Superintendent

## MEMORANDUM

To: Dr. Jay Lang, Superintendent  
Members of the Chelmsford School Committee

From: Dr. Linda Hirsch, Assistant Superintendent *Linda Hirsch*

Date: January 28, 2020

RE: CPS Curriculum Department Brochure

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In this week's packet you will find a brochure that highlights the district's Department Coordinators for each department. This brochure provides the mission of the curriculum department, organization charts for the district and the curriculum, a small biography that includes the Department Coordinator's names, grade levels served, an update of any current accomplishments, as well as contact information. This brochure will be available on the district website and updated regularly with any changes. Parents, teachers, and community members wishing to understand the structure of the curriculum department may use this brochure as a reference.

If you have any question please feel free to contact me.



# CURRICULUM INSTRUCTION AND ASSESSMENT



**Chelmsford Public Schools**  
**230 North Road**  
**Chelmsford, MA 01824**  
**[www.chelmsford.k12.ma.us](http://www.chelmsford.k12.ma.us)**

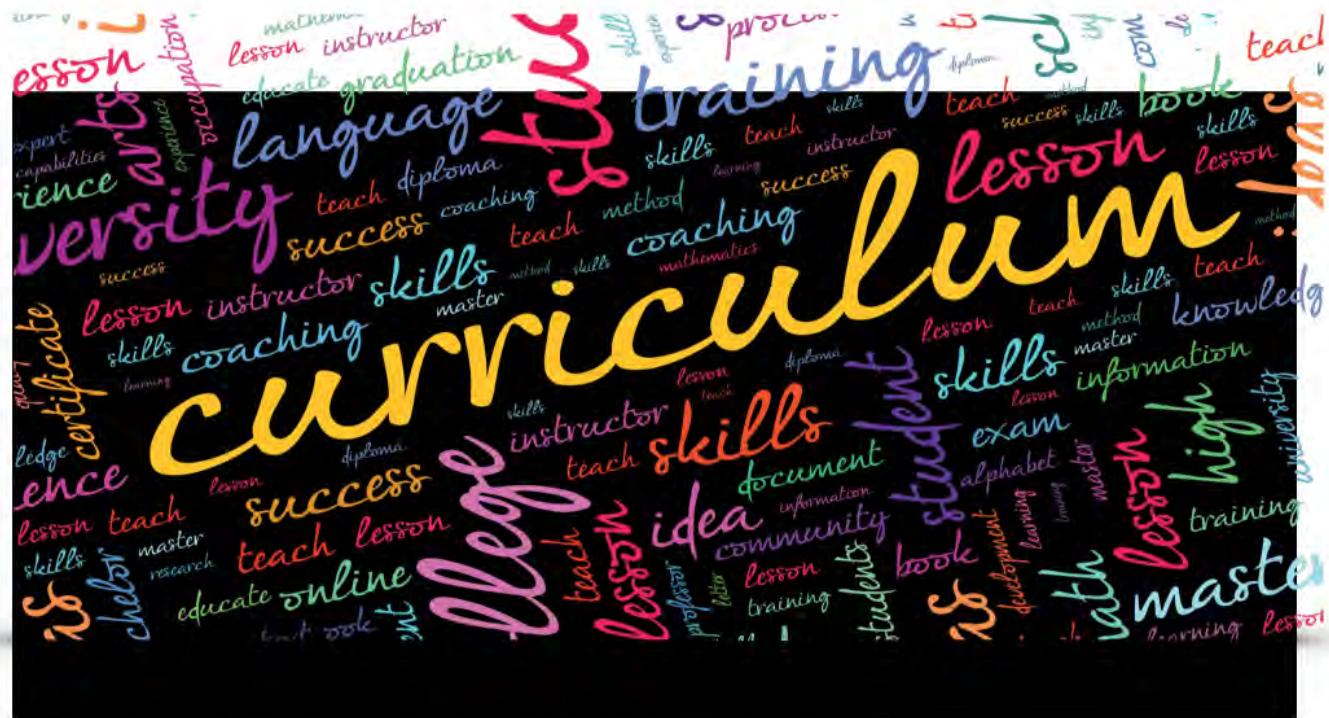


# WELCOME

Welcome to the Chelmsford Public Schools Curriculum office. The Chelmsford Public Schools provides exceptional educational programming for approximately 5000 students entrusted in our care. The curriculum office effectively uses the resources appropriated annually to serve the needs of an ever-diversifying student population.

The goal of the curriculum office is to support educational innovation and provide 21<sup>st</sup> century skills that empower our students to become successful adults. We make progress by advancing standard-based learning developing the social, emotional wellness, and citizenship skills of all children by ensuring that the infrastructure supports the District's values, while focusing on the learning goals for student success.

Chelmsford's students are also heavily involved in athletics, community service, and fine and performing arts, thereby fulfilling the roles of productive and valued members of our community. Students receive many academic and performance accolades making it clear that we are delivering a quality education that supports all students in our district.

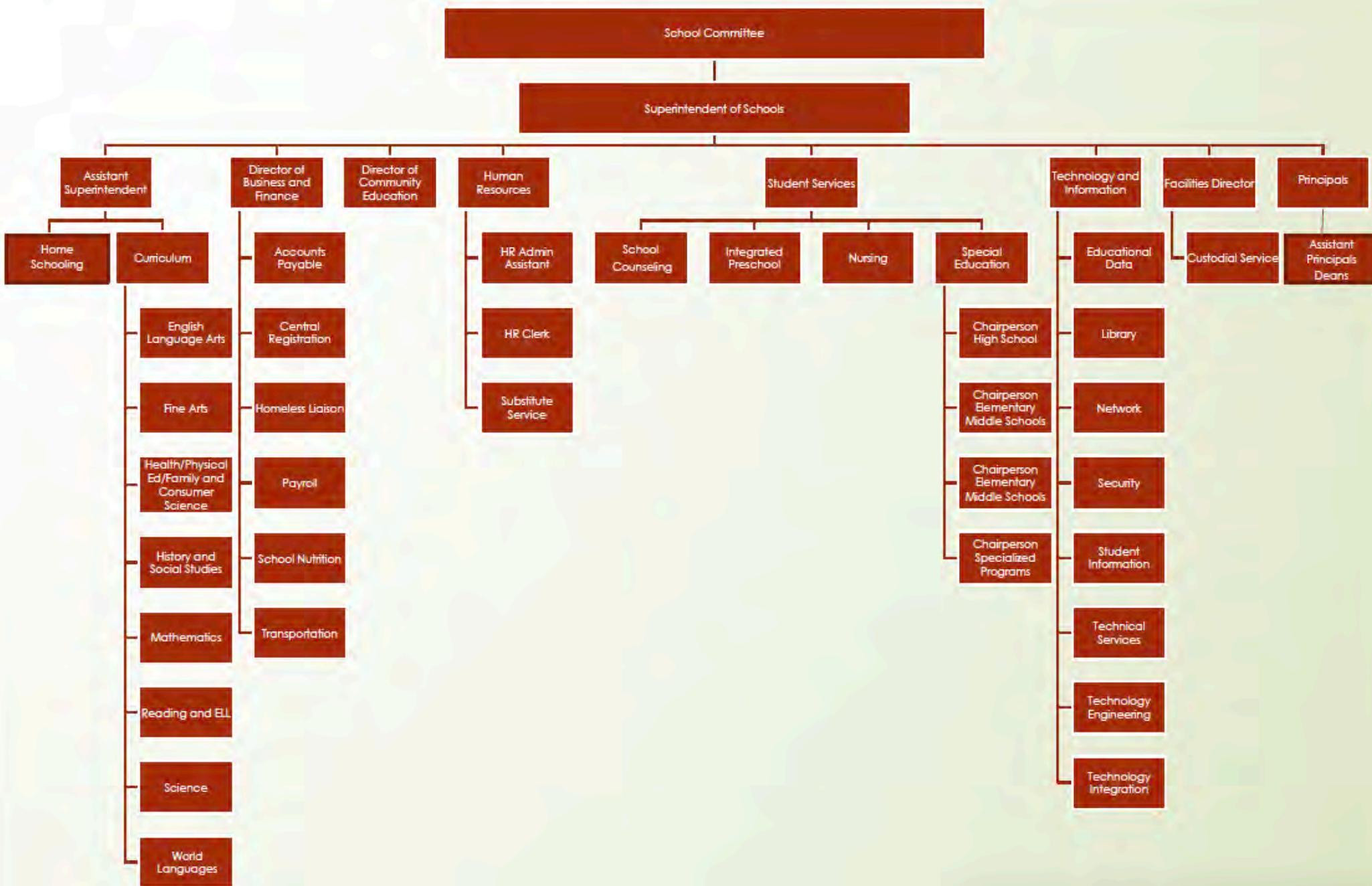


The curriculum office consists of 15 different departments that are managed by 10 full-time department coordinators. Department Coordinators are school administrators and are content area specialists with degrees that support the diverse needs of each department. Department Coordinators are budget and grant managers developing and implementing the programming that is supported by finances from both the operating budget and other funding sources. The primary goal is to facilitate vertical alignment and implementation of curriculum. The departments in the curriculum office include: Business Education, Chelmsford T.V., English Language Arts, English Language Learner Education, Fine and Performing Arts, Family and Consumer Sciences, Health Education, History and Social Sciences, Mathematics, Physical Education, Reading, School Counseling, Social Emotional Learning, Technology Engineering, and World Languages & Cultural Exchanges. Department Coordinators are primary evaluators for each content area along with the building administrators. They research curriculum to train and provide professional development to faculty in the implementation of current and new curriculum, using established instructional practices and advancements. Each Department coordinator is a leader of innovation, experimenting in new content curriculum and pedagogy to deliver quality education.



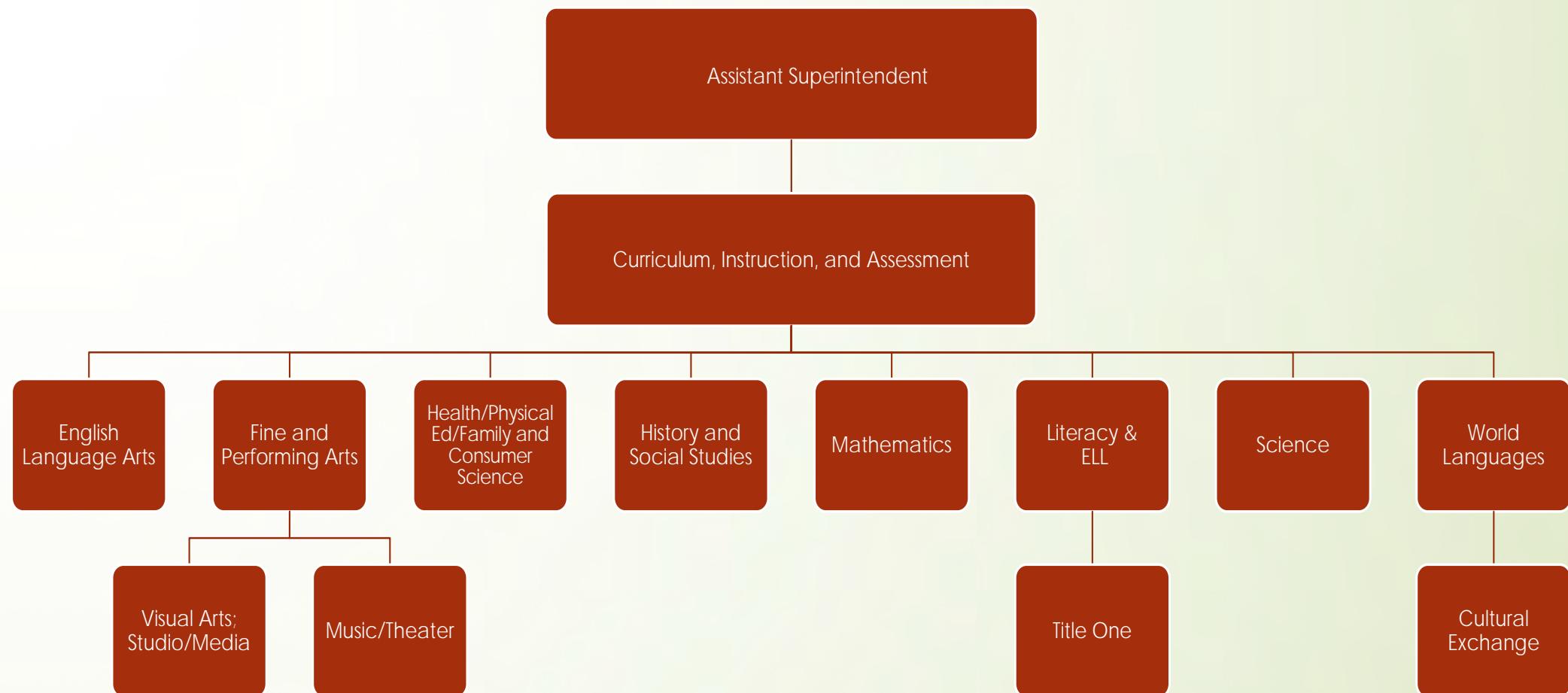


# CHELMSFORD PUBLIC SCHOOLS ORGANIZATION CHART





# CURRICULUM DEPARTMENT ORGANIZATION CHART



# CENTRAL OFFICE



## Dr. LINDA HIRSCH, ASSISTANT SUPERINTENDENT

Dr. Linda J. Hirsch is the Assistant Superintendent for the Chelmsford Public Schools. In her role as Assistant Superintendent, Dr. Hirsch oversees all curriculum, instruction, and assessment in the district. Her previous positions were elementary teacher, special education teacher, English teacher, Department Facilitator and Department Coordinator of English Language Arts where she supervised a team of over 50 English language arts educators.

In addition to her role as Assistant Superintendent, Dr. Hirsch is a graduate instructor at Fitchburg State University; Dr. Hirsch has become an expert in curriculum, instruction, and assessment teaching both new and established teachers in the field of education. Dr. Hirsch course instruction includes: Universal Design for Learning, Data Analysis, Curriculum and Assessment for Teachers, and Policy, Politics, and Curriculum, Educational Leadership and Management, and Educational Research. Dr. Hirsch is skilled in the theory and practice that provides her to improve student learning in the classroom and to teach about leadership.

Dr. Hirsch had taught various professional development courses for Chelmsford Public Schools including Web 2.0 Technologies for the English Teacher and 6-Trait Writing. She has also led the way for writing across the curriculum running courses for science and social studies teachers on incorporating writing into the curriculum and using common language, data protocols, and rubrics to score student work.

Dr. Hirsch is a member of GS-21 (Global Studies/21st Century Skills), a committee of superintendents/assistant superintendents interested in promoting global education in Massachusetts. Dr. Hirsch has presented in other districts and conferences, including the Lawrence Public School, on *Teacher Evaluation* and use of *Common Assessment*, The New England League of Middle Schools Conference (NELMS) on *Universal Design for Learning, Data Analysis, and Learning Walks*, and the Massachusetts Computer Using Educators Conference (MassCUE) on *Technology for Universal Design for Learning and Social Media in Schools*. In addition, she has presented on *Connecting with the Community through Media* at the MASS/MASC Conference.

Dr. Hirsch's academic work includes an A.A.S. Business and a B.A. English degree from the University of New Hampshire, a CAGS from Rivier College in Leadership and Instruction, and a M.Ed. and an Ed.D. from Northeastern University in both Curriculum and Instruction and Organizational Leadership.





# MATHEMATICS

## **Dr. Matthew Beyranevand**

Department Coordinator of Mathematics

Grade Level Serviced: K-12

Dr. Matthew Beyranevand is the K-12 Mathematics Coordinator for the Chelmsford Public Schools. After years as a middle school classroom mathematics teacher, Dr. Beyranevand transitioned into the school administration. He is leading all elementary mathematic instruction and a department of over 40 middle and high school math teachers. As a graduate instructor at UMASS Lowell and Fitchburg State University of mathematics and education courses, Dr. Beyranevand has become an expert in the instruction techniques for instructing both new and established teachers. Having instructed the courses Curriculum and Assessment for Teachers, History of Mathematics, Working with the Range of Students in Mathematics, and Teaching for Mathematical Understanding, Dr. Beyranevand is accustomed with all of the techniques necessary to improve student learning in the classroom.

Dr. Beyranevand is a lifelong learner in education. Having completed his Master's Degree (2003) and Doctoral Degree (2010) at the University of Massachusetts Lowell, he is experienced with current research involving mathematics education. In addition to his dissertation on investigating multiple representations of mathematical concepts, he has had articles published on representations of mathematical concepts and the impact of popular culture on mathematics instruction. Dr. Beyranevand shares his mathematical knowledge on his website *Math with Matthew*.





# ENGLISH LANGUAGE ARTS



## Abbey Dick

Department Coordinator of English Language Arts

Grade Level Serviced: 5-12

Abbey Dick is the ELA Department Coordinator for Grades 5-12. Before coming Chelmsford, Abbey was the Humanities Director for the Malden Public Schools. In her role as Director of Humanities, Abbey oversaw all curriculum, instruction, assessment, and professional development for the subjects of English and Social Studies, as well as several others departments in the district. In her previous positions, she taught grades 6-12 ELA, including co-taught courses and Advanced Placement Language and Literature.

Abbey also worked as a Literacy Specialist at the Department of Elementary and Secondary Education (DESE), where she learned about data analysis, assessment writing, grant evaluation, curriculum units, and the diverse needs of Massachusetts school districts. Although she enjoyed state-level education policy and learned many new things, she missed working in a district and came back to the public schools as an English teacher and then administrator.

Abbey's academic work includes a Bachelor's degree from Assumption College in English and Women's Studies/ Philosophy, and a Master's Degree. from Westfield State University in English and Secondary Education.



# SCIENCE

## **Jon Morris**

Department Coordinator of Science

Grade Level Serviced K-12

Jon Morris is the Department Coordinator of Science - K-12 for our district. Prior to starting this position, Jon was the Director of STEM for the Melrose Public Schools. Earlier to that, he was a Physics Teacher at Chelmsford High School for 15 years. Using both his education and teaching experience, Jon has had the opportunity to work closely with teachers to develop and model lessons with a focus on engagement strategies that utilize technology as a support in the areas of STEM.

Beyond his knowledge of science content, Jon is well versed in the use assessments to help inform teaching practices and engage colleagues in meaningful dialog around teaching and learning to move students forward. He believes that conversations and cultivating relationships is the key to change and creating a sense of community. In both roles, Jon has worked diligently to foster a shared commitment to high standards and expectations for all students in both districts.

Jon's academic work includes a Bachelor of Science degree from Wittenberg University in Physics, and a Master's Degree from Lesley University in Science Education.



# LANGUAGE AND CULTURE



## **Jessica Nollet**

Department Coordinator of World Languages and Cultural Exchange  
Grade Level Serviced: 7-12

Jessica Nollet is the Department Coordinator of World Languages and Cultural Exchange Programs. Prior to coming to Chelmsford, Jessica was a Spanish Teacher in the Framingham Public Schools.

In her 11 years as a middle and high school Spanish teacher, Jessica gained the instructional expertise and pedagogy necessary to provide a rigorous, engaging classroom and become a leader in both her department and in the larger school community. Her experiences include being a teacher leader, mentor, and administrative intern in both a diverse, progressive charter school and a large suburban public school, which strengthened her organizational and communicative skills, allowing her to become an excellent administrative candidate at the secondary level. Through her coursework and her administrative internship at Framingham High School, she had frequent opportunities to collaborate and problem-solve with fellow colleagues and administrators, in order to improve the school culture and community. As the co-chair of the Principal's Advisory Committee, she lead a group of teachers and administrators to design an advisory program at Framingham High School, in order to better support students' social, emotional, and academic needs.

Jessica's academic work includes a Bachelor's Degree from Mount Holyoke College in Education and Spanish, a Master's Degree from the University of Massachusetts, Boston in Education and Spanish, and a second Master's Degree from Endicott College in Organizational Leadership.





# LITERACY, ELL, TITLE I

## **Kelly Rogers**

Department Coordinator of Literacy/ELL and Director of Title

Grade Level Serviced: K-12

Kelly Rogers is the Department Coordinator of Literacy/ELL and Director of Title I. Prior to accepting this position, Kelly was the Center Elementary Principal in our district. Before her role as a principal she has held the roles of curriculum coordinator and classroom teacher. Throughout her career as an educator, she has made it a priority to provide opportunities for collaboration designed to solidify instruction within grade levels, vertically, and from school to school. Her educational experiences and dynamic personality has allowed her to quickly build relationships and make a positive impact on the students and staff. Kelly is a committed educator who has strong record of educational improvement, communication skills, leadership, and organizational abilities and is an asset to our team.

Kelly's academic work includes a Bachelor's degree from The University of Texas at Austin in Speech Communication, a Masters of Arts in Teaching from Simmons College and a Certificate of Advanced Graduate Studies from American International College in Educational Leadership.



# HISTORY AND SOCIAL SCIENCE



## **Stephanie Quinn**

Department Coordinator of History and Social Science

Grade Level Serviced: K-12

Prior to her role as Department Coordinator, Stephanie taught a variety of social studies courses at Chelmsford High School and coached Women's Soccer and Track and Field from 2002-2010. She is committed to her duties around curriculum, instruction, assessment, and professional development in the district. Stephanie was part of a team who brought forth both the Resiliency Program and the Advanced Placement Capstone Program to CHS, expanding opportunities for support and extending the learning for students. Currently, she is leading the review and revision of the entire K-12 Social Science curriculum to further embed civics into the general curriculum. Building on the relationship Chelmsford Schools had with Fitchburg State University, Stephanie has taught a number of graduate level courses focused on the professional learning of the teachers in the district. These courses address both content and pedagogy and support the efforts of the district to enhance instructional practices in Universal Design for Learning and writing across the curriculum. She has also worked with teachers to create mini-content courses via google classroom to help expand the opportunities for professional development for teachers throughout CPS.

Stephanie's academic work includes a Bachelor's degree from the University of New Hampshire in History, a Master's Degree from the University of New Hampshire in History and Secondary Education and a CAGS from Fitchburg State University in Interdisciplinary Studies (History/Education Administration).



# PHYSICAL EDUCATION, HEALTH, AND FAMILY & CONSUMER SCIENCE

## Katie Simes

Department Coordinator P.E./Health/Family Consumer Science

Grade Level Serviced: K-12

Katie Simes is the Physical Education, Health Education and Family & Consumer Sciences Department Coordinator for grades PreK-12. In her current role, Katie is also the co-chair of the Wellness Advisory Committee, chair of the Middle School LiveSmart Committee and co-chair of the District MTSS Committee. Katie is entering her 17th year in the Chelmsford Public schools and 8th year in her current administrative role. Prior to her department coordinator role, Katie previously taught physical education at Chelmsford High School, the Westlands Elementary School, CHIPS Preschool and the Byam Elementary School over the course of nine years. In the winter of 2012, Katie served as the Interim Principal at the Byam Elementary School.

Katie's academic work includes three degrees from Salem State University. Her bachelor's degree is in Physical Education and Health Education with a minor in Biology, a Master's Degree in Education with a focus on Physical Education and a CAGS in Educational Leadership.



# TECHNOLOGY, BUSINESS & CHSTV



## Dr. Marilyn Sweeney

Department Coordinator of Technology, Business, and CHSTv  
Grade Level Serviced: K-12

Dr. Marilyn Sweeney is the Technology, Business and CHSTv Department Coordinator for Grades K-12. Dr. Sweeney oversees curriculum, instruction and assessment for all students in their Computer Lab classes. In addition, she oversees the Business Department with courses including Accounting, Marketing, Personal Financial Literacy and Management. The newest course, Retail Marketing and Management with accompanying Internship course operates the new Lions Locker School store at CHS which sells attire and monogrammed items to the CPS community while giving retail experience to CHS students. Dr. Sweeney supervises the CHSTv studio courses which include a Communication/Media course and a Media Internships course, where students create TV vignettes and learn to broadcast the Fall Football games to the entire Chelmsford cable subscriber network. Marilyn has been working closely with Mass Stem Hub and Worcester Polytechnic Institute (WPI) to bring Project Lead the Way STEM courses to Chelmsford. This includes Engineering and Computer Science at CHS and this year the new Launch program for all 4 elementary schools.

Dr. Sweeney is a member of Massachusetts Computer Using Educators (MassCUE) and Massachusetts Science Educators Leadership Association (MSEL), as well as presented at the International Society of Technology Educators (ISTE) conferences. She is an instructor for Fitchburg State University and teach a graduate course on Blended Learning, as well as design technology professional development opportunities for Chelmsford teachers. She supervises the Computer Literacy Labs K-6 and Technology Engineering in Grades 7 & 8. Dr. Sweeney also works with MassSTEM Hub to organized a STEM Engineering Day for all CHS students and a subsequent Statewide PLTW STEM Fair held at CHS for PLTW students in Chelmsford and surrounding PLTW districts.

Dr. Sweeney's academic work includes a Bachelor's degree from University of Massachusetts, Amherst in Education, and a Master's Degree from Lesley University in Computers in Education and a Doctorate from University of Massachusetts, Lowell in Educational Leadership.



# FINE & PERFORMANCE ARTS

## **Dr. Christina Whittlesey**

Department Coordinator of Fine and Performing Arts

Grade Level Serviced: K-12

Dr. Whittlesey, is the Fine and Performing Arts Coordinator for the Chelmsford Public Schools. She has been an educator in settings ranging from PreK-higher education for the past 17 years. In addition to her work in Chelmsford, Dr. Whittlesey is also a member of the Berklee College of Music Education Advisory Board, has served on the Massachusetts Music Educators Association Executive Board, and organizes the Northeast Professional Educators Network Arts Conference each year to provide rich, content specific professional development opportunities to art, theater, and music teachers across the northeastern region of the state.

Dr. Whittlesey received an undergraduate degree from Berklee College of Music (2004), a master's degree in Music Education from Boston University (2009), and a Ph.D. with a focus on Educational Research and Evaluation from the University of Massachusetts Lowell (2019), where she was awarded the Education Department's "Outstanding Dissertation Award" for her work researching the educational experiences of transgender and non-binary students. She also serves as an Arts Education Ambassador for the Department of Secondary and Elementary Education to lead teacher professional development on the newly adopted 2019 Arts Curriculum Framework.

Her book, It's Okay to Say "They": Tips for Educator Allies of Transgender and Non-Binary Students, will be published by Dave Burgess Consulting, Inc. later this year.



# SCHOOL COUNSELING & SEL



## Larainne Wilson

Department Coordinator of SEL and School Counseling

Grade Level Serviced: K-12

Larainne Wilson is the Coordinator of Social Emotional Learning and Counseling for K-12. Before coming to Chelmsford, Larainne was the Director of Upper School at Cotting School in Lexington. In her role as Director of Upper School, she was a member of the Senior Administration Team. She oversaw curriculum, instruction, assessment, and professional development for the Upper School as well as the Capstone Transition Program. She was also a member of the Mental Health and Crisis Response Teams. In her previous positions, she was a Student Support Coordinator in the Boston Public Schools as part of a partnership with the YMCA and Boston College, where she was an Adjunct Professor. Prior to that, Larainne was a School Counselor in Hartford, Connecticut. Although she enjoyed her work as a mental health professional, she developed a passion for leadership and sought out an administrative role, which led her first to Cotting and then to Chelmsford.

Larainne's academic work includes a Bachelor's Degree in Psychology from Clark University, and a Master's Degree from Boston University in School Counseling. She also pursued post-graduate studies through the Educator Leadership



## **CONTACT INFORMATION**



## **CURRICULUM TEAM**

**Dr. Matthew Beyranevand - 978-251-5111**  
beyranevandm@chelmsford.k12.ma.us  
@dr\_beyranevand

**Abbey Dick - 978-251-5111 X5667**  
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**Dr. Linda Hirsch**  
**Assistant Superintendent**  
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**Dr. Christina Whittlesey - 978-251-5111 X5602**  
[whittleseyc@chelmsford.k12.ma.us](mailto:whittleseyc@chelmsford.k12.ma.us)  
@ChristyWhittles

**Larainne Wilson - 978-251-5111 X5601**  
wilsonl@chelmsford.k12.ma.us  
@LarainneWilson





*Chelmsford Public Schools - A Future Ready District*

# CHELMSFORD PUBLIC SCHOOLS

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*Office of Human Resources*  
230 North Road, Chelmsford, MA 01824  
Telephone: (978) 251-5100    Fax: (978) 251-5110

TO: Dr. Jay Lang, Superintendent

FROM: Dr. Cheryl Kirkpatrick, Director of Personnel and Professional Learning

DATE: January 21, 2020

**RE: Personnel Report – December 2019**

Please see the attached Personnel Report which includes retirements, resignations, new hires and assignment changes. Thank you for sharing this report with the members of the Chelmsford School Committee.

## Personnel Report – December 2019

### New Hires

**Dixon-Masson, Pamela**

**Lunch/Recess Aide**

**South Row Elementary School**

Effective date: 12/16/2019

**Emery, Melissa**

**Lunch/Recess Aide**

**Harrington Elementary School**

Effective date: 12/16/19

**Hannon, Kathleen**

**Lunch/Recess Aide**

**Byam Elementary School**

Effective date: 01/06/2020

**Karabatsos, Jane**

**Lunch/Recess Aide**

**South Row Elementary School**

Effective date: 12/09/2019

**Windt, Sandra**

**Secretary/Main Office**

**Chelmsford High School**

Effective date: 01/09/2020

### Resignations:

**Clark, Jennifer**

**Lunch/Recess Aide**

**South Row Elementary School**

Effective date: 12/20/2019

**Karabatsos, Jane**

**Lunch/Recess Aide**

**South Row Elementary School**

Effective date: 12/13/2019

**Taylor, Lisa**

**Paraprofessional**

**McCarthy Middle School**

Effective date: 12/13/2019

**Retirements:**

**None**

**Assignment Changes:**

**None**

**Approval of Conferences & Field Trip Requests**

1.) McCarthy Middle School

French Students

May 1 – 3, 2020

Quebec City, Canada

2.) Chelmsford High School

Give Club Members

Camp Sunshine Volunteer Experience

July 12 – 17, 2020

Casco, ME



# CHELMSFORD PUBLIC SCHOOLS

Jess Nollet, World Language and Cultural Exchange Program Coordinator

## MEMORANDUM

To: Dr. Jay Lang, Superintendent  
Members of the Chelmsford School Committee

From: Jess Nollet, World Language Coordinator

Date: January 21, 2020

RE: Proposal for 8<sup>th</sup> grade McCarthy French weekend trip to Quebec

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Last year we led a successful weekend trip with 8<sup>th</sup> grade French students at McCarthy Middle School to Quebec City with American Council of International Studies (ACIS). Students were able to practice their growing French speaking skills along with seeing some important cultural and historical sites in the City of Quebec.

We'd like to host this trip again for 8<sup>th</sup> grade students enrolled in French classes at McCarthy on the weekend of May 1 – 3, 2020. Students will miss school on Friday, May 1<sup>st</sup> in order to travel by bus to Quebec. They will return the evening of Sunday, May 3<sup>rd</sup>.

We appreciate your continued support of travel opportunities to support our world language programs and student growth. Please contact me with any questions or concerns.



**FIELD TRIP FORM APPLICATION – McCarthy Middle School**  
250 North Road  
Chelmsford, MA. 01824

Please fill out application form completely. Please print. \* Apply for only one trip per form.

School Requesting Permission      *McCarthy Middle School*

Day(s) of Week for Trip: MON    TUE    WED    THR    FRI    SAT    SUN   

Trip Date: 5/1/20 If Overnight Trip, Return Date: 5/3/20

Requests for school day field trips should be made at least thirty calendar days in advance. All overnight trip requests should be two months in advance and will be submitted to the School Committee for final approval.

Faculty Trip Sponsor: Michael Kantor Cell Phone: 206-462-9887

Grade, Group, Class(es) or Course(es): French Students

Total Number of Students: 25-30

Number of Students Assigned Per Chaperone: \_\_\_\_\_

Total Number of Chaperones: 3 Number of Male 1 Number of Female 2  
Non-faculty chaperones must be over 25 years of age and must have a CORI submitted at time of application.

Faculty/Chaperones (Names): Michael Kantor, Genevieve Garnon,  
Jessica Noller Cell Phone #: \_\_\_\_\_

Faculty/Chaperone with Epi-Pen Designation (Name): Michael Kantor  
If applicable

Is a Nurse Needed? Yes        No        *TBD - Based on student sign up to determine if nurse is needed.*

Prior to booking a field trip, speak to your building school nurse to evaluate if there are individuals with special or medical needs participating in this trip. If yes, the nurse will need to evaluate whether a parent, staff member, or nurse will be required to attend the trip with student.

Reviewed by:

*D. Phalant*

1/22/20

Signature of School Nurse

Date

Event/Purpose of the Trip: French Culture

Curriculum Standard Addressed by Trip (Reason for the Trip)

French Culture

Destination: City of Quebec Acis Tour)

Name of Facility

Facility Telephone

See Attachment

Facility Street Address

City

State

cc: April Laskey Food Service Director

09/13

Estimated Leave Time: 7 a.m. / p.m. Estimated Return Time: 7pm a.m. / p.m.

No. of Regular School Buses Needed: \_\_\_\_\_ No. of Wheel Chair Accessible Buses Needed: \_\_\_\_\_

District Transportation Department will try to secure bus(es) from Transportation Company. Transportation to and from school takes precedent over any other field trip transportation request. After your bus request is processed, you will receive a quoted price and written confirmation from the Transportation Department If no Chelmsford buses are needed, what are your alternate transportation arrangements?

(Changes in plans must be reported to the Principal's Office before the day of the trip.)

Bus Pick-Up Location (be specific) McCarthy Middle School

Equipment Space Needed (such as music instruments): Yes        NO X

Equipment:

Please indicate if bus space is needed for equipment. All equipment (athletic, music, or luggage) must be secured, must not obstruct the vision of the bus driver, and the bus aisle must be kept clear.

Meal Plans: Included

### TRIP COST/FUNDING

Price per Bus: \$ \_\_\_\_\_

Total Cost of Bus Transportation \$ \_\_\_\_\_

Total Price of event \$ 656.00 per student

Additional Costs \_\_\_\_\_ \$ \_\_\_\_\_

Total Cost of Trip \$ 656.00 per student

School/Org. to pay for: nothing \$ \_\_\_\_\_

Student paying \$ Spending money per person for: \$ \_\_\_\_\_

Please list any other circumstances that may affect the trip:

Submitted by:

Michael Hale

1/21/2020

Signature of Trip Sponsor

Date

Approved by:

1/21/2020

Signature of Dept. Head/Coordinator

K. Doherty

1/22/20

Signature of Building Principal

Date

If an overnight trip, attach an itinerary and lodging information complete with name, location, & phone numb

# Allô Québec



## What's included

Round-Trip Transportation

3- and 4-Star Quality Hotels with Quad Occupancy

- ✓ Overnight Security
- ✓ Basic Travel Protection
- ✓ Service Guarantee
- ✓ Global Network
- ✓ Professional Group Photograph
- ✓ Notre-Dame de Québec Cathedral



Daily Breakfast and Dinner (unless otherwise noted)



Daytime Tour Manager (On-Call in Evening)

- ✓ Martello Tower
- ✓ Basilique Sainte-Anne-de-Beaupré
- ✓ Montmorency Falls
- ✓ Cabane à Sucre Evening
- ✓ Musée du Fort
- ✓ Québec City Funiculaire
- ✓ St. Lawrence River Ferry



## our promise

In educational travel, every moment matters. Pushing the experience from "good enough" to exceptional is what we do every day. Our mission is to empower educators to introduce their students to the world beyond the classroom and inspire the next generation of global citizens. *Travel changes lives.*

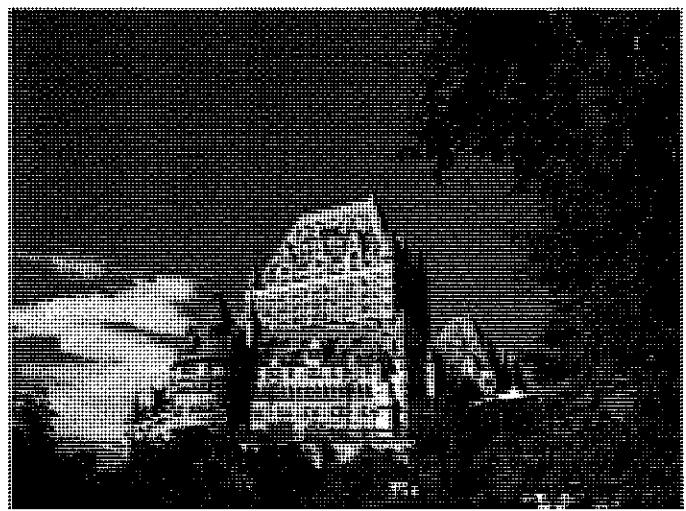
"Our tour guide was phenomenal; he went above and beyond my expectations. His knowledge of the area and the history behind it was most impressive."

**Matthew L. Participant**

# trip itinerary - 3 days

## May 1, 2020: Quebec

Depart the USA and get ready to say Bonjour to Québec City! Meet your ACIS Tour Manager and begin exploring the city on a walking tour. You will see Place d'Youville, la Porte St-Jean, the Latin Quarter, le petit Séminaire de Québec and Notre Dame de Québec Cathedral. After dinner, continue your walking tour, ending on the Terrasse Dufferin outside the Château Frontenac, where you will gather for a group photograph to commemorate the trip before returning to the hotel. (D)



## May 2, 2020: Quebec

Arrive at the Martello Tower for an interactive lesson about military strategy of the era and discover some of the challenges of a soldier's life stationed here at that time. After lunch, depart for the magnificent Basilique Sainte-Anne-de-Beaupré. This gothic cathedral is renowned for its enormous proportions and superb stained-glass windows. Next, visit Parc de la Chutes Montmorency, where you will walk over a footbridge that passes directly over the 275-foot-high falls. Tonight, enjoy an all-you-can-eat dinner at an authentic French-Canadian cabane à sucre, where you'll spend the evening learning traditional dances and folk songs. The evening will end with a parting taste of maple syrup served on snow.

(B,D)

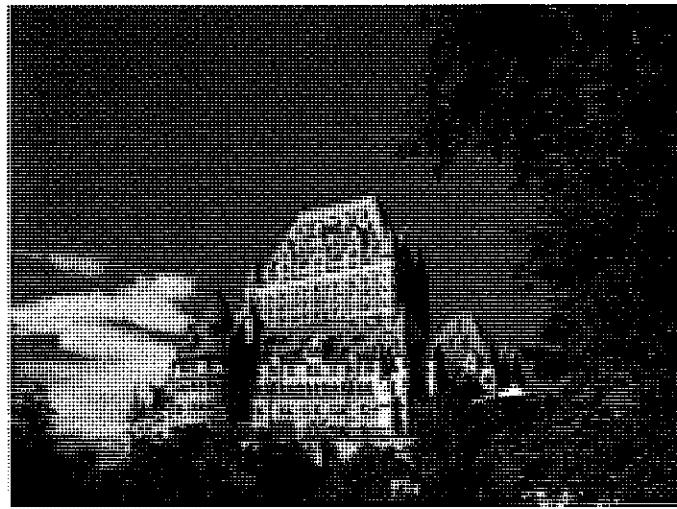
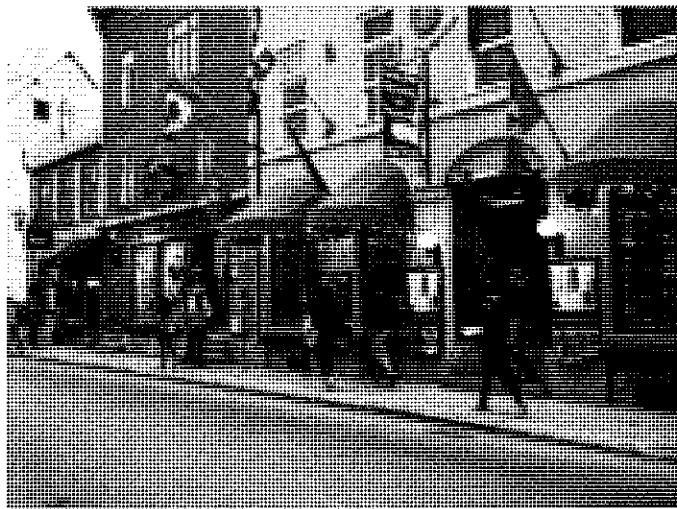
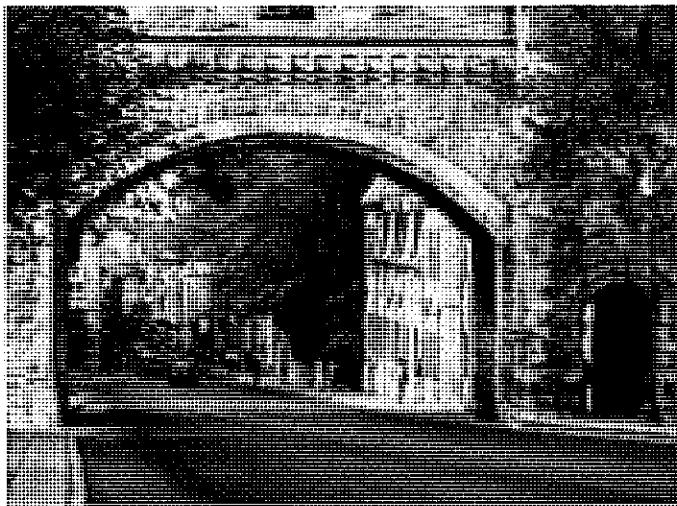


## May 3, 2020: Departure

Start your day with a visit to Musée du Fort where you will learn about the many battles between the French, British and American armies. Take the funiculaire to an early lunch on your own in the Quartier Petit Champlain, the oldest part of Québec City, where the ancient greystone buildings and cobblestoned streets date to the early 1600s. End your Québec City visit with a ferry ride across the mile-wide St. Lawrence River to enjoy views of the stunning old city one last time before returning home. (B)

*This is a preliminary itinerary for your group.*





## tour cost

### Participant Fees

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Total Participant Fees <sup>2</sup>	\$0
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Additional Fees (as applicable)	
Comprehensive Protection Plan	\$45

### notes from acis

- All registered participants can enjoy the convenience, security and savings of having payments automatically withdrawn from a checking account by enrolling in an Automatic Payments plan. To learn more, visit [www.acis.com/autopay](http://www.acis.com/autopay)

- Adult travelers age 21 and older should add in the Adult Surchage and Double or Single Room Supplement to calculate their Total Participant Fees.

- Pricing based on quad rooming for participants

- Tipping for Tour Manager and Bus Driver is not included

- This educational travel program is not school or district sponsored unless expressly stated by the Group Leader.

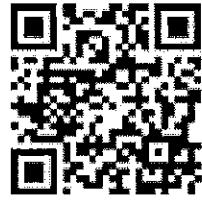
**The Most Recommended  
Educational Travel Company!**



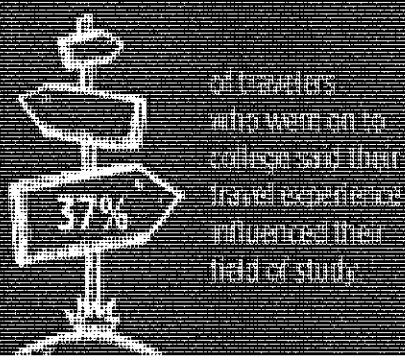
# Travel Changes Lives

Can travel make a difference in students' futures? It certainly can and does every single day. In fact, we surveyed 930 former ACIS travelers to see how their tours abroad as young adults influenced their choices in education and paved a way for future careers. Many of them credit travel as a defining moment in their adolescence, and below is a recap of our findings.

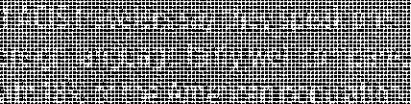
To learn more, we invite you to read our free ebook, "The Making of a Five-Star Future."  
<http://pages.acis.com/ebook>



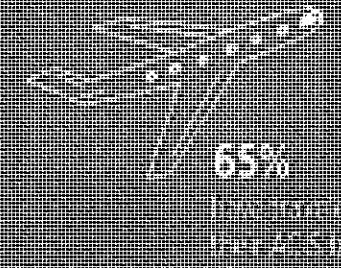
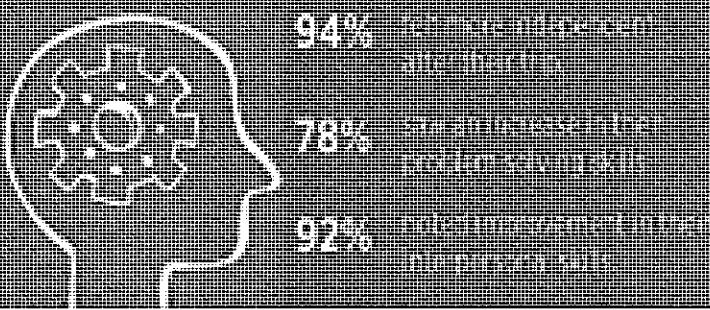
## education



## language skills



## personal development



## Get Started Today

### ONLINE

Find Your Trip at: [www.acis.com](http://www.acis.com)  
Enter your Group Leader's ID & Last Name  
on page 13 now find Your Trip that Register  
Now on Your Trip Site when you're ready to  
sign up!

### MAIL

If you prefer, send your completed  
registration form to:  
ACIS  
345 Congress Street Suite 300  
Boston MA 02110

### QUESTIONS?

Give client services a ring at:  
877-795-0813 or  
email: [accounts@acis.com](mailto:accounts@acis.com)

## Kantor, Michael

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**From:** Ariana Breckner <ABreckner@acis.com>  
**Sent:** Wednesday, November 6, 2019 10:50 AM  
**To:** Kantor, Michael  
**Subject:** [EXTERNAL]ACIS CANADA: Itinerary and pricing details  
**Attachments:** ACIS\_America\_Registration\_Booklet-2020.pdf;  
School\_Board\_Approval\_Guide\_AMERICAS\_2019.pdf

\*\*\*CAUTION\*\*\* This message is from an external sender. This message originated outside of Chelmsford Public Schools. \*\*\*CAUTION\*\*\*

Hi Michael,

Here are the details for the tour. We have put in the request for the group to stay at the Delta hotel and have also put in the request for Simon Pelletier. Let me know if there are any changes on dates needed.

Here is a link to the itinerary and what is included: [Allo Quebec](#)

Here are the pricing details. This will be the cumulative count of students from both schools. This is based on a 1:10 prorate. For every 10 full paying passengers, one chaperone will travel for free.

- 20-24 Travelers- \$ 729 per student
- 25-29 Travelers- \$ 656 per student
- 30-34 Travelers- \$ 610 per student
- 35-39 Travelers- \$ 579 per student
- 40-44 Travelers- \$ 554 per student
- 45-49 Travelers- \$ 536 per student
- 50 Travelers- \$ 520

Attached to the email, I have also included a copy of our registration booklet and school board packet. This is all information that will help with best understanding the experience with ACIS as well as what is included.

As always, please let me know if there are any questions.

Thank you!

Ariana

**Ariana Breckner**  
*Director of Sales*  
**ACIS USA and ACIS Visit Canada**  
**American Council for International Studies**

**FIELD TRIP APPLICATION FORM**

CHELMSFORD PUBLIC SCHOOLS

230 North Road, Chelmsford, MA 01824

Phone (978) 251-5100

Teacher Sub(s) Needed:

YES  NO  Full-Day Sub(s) Half Day Sub(s)

needed for: AM / PM

Please fill out application form completely. Please print. \* Apply for only one trip per form.School Requesting Permission:  CHS  PARKER  McCARTHY BYAM  CENTER  HARRINGTON  SOUTH ROWDay(s) of Week for Trip: MON  TUE  WED  THR  FRI  SAT  SUNTrip Date: 07/12/2020If Overnight Trip, Return Date: 07/17/2020

Requests for school day field trips should be made at least thirty calendar days in advance. All overnight trip requests should be two months in advance and will be submitted to the School Committee for final approval.

Faculty Trip Sponsor: STINA KAVERUD Cell Phone: (617) 678.9849Grade, Group, Class(es) or Course(es): GIVE CLUBTotal Number of Students: 12 Number of Male \_\_\_\_\_ Number of Female \_\_\_\_\_Number of Students Assigned Per Chaperone: 12

Total Number of Chaperones: \_\_\_\_\_ Number of Male \_\_\_\_\_ Number of Female \_\_\_\_\_

Non-faculty chaperones must be over 25 years of age and must have a CORI submitted at time of application.

Faculty/Chaperones (Names): STINA KAVERUD Cell Phone #: (617) 678.9849Faculty/Chaperone with Epi-Pen Designation (Name): STINA KAVERUD

If applicable

Is a Nurse Needed? Yes  No 

Prior to booking a field trip, speak to your building school nurse to evaluate if there are individuals with special or medical needs participating in this trip. If yes, the nurse will need to evaluate whether a parent, staff member, or nurse will be required to attend the trip with student.

Reviewed by:

C. Antolini7/9/2020

Signature of School Nurse

Date

Event/Purpose of the Trip: Volunteer Experience

Curriculum Standard Addressed by Trip (Reason for the Trip)

Guiding Principle 10: Social + Emotional Learning can increase academic achievement, improve attitudes and behaviors, and reduce emotional distress.Also will engage in civic participatory skills, including knowing how to work collaboratively in groups and organizational settings.

cc: Nancy Antolini, Food Service Director

09/19

Destination: CAMP SUNSHINE Facility Telephone: (207) 655-3800  
Facility: 35 Acadia Road City: Casco ME 04015  
Facility Street Address: State: ME

Estimated Leave Time: 9:AM a.m. / p.m. Estimated Return Time: 8 pm a.m. / p.m.

No. of Regular School Buses Needed: 8 No. of Wheelchair Accessible Buses Needed: 0

District Transportation Department will try to secure bus(es) from Transportation Company. Transportation to and from school takes precedence over any other field trip transportation request. After your bus request is processed, you will receive a quoted price and written confirmation from the Transportation Department. If no Chelmsford buses are needed, what are your alternate transportation arrangements?

(Changes in plans must be reported to the Principal's Office before the day of the trip.)

Bus Pick-Up Location (be specific) \_\_\_\_\_

Equipment Space Needed (such as music instruments): Yes        NO       

Equipment: \_\_\_\_\_  
Please indicate if bus space is needed for equipment. All equipment (athletic, music, or luggage) must be secured, must not obstruct the vision of the bus driver, and the bus aisle must be kept clear.

Meal Plans: \_\_\_\_\_

### TRIP COST/FUNDING

Price per Bus: \$ \_\_\_\_\_ Total Cost of Bus Transportation \$ \_\_\_\_\_

Total Price of event \$ 50 / participant

Additional Costs \_\_\_\_\_ \$ \_\_\_\_\_

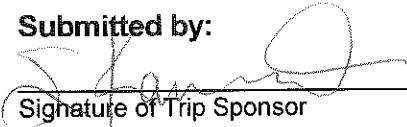
Total Cost of Trip \$ \_\_\_\_\_

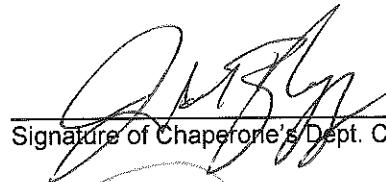
School/Org. to pay for: \_\_\_\_\_ \$ \_\_\_\_\_

Student paying \$ 50 per person for: \_\_\_\_\_ \$ \_\_\_\_\_

Please list any other circumstances that may affect the trip:

Submitted by:

 12/14/19  
Signature of Trip Sponsor Date

 7/9/2020  
Signature of Chaperone's Dept. Coordinator Date

Approved by:

Signature of Dept. Head/Coordinator Date

 1-9-20  
Signature of Building Principal Date

If an overnight trip, attach an itinerary and lodging information complete with name, location, & phone